Initial Application Date:	Applica	ation#_175004153
COUNTY OF HARNE Central Permitting 108 E. Front Street, Littington, NC 2754	ETT RESIDENTIAL LAND USE APPLICA 6 Phone: (910) 893-7525 ext:2 Fi	
"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO	PURCHASE) & SITE PLAN ARE REQUIRED W	HEN SUBMITTING A LAND USE APPLICATION**
LANDOWNER: McKee Homes, LLC	Mailing Address: 109 Hay Stree	t, Suite 301
City: Fayetteville State: NC Zip: 28301	Contact No: (910) 475-7100 ext 722	Email: Iparton@mckeehomesnc.com
APPLICANT*: McKee Homes, LLC Mailing  City: Fayetteville State: NC Zip: 28301  *Please fill out applicant information if different than landowner	Address: 109 Hay Street, Suite 301	
City: Fayetteville State: NC Zip: 28301	Contact No: (910) 475-7100 ext 722	Email: parton@mckeehomeanc.com
*Please fill out applicant information if different than landowner		
CONTACT NAME APPLYING IN OFFICE: Josh Parton	Pho	ne # (910) 475-7100 ext 722
PROPERTY LOCATION: Subdivision: Oak mont		Lot #: 191 Lot Size: , 43 acre
State Road # 154 State Road Name: Heat W	wood Dr.	Мар Book & Page: _2016 / 47
Parcel: 03958901 1021 24	PIN: 0507-43- 28	55 . 000
Zoning RAZR Flood Zone: X Watershed: M Dec	ed Book & Page: 3388 / 0035 P	ower Company*: Central Electric
*New structures with Progress Energy as service provider need to s	upply premise number	from Progress Energy.
2		
PROPOSED USE:		Monolithic
SFD: (Size 43' x 47') # Sedrooms: 3 # Saths: 2 Sasen (is the bonus room finished? ( ) year	nent(w/wobath): Garage: Deck ; () now/a closet? () yes () no	: Crawl Space: Slab: Slab:
☐ Mod: (Sizex)# Bedrooms # Baths Basen (Is the second floor finished? () yes	nent (w/wo bath) Garage: Site E s () no Any other site built additions'	
☐ Manufactured Home:SWDWTW (Sizex_	) # βedrooms: Garage:(ε	ita buitt?) Deck:(site buitt?)
Duplex: (Sizex) No. Buildings:h	lo. Bedrooms Per Unit:	_
☐ Home Occupation: # Rooms: Uea:Uea:	Hours of Operation:	#Employees:
□ Addition/Accessory/Other; (Sizex) Use:		Closets in addition? () yes () no
Water Supply: County Existing Well New We	oll (# of dwellings using well) *	Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist)	Existing Septic Tenk (Complete Chec	ldist)County Sewer
Does owner of this tract of land, own land that contains a manufactu	red home within five hundred feet (500') o	of tract listed above? () yes () no

Required Residential Property Line Setbacks: Front Rear Closest Side Sidestreet/corner lot\_ Nearest Building on same lot

