

Initial Application Date: 6/19/17

Application # 17-50041660  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Jeanette Gallaher Mailing Address: 441 Kingsford Rd Tom - GC  
910.322.2115  
City: Fayetteville State: NC Zip: 28314 Contact No: 9106707746 Email: Kjgallaher@gmail.com

APPLICANT\*: Keith Gallaher Mailing Address: Same as above  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: \_\_\_\_\_ Lot Size: 30.4  
State Road # 2042 State Road Name: Raynor McLamb Rd. Map Book & Page: 615  
Parcel: 0105450018 PIN: 0545-12-7791-000  
Zoning: PA-202 Flood Zone: X Watershed: 615 Deed Book & Page: 3265 / 641 Power Company\*: \_\_\_\_\_  
\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 120 x 60) # Bedrooms: 3 # Baths: 3 Basement(w/wo bath):  Garage:  Deck:  Crawl Space:  Slab:  Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? (  ) yes (  ) no w/ a closet? (  ) yes (  ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? (  ) yes (  ) no Any other site built additions? (  ) yes (  ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? (  ) yes (  ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer  
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (  ) yes (  ) no  
Does the property contain any easements whether underground or overhead (  ) yes (  ) no  
Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

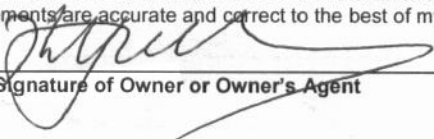
	Minimum	Actual
Front	<u>35</u>	<u>35+</u>
Rear	<u>25</u>	<u>25+</u>
Closest Side	<u>10</u>	<u>10+</u>
Sidestreet/corner lot	<u>20</u>	<u>20+</u>
Nearest Building on same lot	<u>10</u>	<u>-</u>

Comments: Site plan notes a future storage / out building

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Rt 210 S to Elliott Bridge Rd  
~ 6 mi to corner of Rayner McLean's ; Elliott Br Rd

- Path to drive to homesite will be flagged  
(Field is planted in longleaf pine seedlings)

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

6/19/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Keith J. Gallaher

APPLICATION #: 17-50041660

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 6/19/17 (BP) LM 022574  
*Please call 910-670-7746 (Keith)*

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative       Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES  NO Does the site contain any Jurisdictional Wetlands?
- { } YES  NO Do you plan to have an irrigation system now or in the future?
- { } YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- { } YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES  NO Is the site subject to approval by any other Public Agency?
- YES { } NO Are there any Easements or Right of Ways on this property?
- { } YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

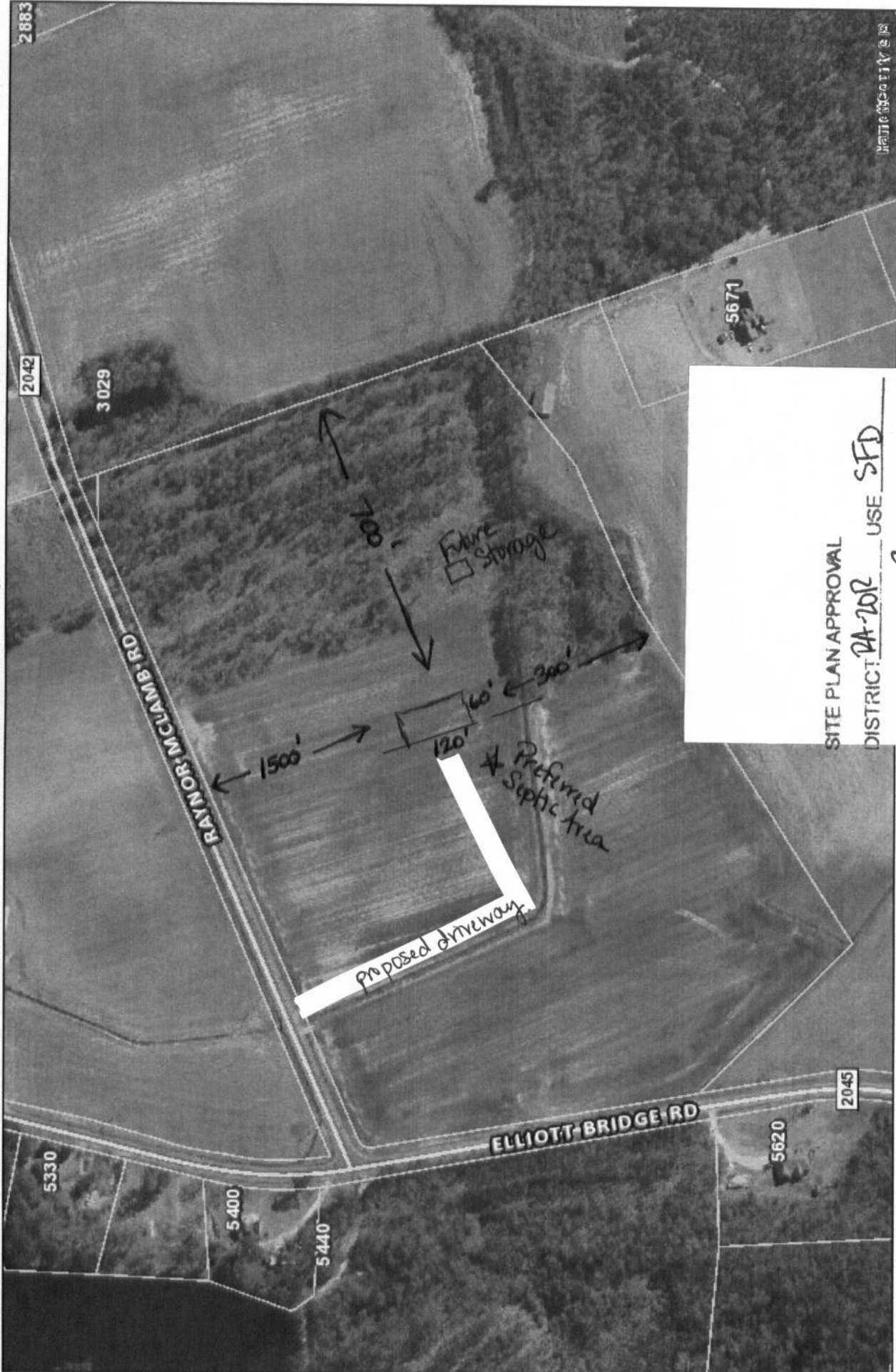
**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*Keith J. Gallaher*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

