

COUNTY OF HARNETT
Building Inspections Department
Planning Services

Certificate of Compliance: _____ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: SFD

Name: H&H Constructors Inc.

Address: 446 Birch Ave.

Date: 5-18-18

Building Official: James Hall

Permit Numbers

Building: 17-5041860

Electrical: _____

Insulation: _____

Plumbing: _____

Mechanical: _____

MFG Home: _____

ADDRESS . . : 446 BIRCH AVE SUBDIV: COOPERS RANCH (UNRECORDED)
CONTRACTOR : H & H CONSTRUCTORS INC PHONE : (910) 486-4864
OWNER . . : H & H CONSTRUCTORS INC PHONE :
PARCEL . . : 01-0504-03- -0094- -13-
APPL NUMBER: 17-50041860 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : NC 210 TURN R AT OVERHILLS RD L TO STAY
ON OVERHILLS SHARP L AT RAY RD 2ND R
ONTO COOPERS AVE LOT 94
T/S: 07/18/2017 10:19 AM JBROCK ----

STRUCTURE: 000 000 52.1X52 4BDR SLAB W/ GARAGE

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 4000000.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : SEWER WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	8/16/17 8/17/17	TW AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 003012739 446 BIRCH AVE SPRING LAKE 28390 T/S: 08/17/2017 08:33 AM TWARD -----
P309 01	8/16/17 8/16/17	JH AP	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 003012747 T/S: 08/15/2017 10:20 AM JBROCK -----
P309 02	8/30/17 8/30/17	JH AP	R*PLUMB UNDER SLAB TIME: 17:00 VRU #: 003018926 T/S: 08/29/2017 01:42 PM JBROCK ----- needed again - house had to be flipped T-POLE PASSED -----
B111 01	9/05/17 9/05/17	JH AP	R*BLDG SLAB INSP/TEMP SVC POLE TIME: 17:00 VRU #: 003020864 T/S: 09/01/2017 01:59 PM JBROCK -----
R425 01	10/03/17 10/03/17	JH DA	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003032836 T/S: 10/02/2017 01:12 PM JBROCK ----- NO PLANS IN BOX & NEED FULL SET OF TRUSS DRAWINGS-----
R425 02	10/09/17 10/09/17	JH DA	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003035011 T/S: 10/05/2017 01:16 PM JBROCK ----- 1)Blocking 4' from corners in garage & living room.2)Need engineer letter for drilled holes in 3ply lvls in garage.3)3' head of water on drain line test in half bath & upstairs bath.4)Anchor all interior load bearing walls per code.5)Nail house wrap per manufactures installation instructions.
R425 03	10/11/17 10/11/17	JH AP	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003036472 T/S: 10/09/2017 02:43 PM JBROCK -----
I129 01	10/16/17 10/16/17	JH AP	R*INSULATION INSPECTION TIME: 17:00 VRU #: 003038957 T/S: 10/13/2017 08:18 AM JBROCK -----
B104 01	10/19/17 10/19/17	JB AP	R*FOUND & SETBACK VERIF SURVEY TIME: 17:00 VRU #: 003041860 T/S: 10/19/2017 11:33 AM JBROCK -----
M305 01	11/03/17 11/03/17	DT AP	R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 003049020 T/S: 11/02/2017 01:34 PM BPETRICH ----- T/S: 11/03/2017 02:39 PM DETAYLOR -----
P307 01	11/03/17 11/03/17	DT AP	R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 003049038 T/S: 11/02/2017 01:34 PM BPETRICH -----

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E209 01	11/15/17 11/15/17	JH AP	T/S: 11/03/2017 02:39 PM DETAYLOR R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 003053295 T/S: 11/14/2017 02:17 PM JBROCK
R429 01	2/28/18 2/28/18	JH DA	FOUR TRADE FINAL TIME: 17:00 VRU #: 003095205 T/S: 02/27/2018 01:26 PM BPETRICH HOUSE LOCKED
R429 02	3/28/18 3/28/18	JH DA	FOUR TRADE FINAL TIME: 17:00 VRU #: 003107273 T/S: 03/27/2018 01:28 PM JBROCK 1)Energy certificate. 2)24" walkway from top of pull down stairs to AHU in attic
R429 03	5/16/18 5/16/18	JH CA	FOUR TRADE FINAL TIME: 17:00 VRU #: 003127842 T/S: 05/15/2018 08:44 AM JBROCK PER MAT
R429 04	5/18/18 <i>5-18-18</i>	TI <i>APTJ</i>	FOUR TRADE FINAL TIME: 17:00 VRU #: 003129335 T/S: 05/17/2018 01:39 PM BPETRICH

COMMENTS AND NOTES