

Initial Application Date: 7/5/17

Application # 17-50041775

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Sandra and Shep Kayton Mailing Address: 711 Spyglass Dr  
City: Fayetteville State: NC Zip: 28301 Contact No: 910-488-4411 Email: Sandra.kayton@gmail.com



APPLICANT: Anthony P. Stember Mailing Address: 149 Maple Dr  
City: Holly Ridge State: NC Zip: 28445 Contact No: 910-478-5168 Email: Timbalent11@yahoo.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Anthony P. Stember Phone # 910-478-5168

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: D-5 Lot Size: 7.01 AC  
State Road # 1107 State Road Name: Cypress Church Rd / Hillman Grove Rd Map Book & Page: 22 / 83  
Parcel: #099544 0027 PIN: 9553-78-7928.000  
Zoning: RA-20R Flood Zone: X Watershed: WWS-11 Deed Book & Page: 3398. 925 Power Company: Central Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 34 x 52) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): — Garage: — Deck: 2 Crawl Space: ✓ Slab: — Slab Monolith  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes ( ) no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

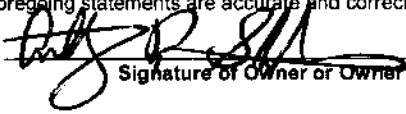
Front	Minimum	<u>35'</u>	Actual	<u>35' 1168'</u>
Rear		<u>25'</u>		<u>25' 25'</u>
Closest Side		<u>10'</u>		<u>10' 10'</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: SFD only - see 17-50041795 for detached garage

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_

*See Attached*

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

*5/11/07*  
\_\_\_\_\_  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: \_\_\_\_\_

APPLICATION #: 17-50041775

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 22 7/5/17 022834

**Environmental Health New Septic System Code 800**

- All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. Gutters & Downspouts (4' covered)
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

