

Initial Application Date: 7/11/17

Application # 17-50041806

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits



****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Kenneth and Nancy Barbour Mailing Address: 1808 Middle Ridge Dr.
City: Willow Spring State: NC Zip: 27592 Contact No: 919-909-2222 Email: kbarbourjr@gmail.com

APPLICANT: Kenneth Barbour Mailing Address: 1808 Middle Ridge Dr
City: Willow Spring State: NC Zip: 27592 Contact No: 919-909-2222 Email: kbarbourjr@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Kenneth Barbour Phone # 919-909-2222

PROPERTY LOCATION: Subdivision: Pope Lake Lot #: 849 Lot Size: 1.88
State Road # 1566 State Road Name: Swan Lane Map Book & Page: 2011: 185
Parcel: 040692000609 PIN: ~~040692000609~~ 01692-37-5963.000
Zoning: RA-30 Flood Zone: X Watershed: GIS Deed Book & Page: 3469, 0728 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 89' x 79'4") # Bedrooms: 3 # Baths: 1.5 Basement(w/wo bath): _____ Garage: Deck: _____ Crawl Space: Slab: _____ Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) ***Must have operable water before final**

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>45'35'</u>	Actual	<u>130'</u>
Rear		<u>40'25'</u>		<u>260'</u>
Closest Side		<u>30'10'</u>		<u>50'</u>
Sidestreet/corner lot		<u>35'20'</u>		<u>70'</u>
Nearest Building on same lot		<u>N/A</u>		<u>10'</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: See attached

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Nancy Barber 7-11-17
Signature of Owner or Owner's Agent Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

108 east front street, lillington, nc

Depart E Front St toward 2nd St / S 2nd St

Turn right onto 2nd St / S 2nd St

Turn right onto E Ivey St

Turn right onto US-401 / NC-210 / NC-27 / S Main St

Bear right onto US-401 N / US-421 N / NC-27 E / NC-210 E / N Main St

Bear right onto NC-210 / N Main St

KFC on the corner

Turn right onto Tippet Rd

Turn right onto NC-55 / S Raleigh St

Turn left onto Guy Rd

Turn right onto Langdon Rd

Turn left onto Pope Lake Rd

Arrive at Pope Lake Rd on the left

The last intersection is Swan Ln

34 Swan Ln, Angier, North Carolina 27501, United

NAME: Kenneth + Nancy Barbour

APPLICATION #: 1750041806

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # BP 7/11 022907

Environmental Health New Septic System Code 800

- All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. _____
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

