

Initial Application Date: 12/4/2017

Application # 1750041931R
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: ADMS Homes, LLC Mailing Address: 6200 Ramsey Street, Suite 200
City: Fayetteville State: NC Zip: 28311 Contact No: 910-401-5505 Email: patsy.grhomes@gmail.com

APPLICANT: Gary Robinson Homes, LLC Mailing Address: 6200 Ramsey street, Suite 200
City: Fayetteville State: NC Zip: 28311 Contact No: 910-4021-5505 Ext 22 Email: patsy.grhomes@gmail.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: Gate West Lot #: 38 Lot Size: .75 acres
State Road # 1125 State Road Name: Lemuel Black Road Plot Book
Parcel: 01052501 0095 38; 01052501 0095 37 PIN: _____ Map Book & Page: 2017, 329

Zoning: RFBDR Flood Zone: X Watershed: NA Deed Book & Page: B3532 Page 160 Power Company*: South River

*New structures with Progress Energy as service provider need to supply premise number NA from Progress Energy.

PROPOSED USE:

- SFD: (Size 52 x 42) # Bedrooms: 4 # Baths: 3.5 Basement(w/wo bath): Garage: _____ Deck: _____ Crawl Space: _____ Slab: _____ Slab: (Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____ (Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Single Family Manufactured Homes: _____ Other (specify): _____

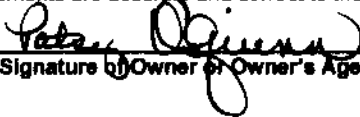
Required Residential Property Line Setbacks:

Front	Minimum <u>35</u>	Actual <u>36.6</u>
Rear	<u>25</u>	<u>41.4</u>
Closest Side	<u>10</u>	<u>53.8</u>
Sidestreet/corner lot	<u>20</u>	<u>95.5</u>
Nearest Building on same lot	_____	_____

Comments: Revision - Notice
New Map Returns
New Deed

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 S to SR #1125 Lemuel Black Road. Gate West Subdivision in on the Right. Turn right onto Gate West Drive. Turn right onto Remington Hill Drive. Lot 38 is on the right.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



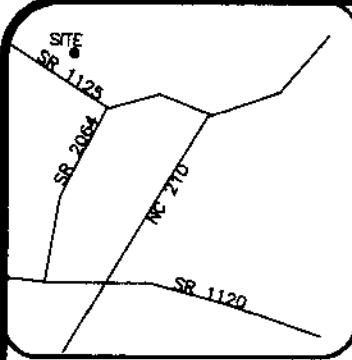
Signature of Owner or Owner's Agent

12/4/2017

Date

*****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.*****

****This application expires 6 months from the Initial date if permits have not been issued****



- LEGEND**
- PO=PORCH
 - P=PATIO
 - SW=SIDEWALK
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - SCO=CLEANOUT
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - AC=AIR CONDITIONING UNIT
 - BOC=BACK OF CURB
 - EOP=EDGE OF PAVEMENT
- IRON PIPE FOUND
 - IRON PIPE SET
 - NAIL SET