DATE

7/5/17

MICHAEL D. MCKINNEY  
 D.B. 3334--819  
 LOT D-4  
 M.B. 22, PG. 88

GREGORY A. STUEE  
 D.B. 2716, PG. 654  
 LOT 1  
 MAP # 2002-103

SETH R. GRACE  
 D.B. 3322, PG. 580  
 LOT 2  
 MAP # 2002-1031

DAVID J. KOLAR  
 D.B. 1036, PG. 125  
 P.C. F, SL. 247-8

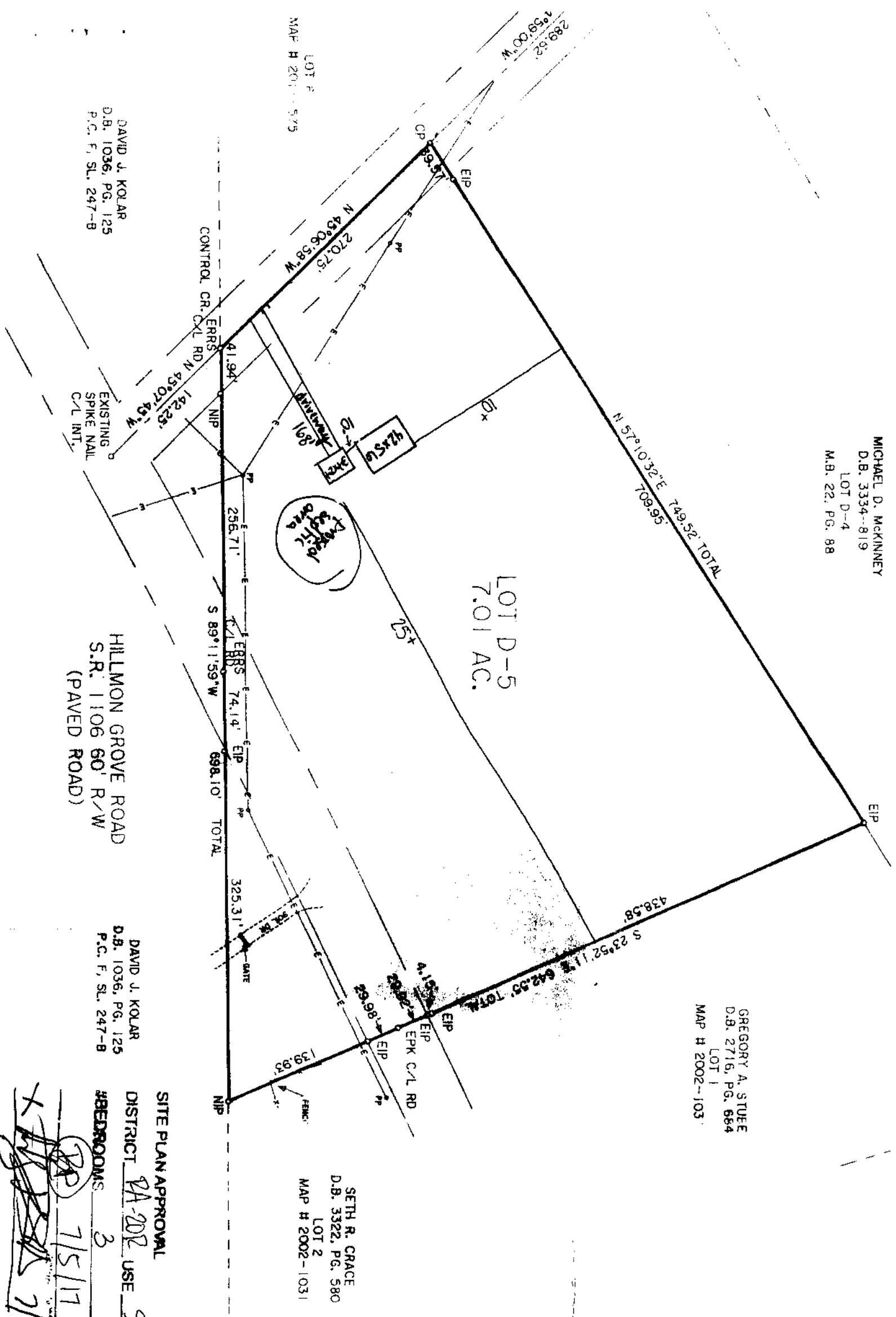
HILLMON GROVE ROAD  
 S.R. 1106 60' R/W  
 (PAVED ROAD)

DAVID J. KOLAR  
 D.B. 1036, PG. 125  
 P.C. F, SL. 247-8

SITE PLAN APPROVAL  
 DISTRICT RA-202 USE SRD  
 #BEDROOMS 3

*[Signature]* 7/5/17  
*[Signature]* 7/10/17

NOTES:  
 PROPERTY OF  
 AND THIRMA  
 ALL AREAS BY  
 PROPERTY ZON  
 COUNTY WATER  
 PLAN # 9553-78  
 PARCEL # 099E  
 #ID # 002652  
 REF: LOT D-5



Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name Shep & Sandra Kaylon Date 7/5/17  
Site Address Tract D-5 Phone 910-478-5168  
Directions to job site from Lillington See attached

Subdivision - Lot D-5  
Description of Proposed Work New Log Home on Crawl Space # of Bedrooms 3  
Heated SF 2150 Unheated SF 564 Finished Bonus Room? - Crawl Space  Slab

**General Contractor Information**

Anthony P. Stamba d/b/a Timbercraft Log Homes 910-478-5168  
Building Contractor's Company Name Telephone  
149 Maple Dr Holly Ridge, NC 28445 Timbercraftloghomes@gmail  
Address Email Address  
69575

**Electrical Contractor Information**

Description of Work Residential Wiring Service Size 200 Amps T-Pole  Yes  No  
Douglas Electric 919-499-6900  
Electrical Contractor's Company Name Telephone  
756 Sanders Rd Sanford, NC 27332 Kdaveles@electelc@gmail.com  
Address Email Address  
L18707