6/19/17  
DATE

# Harnett County GIS

NOT FOR LEGAL USE



HARNETT COUNTY GIS

1 inch = 350 feet

SITE PLAN APPROVAL  
 DISTRICT: PA-20R USE: SFD  
 #BEDROOMS: 3  
 DATE: 6/19/17  
 SIGNATURE: [Signature]

**LEGEND**

- Recycle\_Center
- Landfills
- Surrounding County Boundaries

GIS/E-911 Addressing  
 June 19, 2017



For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded

2014 Dec 05 02:09 PM NC Rev Stamp: \$ 240.00  
Book: 3265 Page: 641 Fee: \$ 26.00  
Instrument Number: 2014016328

HARNETT COUNTY TAX ID #  
010545 0018

12-05-2014 BX: MT

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 240.00

Parcel Identifier No. 0545-12-7791-000 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_

By: \_\_\_\_\_

Mail/Box to: Jennifer Kirby Fincher PLLC, 2545 Ravenhill Drive, Ste. 101, Fayetteville, NC 28303

This instrument was prepared by: Jennifer Kirby Fincher PLLC, 2545 Ravenhill Drive, Ste. 101, Fayetteville, NC 28303

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 5th day of December, 2014, by and between

**GRANTOR**  
Joyce McA. Harkey and spouse W. B. Harkey;  
Helen McA. McDonald, widow;  
Shirley McA. Willoughby, widow;  
Sue McA. Byrd and spouse Donald Byrd  
2603 Amherst Court  
Burlington, NC 27215

**GRANTEE**  
Jeanette L. Gallaher, married  
441 Kingsford Road  
Fayetteville, NC 28314

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Lillington, \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:

See attached Exhibit "A"

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_  
All or a portion of the property herein conveyed \_\_\_\_\_ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: \_\_\_\_\_ (Entity Name) \_\_\_\_\_  
Print/Type Name: Joyce McA. Harkey (SEAL)

Print/Type Name & Title: \_\_\_\_\_  
Print/Type Name: W. B. Harkey (SEAL)

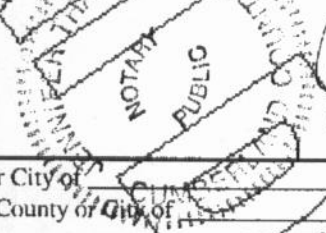
By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_  
Print/Type Name: Helen McA. McDonald (SEAL)

By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_  
Print/Type Name: Shirley McA. Willoughby (SEAL)

State of North Carolina - County or City of Cumberland

I, the undersigned Notary Public of the County or City of Cumberland and State aforesaid, certify that Joyce McA. Harkey and spouse W. B. Harkey personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 5th day of December, 2014.