Residential Land Use Application

Structures (existing or proposed): Single family dwellings:\_

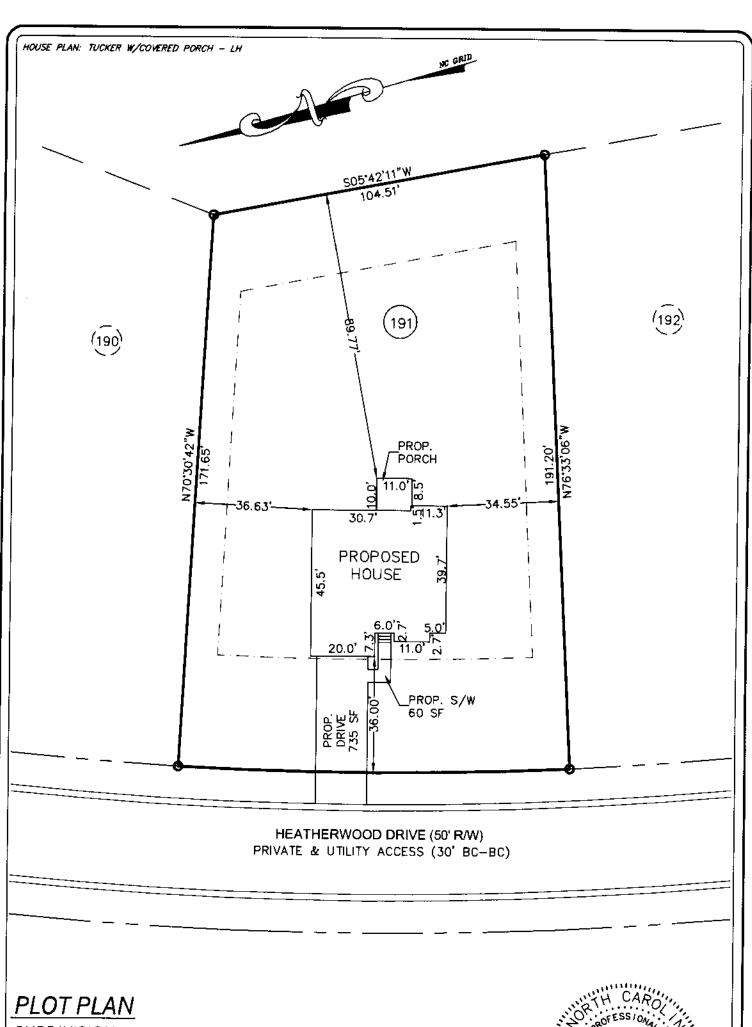
Does the property contain any easements whether underground or overhead (\_\_\_) yes \_\_\_\_\_) no

\_\_\_ Manufactured Homes:\_\_\_\_\_ Other (specify):\_\_

	Das.	Rd.	±0	Executive	Dr.	+9	Heatherwood	DC.
				•		•		
	,	· · · · · · · · · · · · · · · · · · ·						· · ·
					•			
	<u></u>							
								nd the specifications of plans submitted on if false information is provided.
r nortoy actio	mat iotogo	mig aldiolik	1621	4 Parten		iliy kirçini	5/20/17	i i i i i i i i i i i i i i i i i i i
		8ig	nature of C	Owner or Owner's A	gent		Date	•

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not #mited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial data if permits have not been issued\*\*



SUBDIVISION: OAKMONT SUBDIVISION

	. 1/	. 11		
NAME:	Mcre	2 Homes, Ll	l	APPLICATION #:
Coun IF THE IN PERMIT Of depending 9 17) Envi	The Health Department of the Health Department	*This application to be repartment Applica No THIS APPLICATION IS ATION TO CONSTRUCT It tion submitted. (Complete option I petth New Sentic Systems must be made clearly flagged approximate house corner flags as swimming pools, etc. Environmental Health chickly wooded, Environe performed. Inspecte addressed within 10 incover outlet lid, may proposed site call the cting notification permumber given at end of or IVR to verify result seith Existing Tank in instructions for placing spection by removing then put lid back in place.	e filled out when applying for tion for Improvement. FALSIFIED, CHANGED, OR SHALL BECOME INVALID. site plan = 60 months; Complet tiem Code 800 viaible. Place "pink proposed by the proposed seach corner of the proposed place flags per site plan depend in location that is easured in	Permit and/or Authorization to Construct THE SITE IS ALTERED, THEN THE IMPROVEMENT The permit is valid for either 60 months or without expiration e plat = without expiration) CONFIRMATION #  erty flags* on each corner iron of iot. All property een corners. sed structure. Also flag driveways, garages, decks, eveloped at/for Central Permitting. iily viewed from road to assist in locating property. iat you clean out the undergrowth to allow the soil freely around site. Do not grade property. firmation. \$25.00 return trip fee may be incurred reperty lines, etc., once lot confirmed ready. at 910-893-7525 option 1 to schedule and use code for Environmental Health inspection. Please note lest. ed to Central Permitting for permits.
• A if Ω	ifter uncoverir multiple peri iven at end of	mits, then use code to recording for proof of	voice permitting system a 300 for Environmental He request.	t 910-893-7525 option 1 & select notification permit alth inspection. Please note confirmation number to Central Permitting for remaining permits.
<b>SEPTIC</b>				can be ranked in order of preference, must choose one.
к кррлулц {□} Асс	•	_	( Conventional	
	•			
The applic	ant shall notify	the local health departm		oplication if any of the following apply to the property in
{□}YES	(M) NO	Does the site contain a	ny Jurisdictional Wetlands?	
{□}YES	NO IE		n <u>irrigation system</u> now or in	the future?
{□}YES	NO ED	Does or will the building	ng contain any drains? Please	e explain
(D)YES	{ <b>☑</b> } №			Wastewater Systems on this property?
(□)YES	NO	Is any wastewater goin	g to be generated on the site	other than domestic sewage?
(□}YES	NO	Is the site subject to ap	proval by any other Public A	gency?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