**Mechanical/HVAC Contractor Information**

Description of Work New Residential HVAC Service  
Richard Murphy HVAC 919-842-6398  
Mechanical Contractor's Company Name Telephone  
Sanford, NC 27332  
Address Email Address  
15026

**Plumbing Contractor Information**

Description of Work New Residential Plumbing # Baths 2  
Jimmy Kennedy Plumbing 919-210-3902  
Plumbing Contractor's Company Name Telephone  
139 Pateadale Place Benson, NC 27504  
Address Email Address  
24374

**Insulation Contractor Information**

Prime Energy, Raleigh, NC 919-338-6137  
Insulation Contractor's Company Name & Address Telephone

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

  
Signature of Owner/Contractor/Officer(s) of Corporation

7/5/17  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

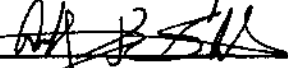
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Anthony P. Stember dba Timbercraft Log Homes

Sign w/Title  owner Date 7/5/17

# HAL OWEN & ASSOCIATES, INC.

SOIL & ENVIRONMENTAL SCIENTISTS

P.O. Box 400, Lillington NC 27546-0400  
Phone (910) 893-8743 / Fax (910) 893-3594  
www.halowensoil.com

11 April 2016

Mrs. Thelma Persing  
579 Buck Trail  
Longs, SC 29568

Reference: Preliminary Soil Investigation  
7 Ac. Darroch Tract D-5; PIN 9553-78-7928

Dear Mrs. Persing,

A site investigation has been conducted for the above referenced property, located on the northern corner of the intersection of Cypress Church Road (SR 1107) and Hillmon Grove Road (SR 1106) in Harnett County, North Carolina. The purpose of this investigation was to determine the site's ability to support subsurface sewage waste disposal systems. All sewage disposal ratings and determinations were made in accordance with "Laws and Rules for Sewage Treatment and Disposal Systems, 15A NCAC 18A .1900". This report represents my professional opinion as a Licensed Soil Scientist but does not guarantee or represent permit approval for any lot by the local Health Department. An improvement permit for all residences will need to be obtained from the Health Department that specifies the proposed home size and location, and the design and location of the septic system to be installed.

A portion of this property was observed to be underlain by soils that are rated as provisionally suitable soils for subsurface sewage waste disposal (see attached map). These provisionally suitable soils were observed to be firm and friable sandy clay loams to greater than 30 inches and will support long term acceptance rates of 0.4 gal/day/sqft. In other words, you should expect that approximately 100 feet of conventional drainline would be required for each bedroom in a proposed home. It appears that the soils on this lot are adequate to support a conventional septic system and repair area for several residences. It also appears that a gravity driven conventional system could be installed at this site for a four bedroom home, located along Cypress Church Road, with plumbing in the basement

I appreciate the opportunity to provide this service and trust that you will feel free to call on me again in the future. If you have any questions or need additional information, please contact me at your convenience.



Sincerely,

Hal Owen  
Licensed Soil Scientist



# Harnett County GIS

Prepared By:  
 Hal Owen & Associates, Inc.  
 Soil & Environmental Scientists  
 P.O. Box 400, Lillington, NC 27546  
 Ph: (919) 802-8742 Fax: (919) 802-3504