My Commission Expires: 8/19/17  
(Affix Seal)



\_\_\_\_\_  
Notary Public  
Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
(Affix Seal)

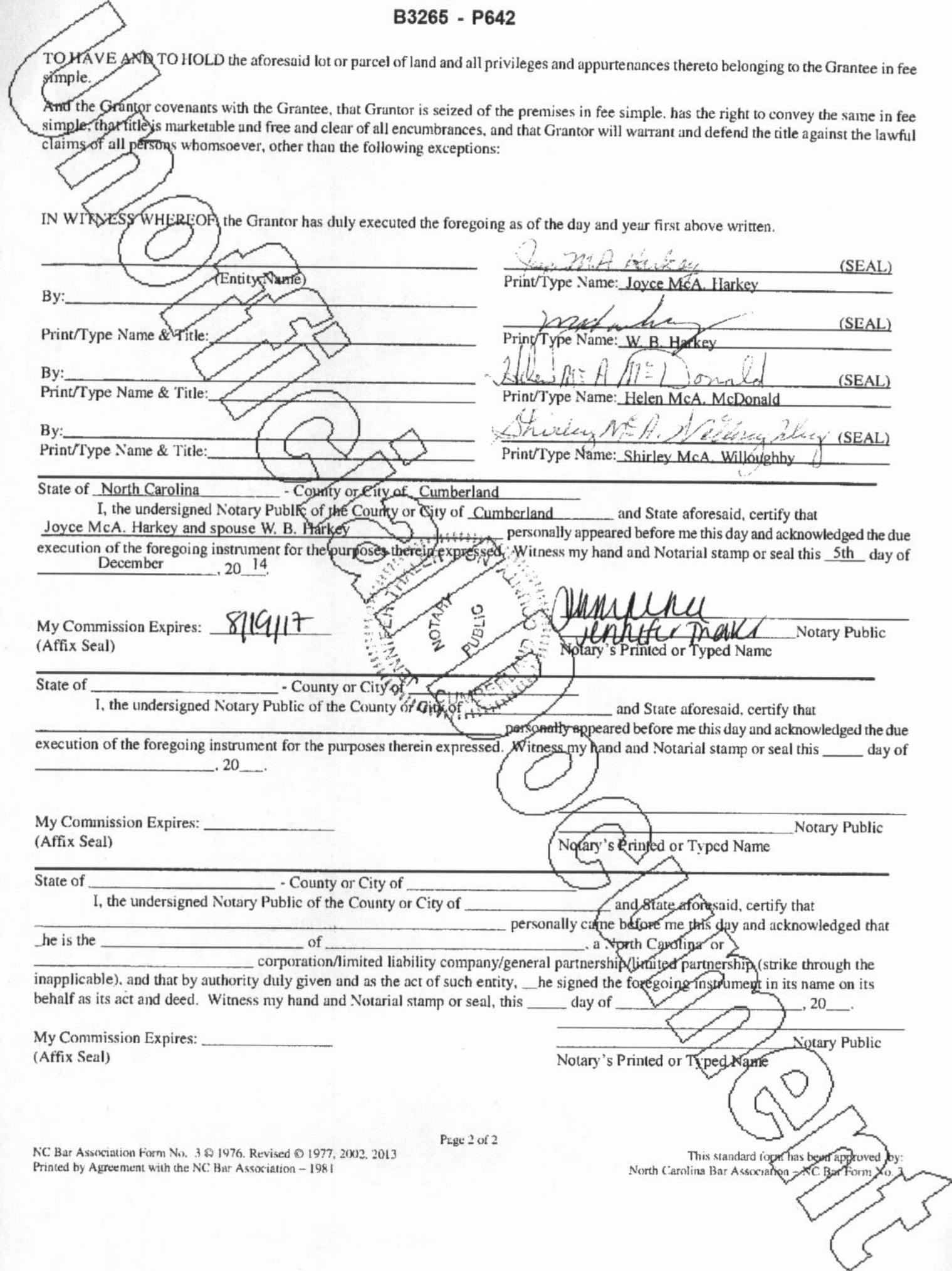
\_\_\_\_\_  
Notary Public  
Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_

I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, \_\_\_\_\_ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
(Affix Seal)

