

Initial Application Date: 6/13/17

Application # 1750041643R

3/21/18

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

CU#

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits



\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Precision Custom Homes and Renovations, LLC Mailing Address: 256 Briar Hill Rd.  
City: Raeford State: NC Zip: 28376 Contact No: 910-988-8172 Email: shaun@precisionpropertiesnc.com

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Shaun Gardner Phone # 910-988-8172

PROPERTY LOCATION: Subdivision: Summeplin Lot #: 20 Lot Size: 48 acres

State Road # \_\_\_\_\_ State Road Name: 69 Apache Trail Mag Book & Page: 2010 / 411

Parcel: 099547 0054 48 PIN: 9567-82-7488.000

Zoning: RA-20M Flood Zone: X Watershed: -GIS Deed Book & Page: 3499 / 319 Power Company\*: Central EMC

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size 50 x 35) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): \_\_\_\_\_ Garage: 2 Deck:  10x12 Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>37</u>
Rear		<u>25</u>		<u>32.8</u>
Closest Side		<u>10</u>		<u>82</u>
Sidestreet/corner lot		<u>20</u>		
Nearest Building on same lot		<u>10</u>		

Comments: \* Adding 10x12 Deck \*

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 W , 87 N, C Milton Welch,  
R Summerlin, Ron Apache

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

SD  
Signature of Owner or Owner's Agent

6/10/12  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Shaun Gardner / Precision Custom Homes and Renovations APPLICATION #: 41643

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 022541-LL

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_ 6/15/17  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)      DATE

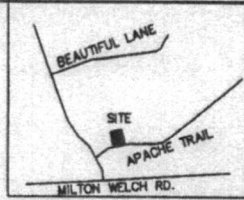
- Back of deck is 27' from rear lotline 41643

- 10' deep x 12' wide deck  
 - Starting approx. 14' from rear right corner

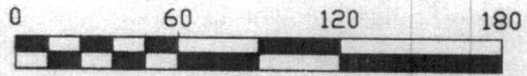
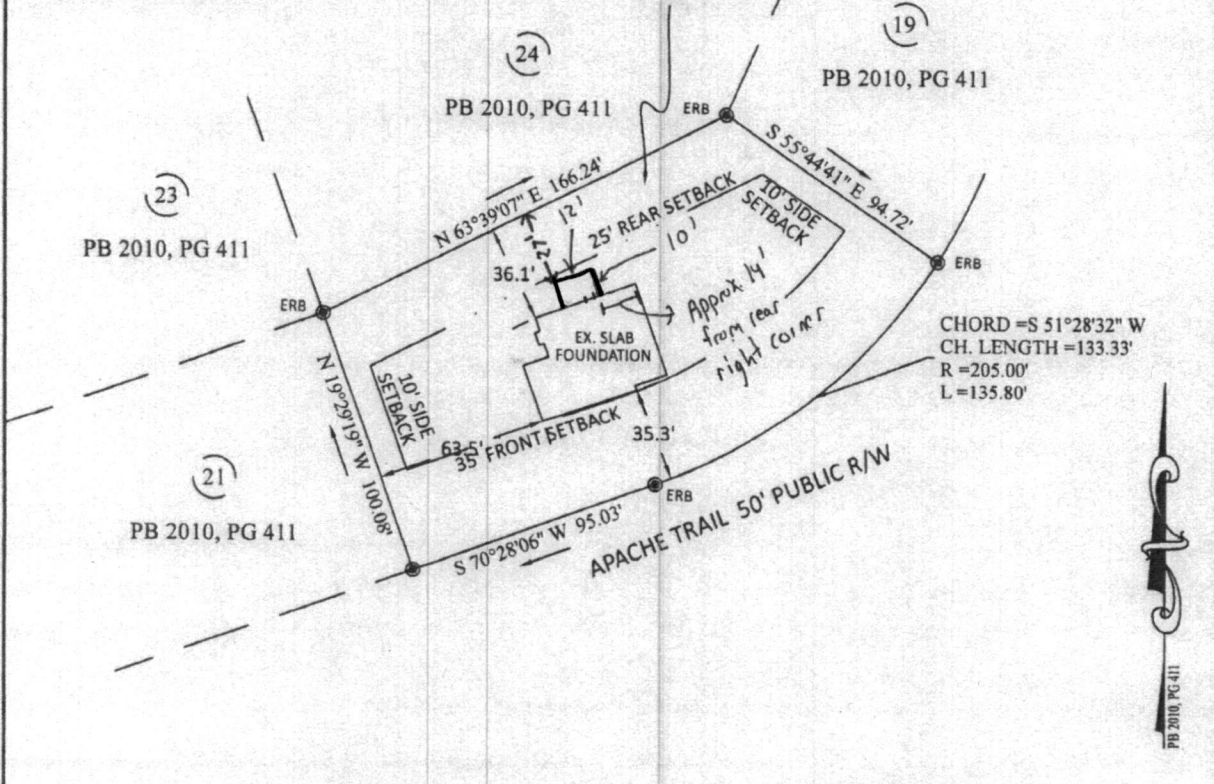
THIS MAP IS NOT INTENDED FOR RECORDATION, SALES, CONVEYANCES OR TO BE ATTACHED TO A DEED AS AN EXHIBIT.

Notes:

1. Acreage computed by DMD method.
2. All Distances Are Ground Distances.
3. Property is Subject to all Easements of Record.
4. Adjoining Property Information Per Harnett County Tax Records.
5. This map was drawn from a physical survey
6. Property is zoned RA-20M.



20  
 0.48 ACRES  
 DB 3499, PG 319  
 PB 2010, PG 411



FOUNDATION SURVEY FOR:  
 PRECISION CUSTOM HOMES AND RENOVATIONS, LLC

NORTH CAROLINA CUMBERLAND COUNTY  
 I certify that this plat was drawn under my supervision from a deed. This map does not conform to Gs 47-30 as amended and is not intended for recordation, nor should a copy of this map be attached to a deed as an exhibit to be recorded per GS 89C-26.

*Terry C. Faircloth*  
 Terry C. Faircloth License No. L-5185



SITE ADDRESS: 69 APACHE TRAIL  
 COUNTY OF: HARNETT  
 TOWNSHIP OF: JOHNSONVILLE  
 DATE: 10/25/2017  
 SCALE: 1" = 60'

TERRY C. FAIRCLOTH, PLS  
 2017 FALLOW RUN  
 FAYETTEVILLE, NC 28312  
 PHONE #: (910)-494-7444

EMAIL: fairclothsurveying@yahoo.com  
 WEBSITE: terrycfairclothpls.com

SITE PLAN APPROVAL  
 DISTRICT RA-20M USE Deck 10x12  
 #BEDROOMS -  
 3/22/18  
 Zoning Administrator

## HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS                    Type: CP    Drawer: 1

Date: 3/22/18 53            Receipt no: 296458

Year	Number	Amount
2017	50041643	
69 APACHE TRL		
SANFORD, NC 27330		
B4	BP - ENV HEALTH FEES	
		\$25.00
RETURN TRIP		
2017	50041643	
69 APACHE TRL		
SANFORD, NC 27330		
B1	BP - PERMIT FEES	
		\$40.00
REVISION		

SHAUN GARDNER

Tender detail	
CP CREDIT CARD	\$65.00
Total tendered	\$65.00
Total payment	\$65.00

Trans date: 3/22/18            Time: 8:21:45

\*\* THANK YOU FOR YOUR PAYMENT \*\*