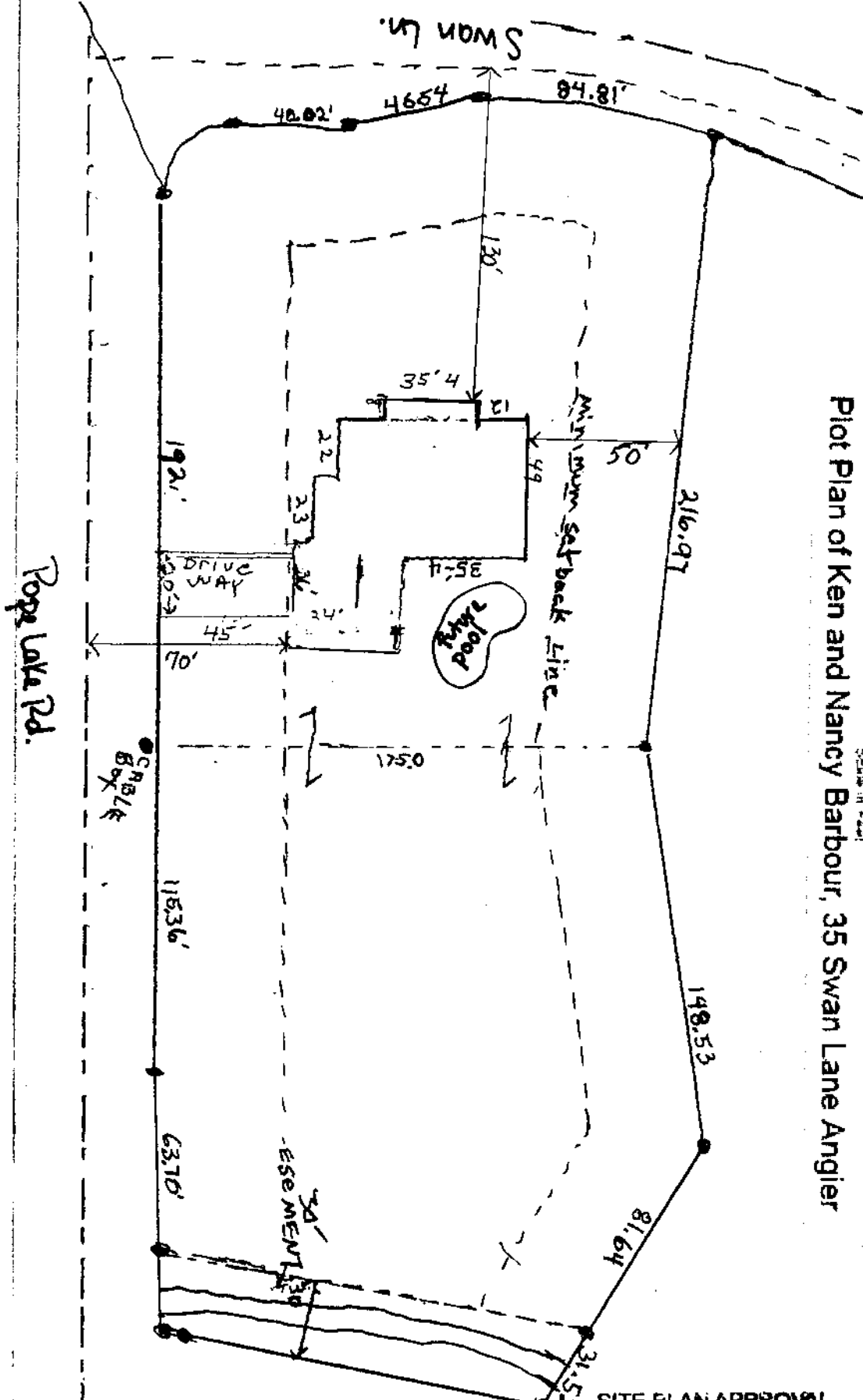
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Kenneth Barbour Nancy Barbour
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-11-17
 DATE



Plot Plan of Ken and Nancy Barbour, 35 Swan Lane Angler

SITE PLAN APPROVAL
 DISTRICT PA-30 USE SFD
 #BEDROOMS 3
 (BP) 7/11/17
 ZONING ADMINISTRATOR

NOTES:

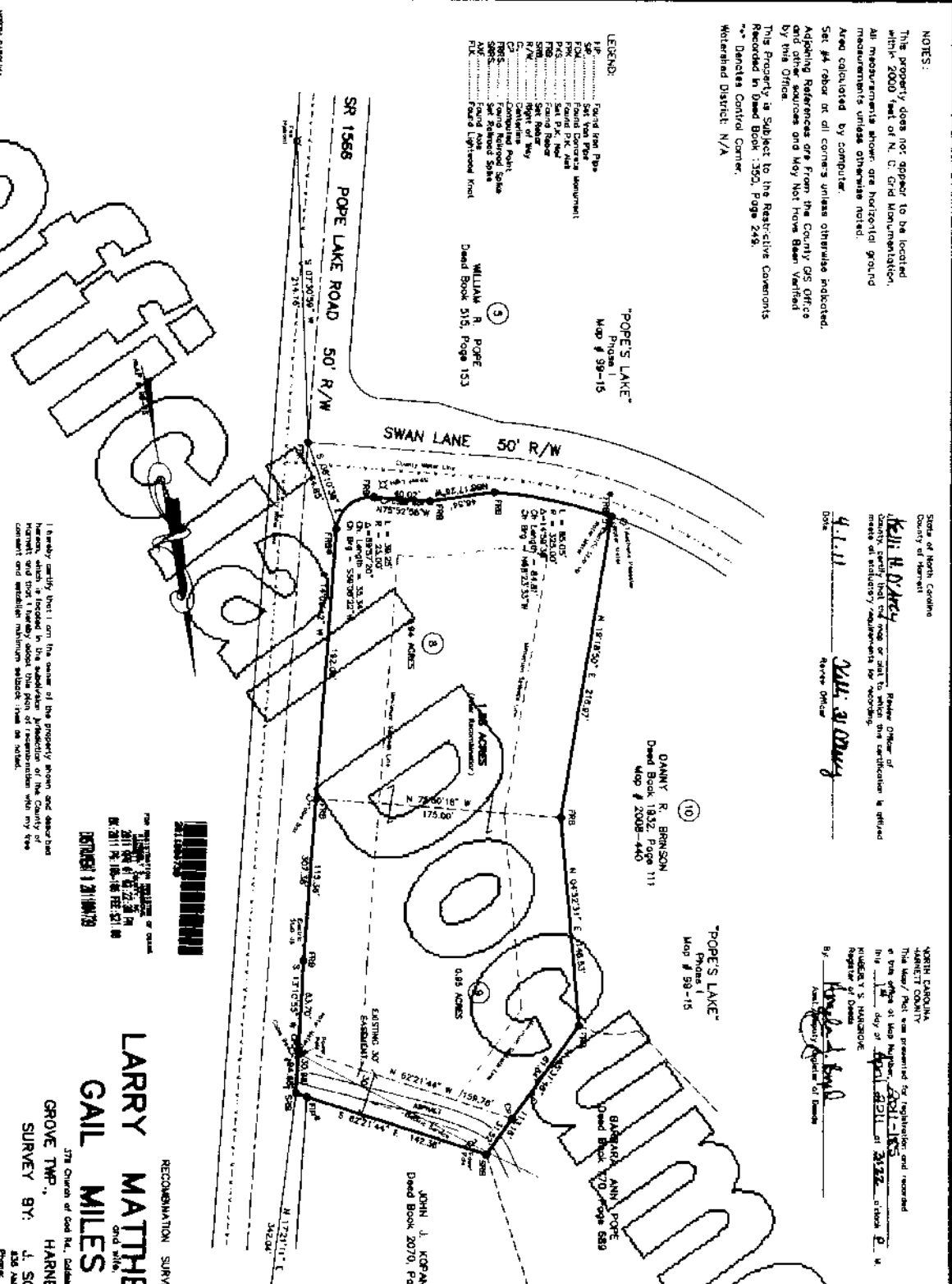
This property does not appear to be located within 2000' west of N. C. Grid Monumentation. All measurements shown are horizontal ground measurements unless otherwise noted. Setbacks are calculated by computer. Adjoining References are from the County GIS Office by this Office. This Property is Subject to the Restrictive Covenants Recorded in Deed Book 350, Page 248. ** Districts Control Center: Watershed District N/A

LEGEND:

- 1" = 100'
- 2" = 200'
- 3" = 300'
- 4" = 400'
- 5" = 500'
- 6" = 600'
- 7" = 700'
- 8" = 800'
- 9" = 900'
- 10" = 1000'
- 11" = 1100'
- 12" = 1200'
- 13" = 1300'
- 14" = 1400'
- 15" = 1500'
- 16" = 1600'
- 17" = 1700'
- 18" = 1800'
- 19" = 1900'
- 20" = 2000'
- 21" = 2100'
- 22" = 2200'
- 23" = 2300'
- 24" = 2400'
- 25" = 2500'
- 26" = 2600'
- 27" = 2700'
- 28" = 2800'
- 29" = 2900'
- 30" = 3000'
- 31" = 3100'
- 32" = 3200'
- 33" = 3300'
- 34" = 3400'
- 35" = 3500'
- 36" = 3600'
- 37" = 3700'
- 38" = 3800'
- 39" = 3900'
- 40" = 4000'
- 41" = 4100'
- 42" = 4200'
- 43" = 4300'
- 44" = 4400'
- 45" = 4500'
- 46" = 4600'
- 47" = 4700'
- 48" = 4800'
- 49" = 4900'
- 50" = 5000'

1029

L. A. Scott, Surveyor, is duly qualified to perform the duties of a Surveyor in North Carolina, as evidenced by the Certificate of the State Board of Examiners, which is a record in the office of the State Board of Examiners, State Capitol Building, Raleigh, North Carolina. L. A. Scott, Surveyor, is duly qualified to perform the duties of a Surveyor in North Carolina, as evidenced by the Certificate of the State Board of Examiners, which is a record in the office of the State Board of Examiners, State Capitol Building, Raleigh, North Carolina.



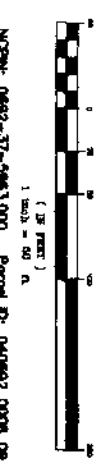
State of North Carolina
County of Harnett
Kelli H. Drake
Deputy Register of Deeds
Map # 2011-111
Approved: **Gail Miles Trump**
Register of Deeds

North Carolina
Harnett County
This Map/Plat was prepared by registration and recorded in the office of the Register of Deeds on the 19th day of March 2011 at 2:52 p.m. in Deed Book 2845, Page 180.
By: **Gail Miles Trump**
Register of Deeds
Approved: **Larry Matthew Trump**
Surveyor

I hereby certify that I am the owner of the property shown and described herein, which is located in the subdivision jurisdiction of the County of Harnett, and that I hereby adopt this plan of reconstruction with my free consent and irrevocable intention subject to the above notes.