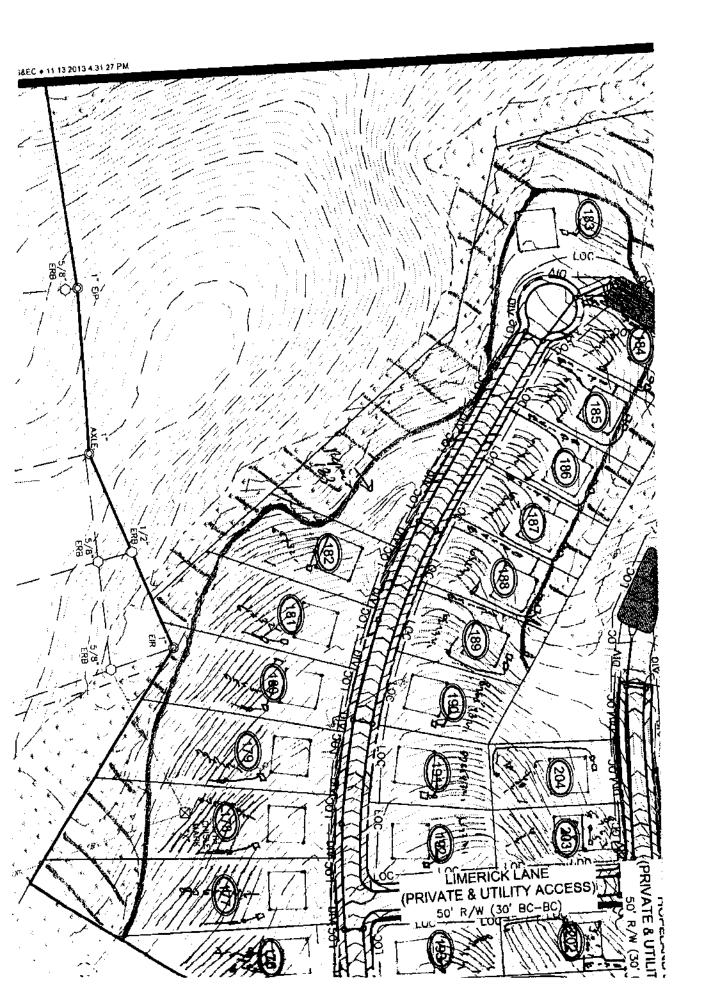
The Site Accessible So That A Complete Site Evaluation Can Be Performed.

(D)YES

{□}YES

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Are there any Easements or Right of Ways on this property?



# SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

## PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

	YSTEM: APPROVED 25% RECU	ICTION	REPAIR APPROVED 25% REDALT		
DISTRIBU	· <del></del> ·	<u></u>	DISTRIBUTION D-B.Y		
BENCHMA	ARK: 100.0		LOCATION PT IN LINE 184/18		
NO. BEDF	ROOMS: 4		LTAR O. 8 GED/FTL		
<u>LINE</u>	FLAG COLOR	ELEVATION	<u>LENGTH</u>		
7,	0	89,75	5.		
172	В	99.17	50'		
had 3	0	18.58	55°'		
4	В	97.84	50'		
	0	97.25	50'		
6	<i>B</i>	96.92	50'		
			· · · · · · · · · · · · · · · · · · ·		
BY ME	AKER		DATE 03/2015		
TYPICAL F	ROFILE		THERE SHALL BE NO GRADING,		
0-40	8 S/W (VFr. wg-)		CUTTING, LOGGING OR OTHER SOIL		
ر م			DISTURBANCE IN SEPTIC AREA		
125	TAU AT 18-22"				

# SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

# PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

	SUBDIVISION: OAKMONT		LOT 19/	
	INITIAL SYSTEM: APPROVED 25% RECU	CTION	REPAIR APPROVED 252 PEQUETION	
	DISTRIBUTION: D-Box	··	DISTRIBUTION D-Box	
	BENCHMARK: 100.0		LOCATION PT ON LINE 191/19 L	
	NO. BEDROOMS: 4	<del>_</del>	LTAR 0.560/FTL	
	LINE FLAG COLOR	ELEVATION	<u>LENGTH</u>	
	7.			
	\( \frac{1}{2}  \text{v} \)	98.75	60/	
it'e s	3 0	98.50 18.25	63'	
vska [	- Y y	97.84	6.	
•			740'	
	<i>s</i> 0	97,0	63 '	
	6 Y	96,58	63′	
	7 0 8 V	96.25	63	
	<i>8 y</i>	95.84	240 '	
	BY M EAILEN		DATE 03/215	
	TYPICAL PROFILE		THERE SHALL BE NO GRADING,	
	0-22 W (Vir wg.)		CUTTING, LOGGING OR OTHER SOIL	
	22-44+Sec (Fr/F; sha)		DISTURBANCE IN SEPTIC AREA	
	C/ 2 /Pa > 36 h			
	INSTAIN AT 18"			



December 22, 2015

#### VIA U.S. MAIL

Patrick McKee
McKee Homes/ Oakmont Development Partners
101 Hay Street
Fayetteville, NC 28301

Re: Oakmont Subdivision, Harnett County - Purchase of Future Phase 2 Acreage (51.37 acres)

Dear Pat:

Enclosed please find a copy of the Special Warranty Deed electronically recorded yesterday in the Harnett County Registry.

The final title policy should be mailed to you by West Title in the next couple of weeks.

I am glad we could assist.

Merry Christmas.

-- 11/2 /

LHR: mds; enclosures

Email Reply to: holden@reaveslaw.net

HARNETT COUNTY TAX ID #

o/of 039589 1021

For Registration Kimberly S. Hargrove Register of Deeds Hamett County, NC Electronically Recorded 2015 Dec 21 01:21 PM NC Rev Stamp: \$ 1173.00 Book: 3364 Page: 106 Fee: \$ 26.00 Instrument Number: 2015017642

12-21-2015 BY: MT

# NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: \$1173.00	
Parcel Identifier No. <u>Portion of 0507-53-6396</u> Verified by By:	County on theday of, 20
Mail/Box to: Reaves Law, PLLC, PO Box 53187, Fayetteville, NO	
This instrument was prepared by: L. Holden Reaves, Esq. [Title In	surance with West Title Agency, Raleigh, NC
Brief description for the Index: 51.37+/- Acres (Phase II. Section C	
THIS DEED made this 15th day of December , 20 15, by and	between
GRANTOR	GRANTEF
M&JM (NC) LLC, a North Carolina limited liability company	Oakmont Development Partners LLC, a Delaware limited liability company
2580 Hanford Lane Aurora, IL 60502	5112 Pine Birch Drive Raleigh, NC 27606
Buter in appropriate block for each party: name, address, and, if it	рупоргівіс, character of entity, e.g. corporation or partnership.
The designation Grantor and Grantee as used herein shall include saingular, plural, masculine, feminine or neuter as required by context	id parties their heirs encourages and assistant and about in 1, 1,
WITNESSETH, that the Grantor, for a valuable consideration paid by by these presents does grant, bargain, sell and convey unto the Grant Harnett County, North Carolina and more particularly described as for	ice in fee simple. all that certain let or percel of lead almost at in-
See Exhibit A attached hereto and incorporated herein by reference.	

NC Bar Association Room No. 6 to 1077 2002

Printed by Ain compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

The property hereinshove described was acquired by Grantor by instrument recorded: Book 2881, Page 145.

All or a portion of the property herein conveyed does not include the primary residence of Grantor.

A map showing the above described property is recorded in [See legal description for plat reference, if any].

