

Initial Application Date: 7/20/17
4/11/18

Application # 1750041882 R
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

SCANNED

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION
MCCAULEY & McDonald Investment, David Rayner
LANDOWNER: Gary Robinson Homes, LLC Mailing Address: 4140 Ramsey Street Suite 115 DATE _____

City: Fayetteville State: NC Zip: 28311 Contact No: 910.401.5505 ext 226 Email: lauren.grhomes@gmail.com

APPLICANT*: Gary Robinson Homes, LLC Mailing Address: 4140 Ramsey Street Suite 115
City: Fayetteville State: NC Zip: 28311 Contact No: 910.401.5505 ext 226 Email: lauren.grhomes@gmail.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lauren Robinson Phone # 910.401.5505 ext 226

PROPERTY LOCATION: Subdivision: 2009-132 Lot #: 8 Lot Size: 10.48 AC
State Road # 53 State Road Name: Peanut Lane, Map Book & Page: 2009-0132
Parcel: 099544 0009 12 PIN: 9544-29-9425
Zoning: RA-20R Flood Zone: - Watershed: - Deed Book & Page: 2967, 0614 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 74 x 61) # Bedrooms: 5 # Baths: 4 Basement(w/wo bath): _____ Garage: 842 Deck: 305 Crawl Space: _____ Slab: _____ Slab: Monolithic
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no)
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

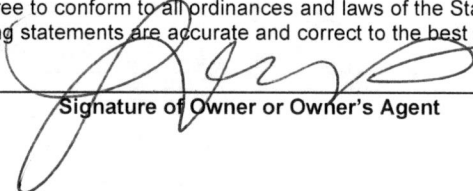
Required Residential Property Line Setbacks:

| | | | | |
|------------------------------|---------|-------------------------------------|--------|--------------|
| Front | Minimum | <u>30</u> | Actual | <u>52</u> |
| Rear | | <u>25</u> | | <u>694.9</u> |
| Closest Side | | <u>10</u> | | <u>77.7</u> |
| Sidestreet/corner lot | | <input checked="" type="checkbox"/> | | |
| Nearest Building on same lot | | <input checked="" type="checkbox"/> | | |

Comments: Added Swimming Pool to property 18x36 inground Pool

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

7/17/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

****This application expires 6 months from the initial date if permits have not been issued****

NAME: _____

APPLICATION #: 41882

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 023054-LL

Environmental Health New Septic System Code 800

7/20/17

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
- { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { } NO Do you plan to have an irrigation system now or in the future?
- { } YES { } NO Does or will the building contain any drains? Please explain. _____
- { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { } NO Is the site subject to approval by any other Public Agency?
- { } YES { } NO Are there any Easements or Right of Ways on this property?
- { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/17/17
DATE