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

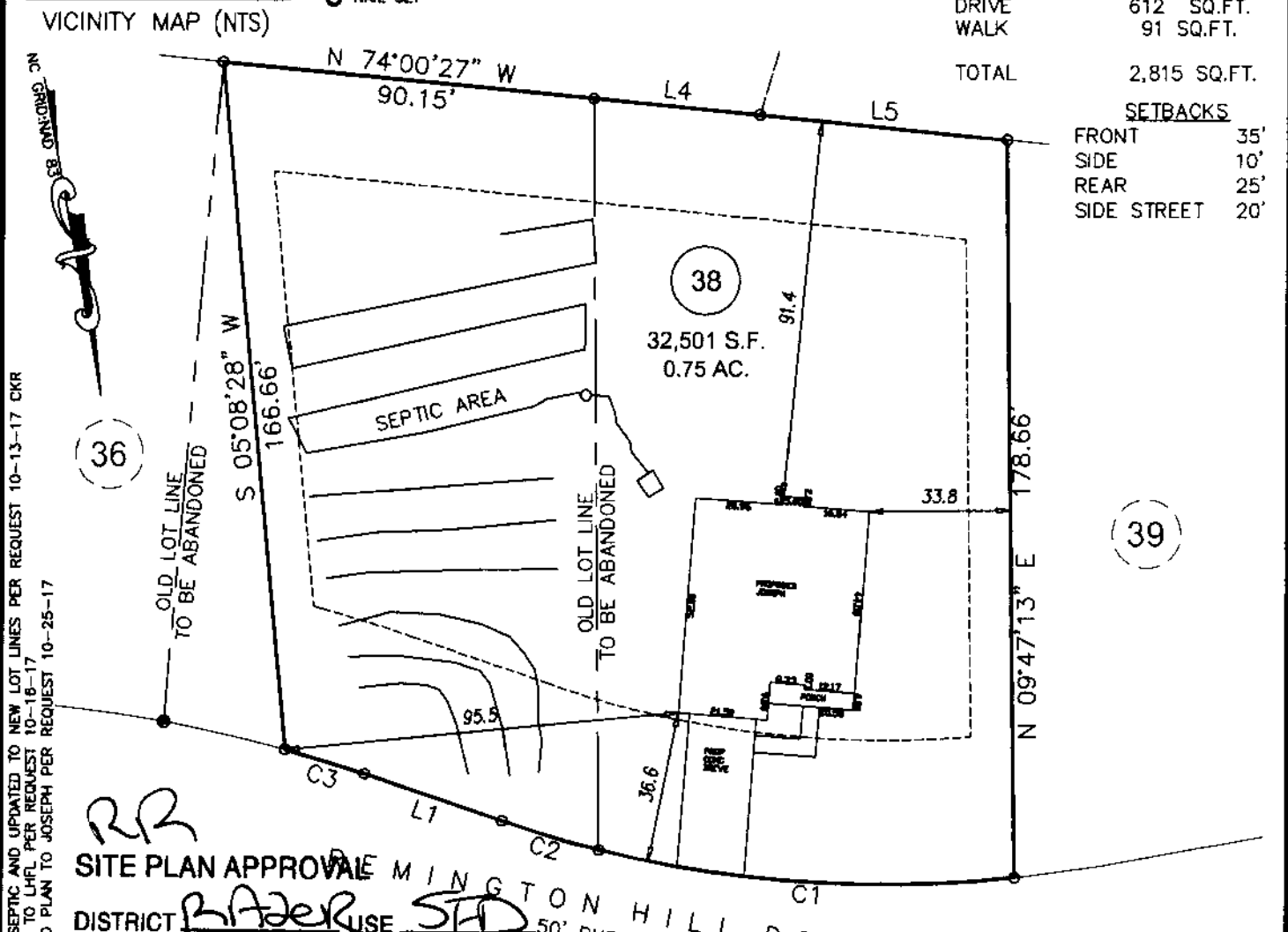
THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

IMPERVIOUS AREA

HOUSE	2,112 SQ.FT.
DRIVE	612 SQ.FT.
WALK	91 SQ.FT.
TOTAL	2,815 SQ.FT.

SETBACKS

FRONT	35'
SIDE	10'
REAR	25'
SIDE STREET	20'



REVISION: ADDED SEPTIC AND UPDATED TO NEW LOT LINES PER REQUEST 10-13-17 CKR
 REVISION: CHANGED TO LHL PER REQUEST 10-18-17
 REVISION: CHANGED PLAN TO JOSEPH PER REQUEST 10-25-17

RR
SITE PLAN APPROVAL
 DISTRICT Bladeruse SHD 50' PUBLIC R/W
 #BEDROOMS 4
 Date 12/5/17
 Zoning Administrator [Signature]

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 60°30'42" E	35.31'
L4	N 73°50'52" W	40.29'
L5	N 73°50'52" W	59.65'

CURVE TABLE

CURVE	CHORD	BEARING	CHORD	RADIUS	ARC
C1	S 75°38'27" E	100.19'	285.00'	100.71'	
C2	S 62°47'57" E	24.44'	285.00'	24.45'	
C3	S 62°13'49" E	20.00'	335.00'	20.00'	



PRELIMINARY PLOT PLAN

PROJECT: 18-006 GATEWEST
DRAWN BY: AMW
SCALE: 1"=40'
DATE: 07-05-17

FOR
GARY ROBINSON HOMES
 REMINGTON HILL DR
 LOT 38 GATEWEST SUBDIVISION
 ANDERSON CREEK TWP., HARNETT CO., NC
 P.B. 2006, PG. 878; RECOMBINATION PLAT NOT RECORDED

ECLS GLOBAL
 U.S. VETERAN-OWNED
 19 N MCKINLEY ST
 COATS, NC 27521
 910.897.3257 EDLSGLOBAL.COM
 910.897.2329 (FAX) CO#C-4175

