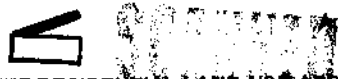


Initial Application, Date: 2/24/17 Application # 175004903R
8/28/17 CU# _____



COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Wynn Construction, Inc. Mailing Address: 2550 Capitol Dr. Ste 105

City: Creedmoor State: NC Zip: 27522 Contact No: 919 603-7965 Email: edward@wynnconstruct.com

APPLICANT*: Edward Averett Mailing Address: 2550 Capitol Dr. Ste 105

City: Creedmoor State: NC Zip: 27522 Contact No: 919 603-7965 Email: edward@wynnconstruct.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: J. Edward Averett Phone # 919 603-7965

PROPERTY LOCATION: Subdivision: Avery Pond Lot #: 38 - Lot Size: .5

State Road # 283 State Road Name: Avery Pond Dr. Map Book & Page: 2016 201

Parcel: 080653 0029 42 PIN: 0653-36-5728-000

Zoning: RA30 Flood Zone: X Watershed: NA Deed Book & Page: 3510704 Power Company*: Duke Energy

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 60 x 60) # Bedrooms: 4³ # Baths: 2.5 Basement (w/wo bath): _____ Garage: CBP Crawl Space: _____ Slab: _____ Slab Deck
(Is the bonus room finished? yes ___ no w/ a closet? yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

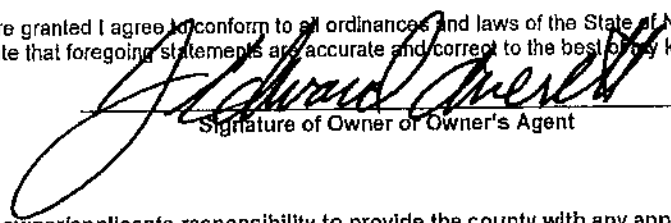
	Minimum	Actual
Front	35	<u>36'</u>
Rear	25	<u>108.5'</u>
Closest Side	10	<u>18.2'</u>
Sidestreet/corner lot	20	
Nearest Building on same lot		

Comments: _____

Revision No Fee

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: From HCCP right onto 210 Hwy. 3 miles, Left on 401 Hwy. for 15 miles
Left on Chalybeate Rd. for 1/8 mile, Avery Pond on the left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

7-17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



August 21, 2017

Harnett County Government Complex
307 W. Cornelius Harnett Boulevard
Lillington, NC 27546

Wynn Construction, Inc.
2550 Capitol Drive, Suite 105
Creedmoor, NC 27522

ph: 910-893-7547
fax: 910-893-9371

Re: Status of Improvement Permit Application #17-5-41903

Dear Mr. Averett,

An attempt was made to evaluate your property for the purpose of issuing an Improvement Permit. The evaluation could not be completed for one or more of the following reasons.

1. Use pink flags to mark property lines and irons that are set by surveyor need to be visible *(\$25.00 fee incurred)*
2. Use orange flags to mark house corners *(\$25.00 fee incurred)*
3. Directions not clear to property *(\$25.00 fee incurred)*
4. Property needs only brush or vegetation removed
5. Driveway not shown on site plan
6. Backhoe pits required
7. Other – There is available space and suitable soils for a three bedroom home. There is not enough available space and suitable soils for a four bedroom home. Based on your proposal I will need a private consultant's report for four bedrooms. Submit this as a revision to Central Permitting.

Your application will be put on hold until the selected items above have been addressed. When completed **please call 910-893-7547 to confirm** that the items mentioned have been corrected. We will then reschedule your property for evaluation.

Sincerely,

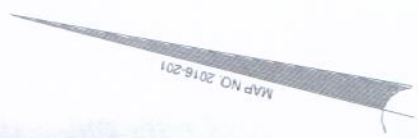
Andrew Currin, R.E.H.S.
Environmental Health OSWW Specialist
Harnett County Department of Public Health

AC/sgs
Copy: Central Permitting

AVERY POND DR. 50' R/W



SITE PLAN APPROVAL
 DISTRICT RAB30 USE SFD
 #BEDROOMS 4 3
 Date 7/24/17
8/28/17
 Zoning Administrator



MAP NO. 2016-201

MAP REFERENCE: MAP NO. 2016-201

- MINIMUM BUILDING SET BACKS
- FRONT YARD — 35'
- REAR YARD — 25'
- SIDE YARD — 10'
- CORNER LOT SIDE YARD — 20'
- MAXIMUM HEIGHT — 35'



PROPOSED PLOT PLAN - LOT - 38
 AVERY POND S/D, PHASE II

TOWNSHIP	HECTOR'S CREEK	COUNTY	HARNETT
STATE	NORTH CAROLINA	DATE	JULY 17, 2017
ZONE	WATERBURY DISTRICT	TAX PARCEL ID#	PH #

BENNETT SURVEYS
 1662 CLARK RD., LILLINGSTON, N.C. 27546
 (910) 898-6252

F-1304

12.5' 0 25' SURVEYED BY:
 SCALE: 1" = 50' DRAWN BY: RVB
 CHECKED & CLOSURE BY: 17401

FIELD BOOK
 DRAWING NO.
 17401