

Initial Application Date: 6/23/17

Application # 17-50041694
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: JJB Investments, LLC Mailing Address: 4140 Ramsey Street Suite 115
City: Fayetteville State: NC Zip: 28311 Contact No: 910.401.5505 ext 226 Email: lauren.grhomes@gmail.com

APPLICANT: Gary Robinson Homes Mailing Address: 4140 Ramsey Street Suite 115
City: Fayetteville State: NC Zip: 28311 Contact No: 910.401.5505 ext 226 Email: lauren.grhomes@gmail.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lauren Robinson Phone # 910.401.5505 ext 226

PROPERTY LOCATION: Subdivision: GateWest Lot #: 410 Lot Size: 1.13 ac
State Road # 2602 State Road Name: GateWest Dr. Map Book & Page: 2006, 0878
Parcel: 01052501 0095 46 PIN: 0525-19-9981.000
Zoning: RA-202 Flood Zone: X Watershed: BIS Deed Book & Page: 3389, 0771 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 52 x 41) # Bedrooms: 4 # Baths: 3.5 Basement(w/wo bath): _____ Garage: 438 Deck: _____ Crawl Space: _____ Slab: _____ Slab: Monolithic
(Is the bonus room finished? (yes () no w/ a closet? () yes (no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

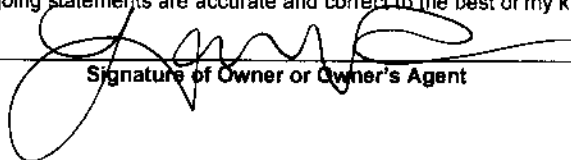
Required Residential Property Line Setbacks:

Front Minimum 35 Actual 104.5'
Rear 25 136.5'
Closest Side 10 33.3'
Sidestreet/corner lot 20 45.7'
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: down 210 to subdivision
on right near Lasiter intersection-

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.


Signature of Owner or Owner's Agent

6/19/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Gary Robinson Homes, LLC

APPLICATION #: 17-50041694

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 32 6/23 022069

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

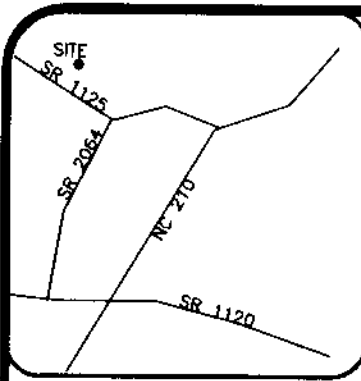
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Signature]
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/19/17
DATE



- LEGEND**
- PQ=PORCH
 - P=PATIO
 - SW=SIDEWALK
 - DW=CONC DRIVEWAY
 - EB=ELECTRIC BOX
 - SCO=CLEANOUT
 - TP=TELEPHONE PEDESTAL
 - WM=WATER METER
 - AC=AIR CONDITIONING UNIT
 - BOC=BACK OF CURB
 - EOP=EDGE OF PAVEMENT
- IRON PIPE FOUND
 - IRON PIPE SET
 - NAIL SET

- SETBACKS**
- FRONT 35'
 - SIDE 10'
 - REAR 25'
 - SIDE STREET 20'

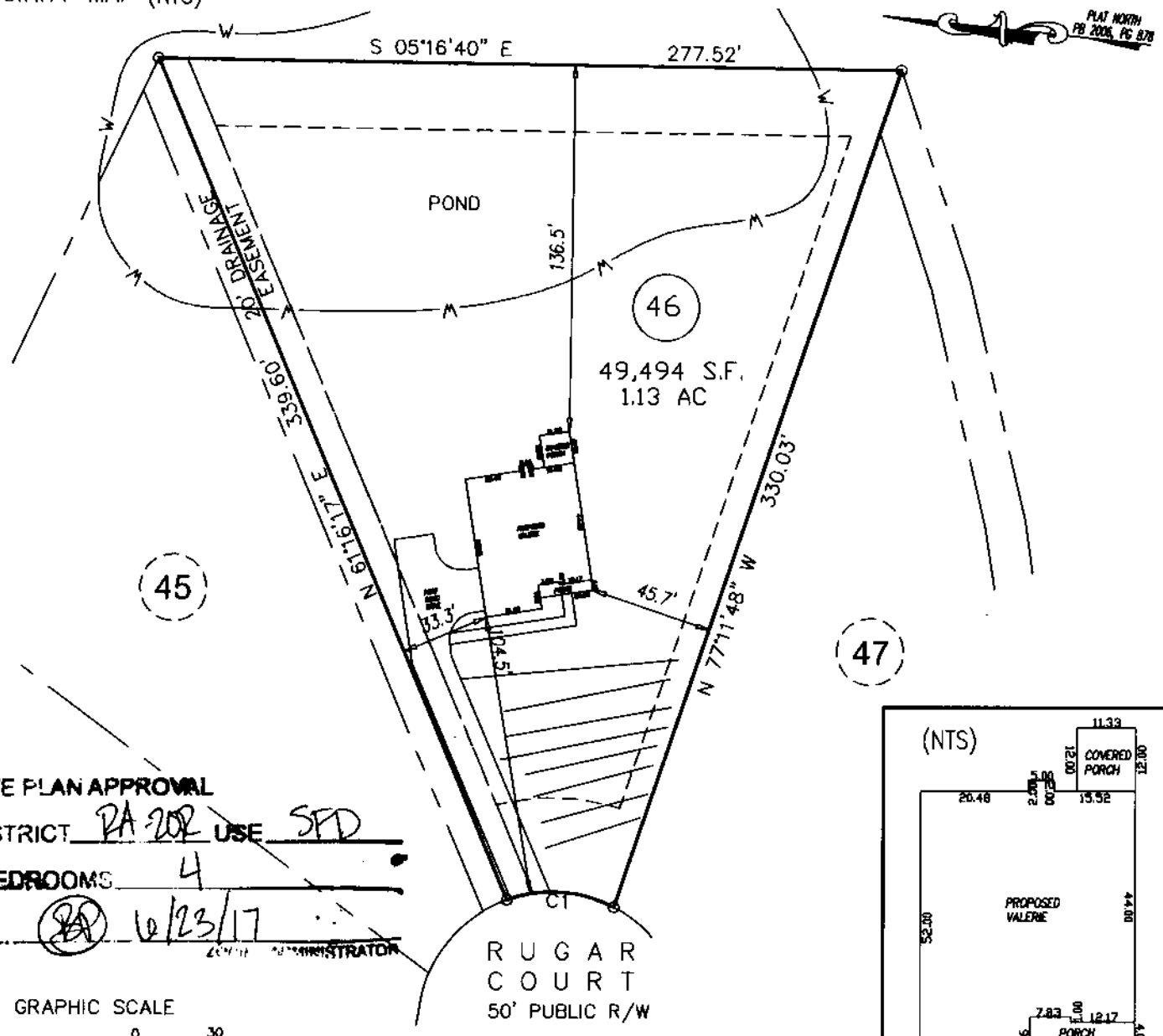
THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