NAME: _____

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/4/17
DATE

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION: GATEWEST

LOT 38

INITIAL SYSTEM: APPROVED 25% REDUCTION

REPAIR APPROVED 25% REDUCTION ^{pump to}

DISTRIBUTION: SERIAL

DISTRIBUTION TBD

BENCHMARK: 100.0

LOCATION Power Box 51-6 20 36/37

NO. BEDROOMS: 4

LTAR 0.4 GPD/FT (INITIAL)
0.35 GPD/FT (REPAIR)

LINE	FLAG COLOR	ELEVATION	LENGTH
1	B	99.50	40'
2	W	99.34	65'
3	P	99.00	80'
4	B/Y	98.84	60'
5	W	98.25	60'
6	P	98.00	60'
			<u>365'</u>

7	B	97.67	70'
8	W	97.25	70'
9	P	97.08	70'
10	Y	96.92	75'
11	W	96.75	15'
			<u>300'</u>

Initial 545 km

BY M. EAKER / BC Rayer

DATE 10/20/17

TYPICAL PROFILE (INITIAL)

THERE SHALL BE NO GRADING,

0 - 12 LS (VF, mg)

CUTTING, LOGGING OR OTHER SOIL

12 - 36+ SCL (F₁ / F₁ sbl)

DISTURBANCE IN SEPTIC AREA

CR 2 734'

ANY DISTURBANCE MAY CAUSE A SITE

INSTALL AT 18"

TO BECOME UNSUITABLE

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Nov 30 10:53 AM NC Rev Stamp \$ 82.00
Book 3561 Page: 761 - 763 Fee \$ 26.00
Instrument Number: 2017017801

HARNETT COUNTY TAX ID #
01052501 0095 38
01052501 0095 37

11-30-2017 BY: TW

GENERAL WARRANTY DEED

REVENUE: \$82.00

PARCEL ID: 01052501 0095 38; 01052501 0095 37

PREPARED BY AND RETURN TO:

Hutchens Law Firm

PO Box 2505

Fayetteville, NC 28302

File no. 1225997

This instrument prepared by: Susan Benoit, licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Brief Legal Description: Lot 38, Gatewest

NORTH CAROLINA

COUNTY OF HARNETT

THIS DEED made this 20, day of November, 2017, by and between

Randy Strong, a single person, whose address is

756 HWY 41N, Lakeview, SC 29563, and

Albatross Investments LLC whose address is

327 Little Bridge Road, Fayetteville, NC 28311,

hereinafter called Grantor,

and

ADMS Homes LLC whose address is

6200 Ramsey Street, Suite 200, Fayetteville, NC 28311,

hereinafter called Grantee;

Submitted electronically by "Hutchens Law Firm"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Bunnlevel, **Harnett** County, North Carolina and more particularly described as follows:

**BEING ALL OF LOT 38, AS SHOWN ON A PLAT ENTITLED
"RECOMBINATION SURVEY FOR GARY ROBINSON HOMES, 275, 259, &
245 REMINGTON HILL DR., LILLINGTON, NC 27546, LOTS 36, 37 AND 38
GATEWEST"
DULY RECORDED IN PLAT BOOK 2017 PAGE 329, FORMERLY SHOWN ON
PLAT BOOK 2007 PAGE 709, HARNETT COUNTY REGISTRY.**

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 3532, Page 160, and Book 3389, Page 771, Harnett** County Registry, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry as well as current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors.

The property herein is not the principal residence of the Grantors.

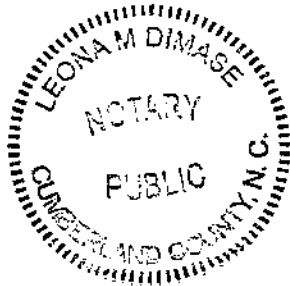
Randy Strong (SEAL)
Randy Strong

Albatross Investments LLC
Brian Dreier (SEAL)
Brian Dreier, Member

STATE OF North Carolina
Cumberland COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: **Randy Strong**

This the 28 day of November, 2017.



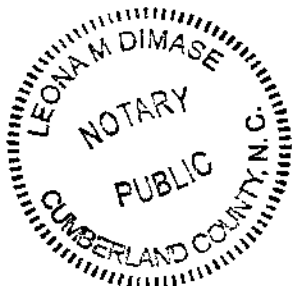
Leona M. Dimase
Notary

My Commission expires:
10-5-2019

STATE OF NORTH CAROLINA
Cumberland COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: **Brian Dreier**

This the 20 day of November, 2017.



Leona M. Dimase
Notary

My Commission expires:
10-5-2019