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions: all easements, restrictions, covenants and conditions of record, if any, and taxes which are not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

M&JM(NC) LLC (SEAL)		( <b>S</b> FA
(Entity Name)		
By: X le, la		A.V. SA.V
Title: Manager, MICHAEL MCKEE		(SEAI
a.		47.11
Title:	delan	IA:42)
ร์ ฉีง		4TCAT
Title:		(SEAL
other of Tilings - County of Na Dage		
I, the undersigned Notary Public of the County and State afores	aid, certify that Michael Mc	Loe nersonally
<b>applicated before me this day and acknowledged the due execution of the</b>	e foregoing instrument for the numbers	s therein expressed.
The sess my hand and Notarial stamp or scal this $15$ day of $900$	mber 0 2015	•
Commission Expires: 11/19/2010	TOUR A NOZINI	muu_
1	Notary Public	
State of County of		
I, the undersigned Notary Public of the County and State aforest	aid, certify that	personally
ame before me this day and acknowledged that he is the Manager of M&		d liability company.
nd that by authority duly given and as the act of such entity, he signed the	foregoing instrument in its name on its	behalf as its act and
ccd. Witness my hand and Notarial stamp or seal, this day of		
fy Commission Expires:		
	Notary Public	
ate of North Carolina - County of		
i, the undersigned Notary Public of the County and State aforesaid,		
. Witness my hand and Notarial star	mp or seal, this day of	,20 .
My Commission Expires:		
	Notary Public	
no foregoing Certificate(s) of		is/are
ertified to be correct. This instrument and this certificate are duly registere	d at the date and time and in the Book and	
rst page hereof.		
Register of Deeds for	County	
y: Deputy/Assi	stant - Register of Deeds	

## Oakmont Phase II Section I Legal Description

The following described tract of land lies to the east of Docs Road in Barbeque Township and being described as a portion of the deeds and plat duly recorded in Deed Book 2881, Page 145, Plat Book 2009, Page 312, and Plat Book 2005, Page 703 all of the Harnett County, North Carolina Registry, and is more fully described as follows:

Beginning at an existing 1" iron rod, said iron rod being the northeastern most corner of lot 14 of the Oakmont Subdivision Phase I Section I as shown recorded in Plat Book 2012 Page 22, thence with a new line for the following thirty-one calls: N14°19'13"W 80.95 feet to a point, thence N56°51'23"E 632.50 feet to a point, thence N21°25'11"E 287.02 feet to a point, thence N83°40'59"E 160.94 feet to a point, thence S89°55'25"F. 103.58 feet to a point, thence S00°04'20"E 396.25 feet to a point, thence S38°32'42"W 393.49 feet to a point, thence S37°27'16"W 293.62 feet to a point, thence S83°00'22"E 200.20 feet to a point, thence with a non tangent curve as it curves to the right having a radius of 600.00 feet and an arc distance of 90.82 feet, chord bearing and distance N11°19'49"E 90.73 feet to a point, thence S74°20'01"E 274.38 feet to a point, thence N38°32'42"E 343.89 feet to a point, thence N68°03'14"E 180.95 feet to a point, thence S85°28'09"E 683.19 feet to a point, thence S61°23'53"W 353.47 feet to a point, thence S62°40'06"W 441.27 feet to a point, thence N51°27'18"W 87.80 feet to a point, thence S38°32'42"W 75.00 feet to a point, thence with a curve as it curves to the left having a radius of 205.00 feet and an arc distance of 117.51 feet, chord bearing and distance \$22°07'27"W 115.90 feet to a point, thence \$05°42'11"W 163.34 feet to a point, thence S84°17'49"E 200.00 feet to a point, thence S00°12'03"W 200.93 feet to a point, thence N84°17'49"W 219.27 feet to a point, thence S05°42'11"W 240.00 feet to a point, thence with a curve as it curves to the left having a radius of 25.00 feet and an arc distance of 39.27 feet, chord bearing and distance S39°17'49'E 35.36 feet to a point, thence S84°17'49"E 35.00 feet to a point, thence S05°42'11"W 260.00 feet to a point, thence N84°17'49"W 100.00 feet to a point, thence S58°31'37"W 430.43 feet to a point, thence S86°20'29"W 245.31 feet to a point, thence N84°17'49"W 100.00 feet to a point in the eastern line of lot 131 of the Oakmont Subdivision Phase I Section III, as shown recorded in Plat Book 2013 Page 346, thence with the eastern lot of said lot 131 N05°42'11"E 150.00 feet to the northeastern corner of lot 131, thence with the northern line of lots 131-134 of the Oakmont Subdivision Phase I Section III, as shown recorded in Plat Book 2013 Page 346, N84°17'49"W 425.00 feet to the northwestern corner of lot 134, thence with the eastern line of lots 153-155 of the Oakmont Subdivision Phase I Section III, as shown recorded in Plat Book 2013 Page 346, continuing with the eastern line of lot 156 of the Oakmont Subdivision Phase I Section I, as shown recorded in Plat Book 2012 Page 22, crossing Executive Drive and continuing with the eastern line of lots 24-22 of the Oakmont Subdivision Phase I Section I, as shown recorded in Plat Book 2012 Page 22, N05°42'11"E 815.00 feet to the common rear corner of lots 22 and 21, thence with the northeastern line of lot 21 of the Oakmont Subdivision Phase I Section I, as shown recorded in Plat Book 2012 Page 22, N49°20'58"W 333.49 feet to the northern most corner of lot 21, thence with the southeastern line of lot 14 of the Oakmont Subdivision