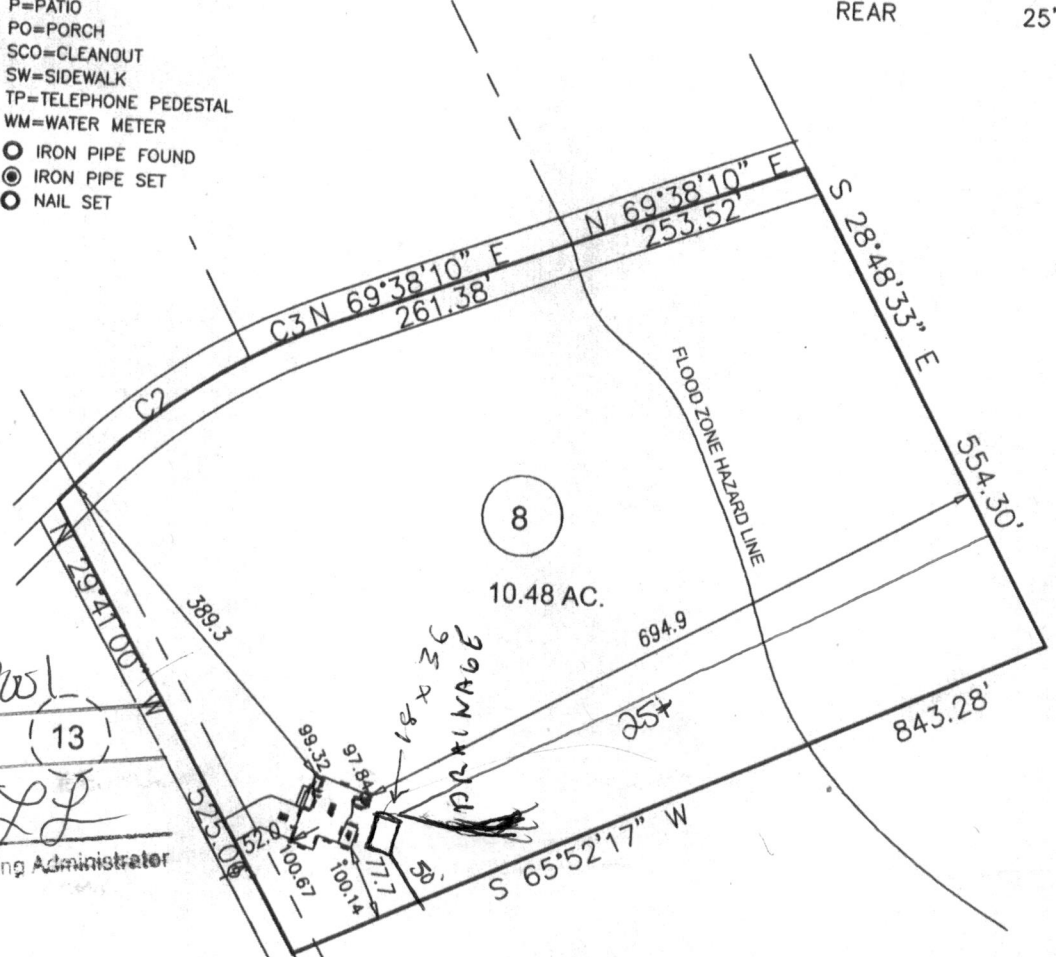


VICINITY MAP (NTS)

- LEGEND**
- AC=AIR CONDITIONING UNIT
 - BOC=BACK OF CURB
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - EOP=EDGE OF PAVEMENT
 - P=PATIO
 - PO=PORCH
 - SCO=CLEANOUT
 - SW=SIDEWALK
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - IRON PIPE FOUND
 - IRON PIPE SET
 - NAIL SET

SETBACKS

| | |
|-------|-----|
| FRONT | 30' |
| SIDE | 10' |
| REAR | 25' |



SITE PLAN APPROVAL
 DISTRICT RA-20R USE Pool
 #BEDROOMS 5
 7/11/18
 LL
 Zoning Administrator

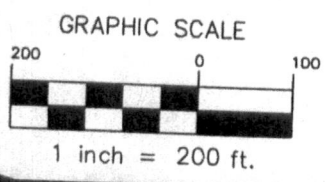
THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE _____

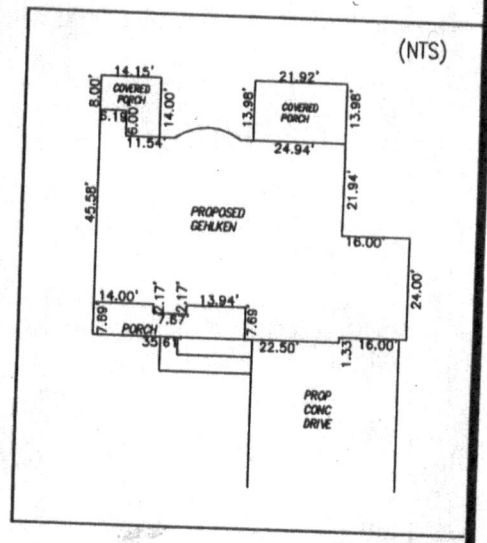
THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|------------|---------|-------------|---------------|--------------|
| C2 | 224.30' | 676.50' | 18°59'50" | S 52°04'30" W | 223.28' |
| C3 | 95.20' | 676.50' | 8°03'46" | S 65°36'17" W | 95.12' |

NOTE: FLOOD LINE SHOWN HEREON SCALED FROM PLAT



SITE PLAN APPROVAL
 DISTRICT RA-20R USE SFD
 #BEDROOMS 5
 7/20/17
 LL
 PRELIMINARY PLOT PLAN
 Zoning Administrator