\_\_\_\_\_  
Notary Public  
Notary's Printed or Typed Name



TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
 (Entity Name) Sue McA. Byrd (SEAL)  
 By: \_\_\_\_\_ Print/Type Name: Sue McA. Byrd  
 \_\_\_\_\_  
 Print/Type Name & Title: \_\_\_\_\_ Donald Byrd (SEAL)  
 By: \_\_\_\_\_ Print/Type Name: Donald Byrd  
 \_\_\_\_\_  
 Print/Type Name & Title: \_\_\_\_\_  
 By: \_\_\_\_\_ (SEAL)  
 Print/Type Name: \_\_\_\_\_  
 By: \_\_\_\_\_ (SEAL)  
 Print/Type Name: \_\_\_\_\_

State of North Carolina - County or City of Cumberland  
 I, the undersigned Notary Public of the County or City of Cumberland and State aforesaid, certify that Sue McA. Byrd and spouse, Donald Byrd personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 5th day of December, 2014.

My Commission Expires: 8/19/17  
 (Affix Seal) \_\_\_\_\_  
 \_\_\_\_\_ Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
 I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal) \_\_\_\_\_  
 \_\_\_\_\_ Notary Public  
 Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
 I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, \_\_\_\_\_ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
 (Affix Seal) \_\_\_\_\_  
 \_\_\_\_\_ Notary Public  
 Notary's Printed or Typed Name

NORTH CAROLINA  
COUNTY OF CUMBERLAND

I, the undersigned Notary Public of the County or City of **Cumberland** and State aforesaid, certify that **Helen McA. McDonald** personally appeared before me this date and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and Notarial Seal, this the 5 day of December, 2014.

  
NOTARY PUBLIC

My Commission expires: 8/19/17

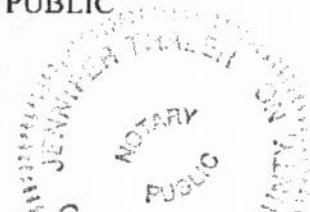
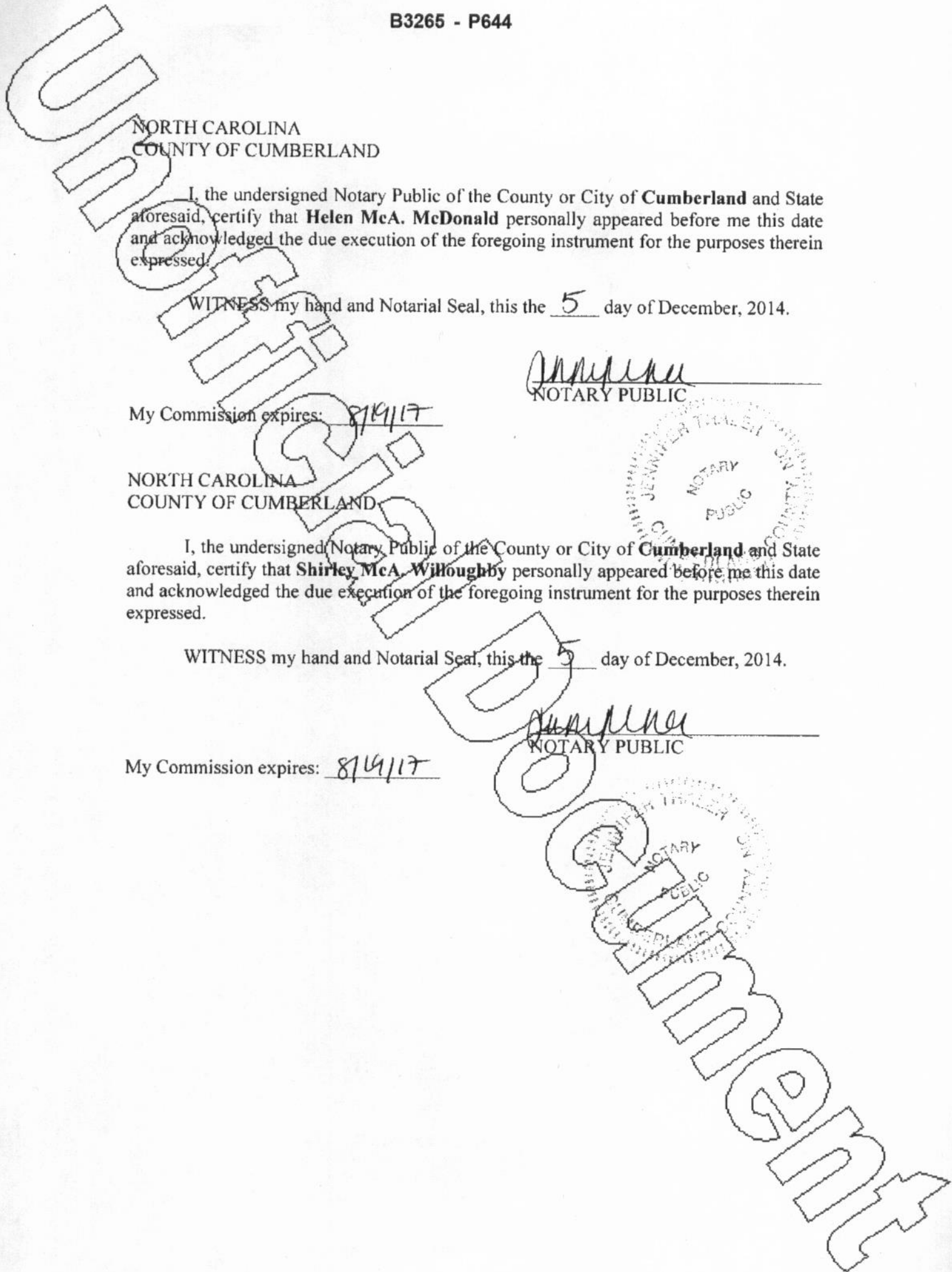
NORTH CAROLINA  
COUNTY OF CUMBERLAND