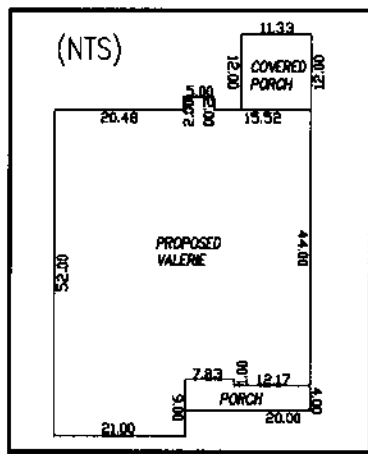
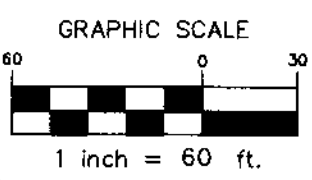
THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.
 NOTE: POND SHOWN HEREON SCALED FROM PLAT
 NOTE: SEPTIC SHOWN HEREON IS SCALED FROM SEPTIC PERMIT PROVIDED BY BUILDER.

REVISION: MOVED HOUSE SO DW WOULD HUG LEFT SIDE AND MOVED SEPTIC LINES PER REQUEST 06-15-17

VICINITY MAP (NTS)



SITE PLAN APPROVAL
 DISTRICT PA 202 USE SFD
 #BEDROOMS 4
 (Signature) 6/23/17
 ZONING ADMINISTRATOR



PRELIMINARY PLOT PLAN

CURVE	ARC LENGTH	RADIUS	CHORD BEARING	CHORD LENGTH
C1	41.15'	50.00'	N 02°08'21" W	140.00'

PROJECT: 18-008 GATEWEST
DRAWN BY: AMW
SCALE: 1"=60'
DATE: 06-13-17

FOR
GARY ROBINSON HOMES
 RUGAR COURT
 LOT 46 GATEWEST SUBDIVISION
 ANDERSON CREEK TWP., HARNETT CO., NC
 P.B. 2006, PG. 878

ECLS GLOBAL
 U.S. VETERAN-OWNED
 19 N MCKINLEY ST
 COATS, NC 27521
 910.897.3257 ECLSGLOBAL.COM
 910.897.2329 (FAX) CO#C-4175

Vacant Lot Purchase Contract

Buyer, JJJB Investments offers to purchase from

Seller, Albatross Investments LLC the following parcel of land:

Subdivision, Gate West 2006-878, City, Bunnlevel

County, Harnett Lot number 46 Deed Book 3389

Page 0771 Purchase Price \$ 25,000.00 Earnest Money

Deposit \$ 0 Balance Due at Closing \$ 25,000.00

Property must be zoned with no restrictions for single family use.

Seller will pay for deed preparation, title research and revenue stamps. Buyer will

pay all other closing costs. Closing will occur on or before July 17, 2017.

The deed will be made to JJJB Investments, LLC.

Special Conditions: none

Seller will provide public water access and private or public sewer to the vacant lot.

All earnest monies become non refundable if closing does not occur on or before the contract closing date.

Buyer and Seller agree and confirm all terms and conditions in the contract.

Buyer: JJJB Investments, LLC Date: 6/19/17

Title: Owner Phone: 910-670-2090 Fax: _____

Buyer's Mailing Address: 4140 Ramsey St. Suite 115, Fay, NC 28311

Seller: Albatross Investments, LLC Date: 6/19/17

Title: Owner Phone: 910-401-5505 Fax: _____

Seller's Mailing Address: 627 Little Bridge Rd. Fay NC
28311

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: BPETRICH Type: CP Drawer: 1
Date: 6/23/17 51 Receipt no: 393052

Year	Number	Amount
2017	50041694	
92941	TECH 4	
	LILLINGTON, NC 27546	
B4	BP - ENV HEALTH FEES	
	NEW TANK	\$750.00

GARY ROBINSON HOMES, LLC

Tender detail		
CK CHECK PAYMEN	8572	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 6/23/17 Time: 8:29:58

** THANK YOU FOR YOUR PAYMENT **