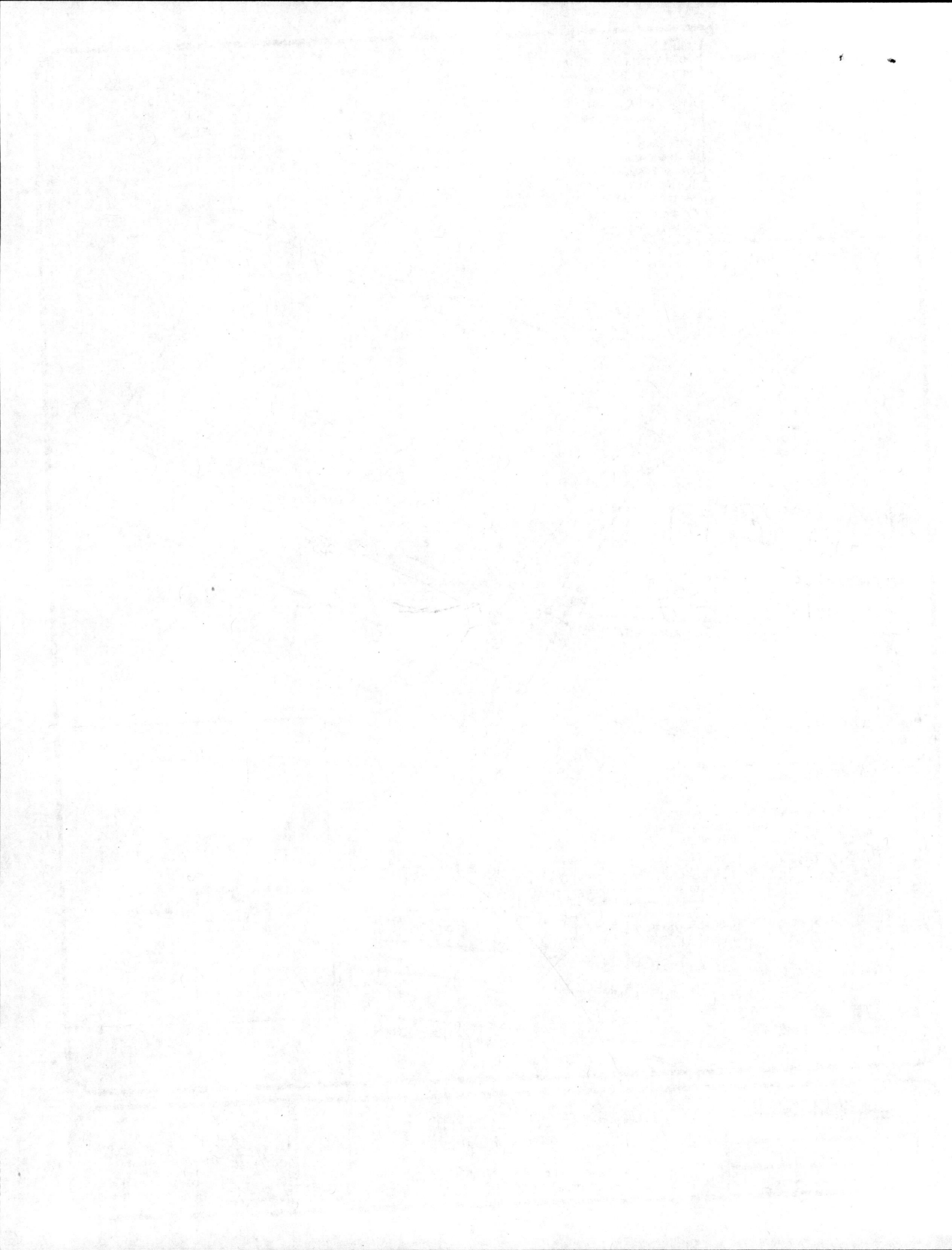


ECLS

| | |
|-----------|------------------|
| PROJECT: | 16-014 BRIGGS RD |
| DRAWN BY: | AMW |
| SCALE: | 1"=200' |
| DATE: | 12-7-16 |

FOR
GARY ROBINSON HOMES
 BRIGGS ROAD
 LOT 8
 JOHNSONVILLE TWP., HARNETT CO., NC
 P.B. 2009, PG. 132

ECLS GLOBAL
 U.S. Veteran-Owned
 19 N MCKINLEY ST
 COATS, NC 27521
 eclsync.com 910.897.232
 910.897.3257
 (fax) 001-4175



HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: LLUCAS Type: CP Drawer: 1
Date: 4/11/18 53 Receipt no: 318974

| Year | Number | Amount |
|-------------------|----------------------|---------|
| 2018 | 50043780 | |
| 53 PEANUT LN | | |
| CAMERON, NC 28326 | | |
| B4 | BP - ENV HEALTH FEES | \$65.00 |

REVISION

HOLLAND FENCE & POOL

| | | |
|-----------------|------|---------|
| Tender detail | | |
| CK CHECK PAYMEN | 4441 | \$65.00 |
| Total tendered | | \$65.00 |
| Total payment | | \$65.00 |

Trans date: 4/11/18 Time: 15:59:02

** THANK YOU FOR YOUR PAYMENT **

** UNLUK ADU BOU ADUW DUALKEM **

11302 04251 ANTATO 11961 0212305

10000 04251 ANTATO 11961 0212305

10000 04251 ANTATO 11961 0212305

OK CHECK BILKEM 11961 0212305

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** UNLUK ADU BOU ADUW DUALKEM **

11961 0212305