I, the undersigned Notary Public of the County or City of **Cumberland** and State aforesaid, certify that **Shirley McA. Willoughby** personally appeared before me this date and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and Notarial Seal, this the 5 day of December, 2014.

  
NOTARY PUBLIC

My Commission expires: 8/19/17





37.83 ACRES

Lying and being in Anderson Creek Township, Harnett County, North Carolina, northeast of and adjoining Elliott Bridge Road (Paved Secondary Road 2045), southeast of and adjoining Raynor McLamb Road (Paved Secondary Road 2042), about 0.35 mile north of the intersection of Elliott Bridge Road with McArtan Road, and bounded by lands of Matthew J. Lyon and wife, Deanna M. Lyon (Plat Book 2002, Page 687, Tract 2) on the south and by Theodore Junior McLamb (Plat Book 2005, Page 73) on the east.

**BEGINNING** at an existing mag nail found at or near the pavement centerline intersection of Raynor McLamb Road (Paved Secondary Road 2042, 60 feet of right of way width) and Elliott Bridge Road (Paved Secondary Road 2045, 60 feet of right of way width), and runs thence from said point of beginning with or near the pavement centerline of Raynor McLamb Road North 53 degrees 18 minutes 19 seconds East 1556.87 feet to an existing mag nail found; Thence with Theodore Junior McLamb's line (Plat Book 2005, Page 73), to and with the edge of a ditch South 33 degrees 01 minute 37 seconds East, passing through an existing broken concrete monument found at a distance of 67.71 feet and continuing for a total distance of 908.32 feet to an iron rod in the edge of a large ditch, Matthew J. Lyon's corner (Plat Book 2002, Page 687, Tract 2A); Thence with Lyon's line South 37 degrees 58 minutes 58 seconds West, passing through an iron rod set near the edge of the woods at a distance of 189.97 feet and continuing for a total distance of 332.87 feet to an existing iron rod found; Thence again with Lyon's line South 52 degrees 35 minutes 19 seconds West, passing through an iron rod set on the bank of a pond at a distance of 163.13 feet and continuing for a total distance of 300.21 feet to a calculated point in the pond; Thence again with Lyon's line South 44 degrees 04 minutes 01 seconds West, passing through an existing iron rod found at a distance of 39.36 feet and continuing for a total distance of 856.00 feet to an existing iron rod found on the southwest bank of a ditch; Thence again with Lyon's line, to, with and beyond a ditch, North 58 degrees 25 minutes 31 seconds West, passing through an existing iron pipe found in said ditch at a distance of 444.84 feet and continuing for a total distance to a calculated point in or near the pavement centerline of Elliott Bridge Road; Thence with or near the pavement centerline of Elliott Bridge Road North 24 degrees 11 minutes 32 seconds West 655.19 feet to an existing mag nail found; Thence again with or near the pavement centerline of Elliott Bridge Road North 21 degrees 25 minutes 36 seconds West 35.79 feet to the point of beginning containing a total of 37.83 Acres, more or less, including 1.6 Acres or road rights of ways, leaving a net area of 36.23 Acres, more or less after road rights of ways, subject to any rights of ways or easements of record.

For title reference see Deed Book 797 Page 871, Tract 2, Harnett County Registry. See Harnett County Tax Parcel Number 0545-12-7791.000

Bearings reference to information found in Deed Book 3166, Page 780, Harnett County Registry.