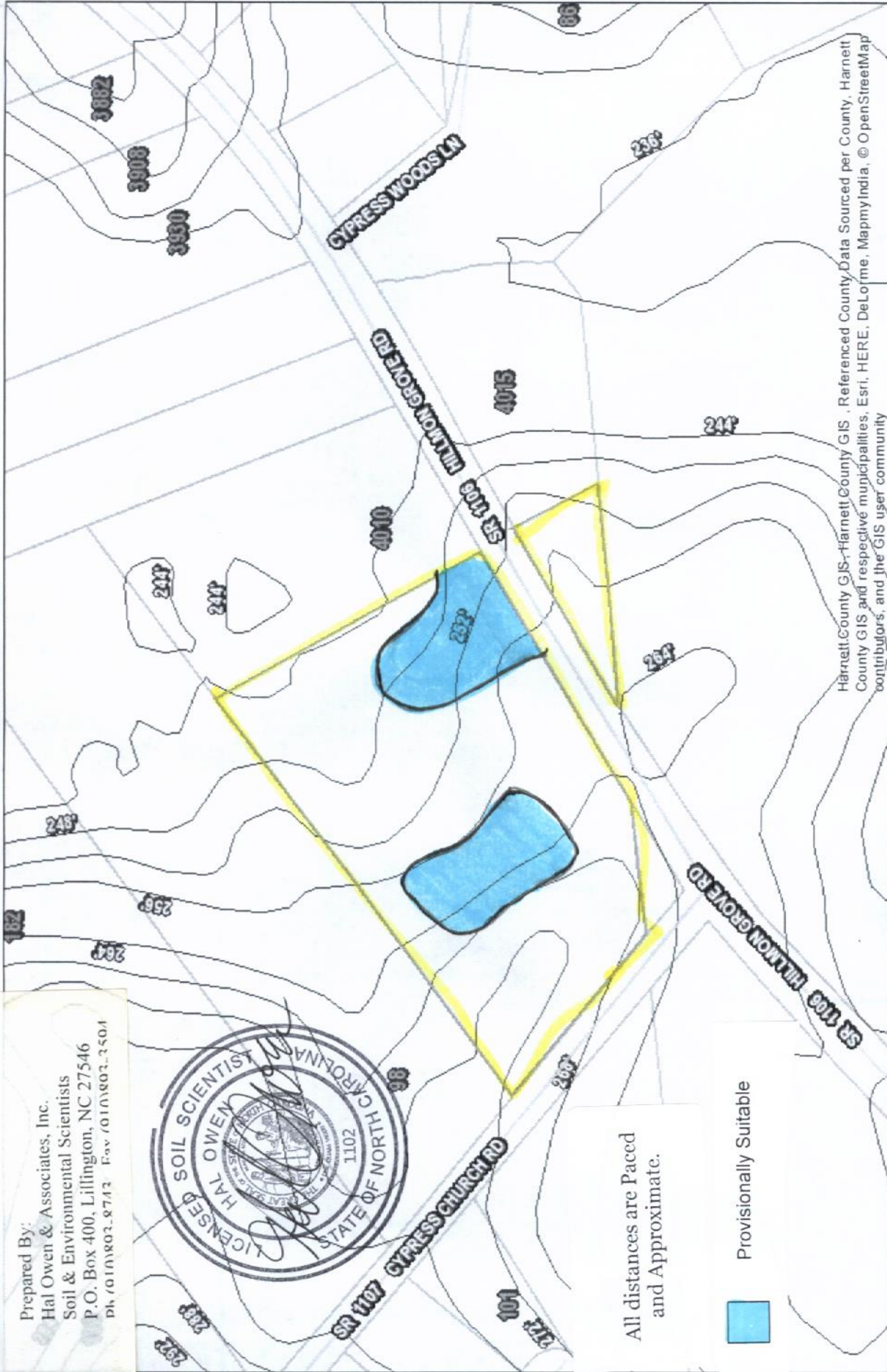


All distances are Paced  
 and Approximate.

Provisionally Suitable



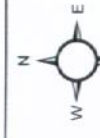
NOT FOR LEGAL USE



Harnett County GIS - Harnett County GIS, Referenced County Data Sourced per County, Harnett County GIS and respective municipalities, Esri, HERE, DeLorme, MapmyIndia, © OpenStreetMap contributors, and the GIS user community

## LEGEND

- Search Results: Tax Parcel
- Surrounding County Boundaries
- USA Property
- City Limits
- Surrounding County Major Roads
- Address Numbers
- Override 1



1 inch = 200 feet



GIS/E-911 Addressing

April 7, 2016

*47 contours*