Larry Matthew Trump
Owner

The plat of this property is a duplicate of the original plat of this property recorded in Deed Book 2845, Page 180 and Deed Book 2845, Page 168.



NOPI#: 0682-37-59613.000 Parcel ID: 040692 0008 08
NOPI#: 0682-38-8106.000 Parcel ID: 040692 0008 10
REVISION: MARCH 24, 2011

RECONSTRUCTION SURVEY FOR:
LARRY MATTHEW TRUMP
GAIL MILES TRUMP
278 Church of God Rd., Colfax, NC 27534
GROVE TWP., HARNETT CO., N.C.
SURVEY BY: **J. SCOTT WALKER**
438 Ashland Road, Colfax, NC 27535
Phone: (910) 887-8783

MARCH 19, 2011

For Registration Kimberly S. Hargrove

Register of Deeds

Harnett County, NC

Electronically Recorded

2017 Jan 05 03:31 PM NC Rev Stamp: \$ 129.00

Book: 3469 Page: 728 - 731 Fee: \$ 26.00

Instrument Number: 2017000185

HARNETT COUNTY TAX ID #
04-0692-0006-09

01-05-2017 BY: SB

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

GENERAL WARRANTY DEED

Excise Tax: \$129.00

Parcel ID Number: 040692 0006 09

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A.
PO Box 790, Angier, NC 27501
File No: 16.726

THIS DEED made this 23 day of December, 2016, by and between

GRANTOR	GRANTEE
Larry Matthew Trump (who took title as Larry Matthews Trump) and wife, Gail Miles Trump PO Box 201 Chimney Road, NC 28720	Kenneth H. Barbour, Jr. and wife, Nancy Nicholson Barbour 3981 Cashmere Lane Youngsville, NC 27596

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

W I T N E S S E T H:

THAT said Grantor, for and in consideration of the sum of TEN and no/hundredths DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does

hereby give, grant, bargain, sell, and convey unto said Grantee, its heirs, successors, administrators, and assigns forever, all of that certain piece, parcel, or tract of land situate, lying, and being in Grove Township of said County and State, and more particularly described as follows:

Property Address: 34 Swan Lane, Angier, NC 27501

Being all of that 1.88 acres, more or less, tract of land which is shown upon that map entitled, "Recombination Survey For: Larry Matthew Trump and Gail Miles Trump" prepared by J. Scott Walker, dated March 19, 2011, revised March 25, 2011 and recorded in Map Book 2011, Page 185, Harnett County Registry.

The above-described property is a recombination of Lot 8 and Lot 9 of Pope's Lake Phase I, which lots were conveyed to the Grantors named herein by deeds recorded in Book 2845, Page 160 and Book 2845, Page 166, Harnett County Registry.

This conveyance is made subject to those covenants, conditions and restrictions recorded in Book 1350, Page 249; Book 1354, Page 183; Book 1354, Page 185; Book 1477, Page 643; Book 1557, Page 407; Book 1576, Page 918; and Book 1580, Page 266 Harnett County Registry.

Pursuant to NCGS §105-317.2 the Grantor herein acknowledges that the real property conveyed herein does / does not include the primary residence of the grantor.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2017, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, its heirs, successors, administrators, and assigns forever, but subject, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantees, its heirs, successors, administrators, and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will (and its heirs, successors, administrators, and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators, and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

Larry Matthew Trump (Seal)
Larry Matthew Trump (who took title as Larry Matthews Trump)

Gail Miles Trump (Seal)
Gail Miles Trump

STATE OF NORTH CAROLINA
COUNTY OF Lee

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Larry Matthew Trump

Date: December 23, 2016.

(Official Seal)

Stephen Avent
Notary Public

Stephen Avent
Notary's Printed or Typed Name

My commission expires: October 7, 2020



STATE OF NORTH CAROLINA
COUNTY OF Lee

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Gail Miles Trump

Date: December 23, 2016.

Stephen Avent

(Official Seal)

Notary Public

Stephen Avent

Notary's Printed or Typed Name

My commission expires: October 7, 2020