Phase I Section I, as shown recorded in Plat Book 2012 Page 22, N40°39'02"E 433.40 feet to the beginning, containing 51.37 acres more or less.



NORTH CAROLINA FARM BUREAU P.O. BOX 27427 RALEIGH NC 27611-7427

### RETURN SERVICE REQUESTED

## LIENHOLDER NOTIFICATION



1222132559-ED801132559-001298:001298\*1/1
MCKEF HOMES LLC
101 HAY ST STE 2
FAYETTEVILLE NC 28301-5649

Visit https://partner.ncfbins.com to enroll & verify NC Farm Bureau policies on-line.

PAGE

1

POLICY NO: 2170694 02 REINSTATEMENT	CHRISTOPHER PERRY  CHRISTOPHER PERRY  3771 RAMSEY ST STE 109 FAYETTEVILLE NC 28311-7616 AGENCY/AGENT: 0474928 910-875-4091 INSURER: BYRON JONES, FSS,LUTCF PO BOX 846 RAEFORD NC 28376-0846 POLICY EFFECTIVE DATE: 12/05/2015 PROCESS DATE: 12/21/2015 CONTINUOUS VIN: CAFB01 COVERAGE: CSL 1,000,000 PER OCCURRENCE LIMIT
POLICY NO:	
POLICY NO:	

Application #

Harnett County Central Permitting
PO Box 85 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

## Application for Residential Building and Trades Permit

Date 7/11/17	
Phone 910-475-7100	
pment on the left	
Lot 191	
# of Bedrooms 3	
Room? <u>yes</u> Crawl Space Slab X	
<u>ormation</u> 910-475-7100,727	
Telephone	
krivera@mckeehomesnc.com	
Email Address	
Lines Audi 466	
formation /	
ice Size 200 Amps T-Pole YesN	
919-776-5144	
Telephone	
jmpopeelectric@gmail.com	
Email Address	
or Information	
910-858-0000	
Telephone	
certifiedheatair@embarqmail.com	
Email Address	
4	
<u>formation</u>	
# Baths 2	
910-818-4863	
Telephone	
dellhaireplumbing@hotmail.com	
dellhaireplumbing@hotmail.com Email Address	
Email Address	

I hereby certify that I have the authority to make necessary application, that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms, building and trade plans. Environmental Health permit changes or proposed use changes. I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule.

7/11/17 Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the General Contractor Owner Officer/Agent of the Contractor or Owner Do hereby confirm under penalties of penury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit Has three (3) or more employees and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) and has obtained workers, compensation insurance to cover them Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves Has no more than two (2) employees and no subcontractors While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work Company or Name McKee Homes, LLC

Sign w/Title Kelsey Rivera Digitally signed by Kelser Construction Coordinator Date 7/11/17

### DO NOT REMOVE!

# **Details: Appointment of Lien Agent**

Entry #: 684151

Filed on: 07/11/2017

Initially filed by: jbuckwalter

#### **Designated Lien Agent**

First American Title Insurance Company

Online: www.liensne.com/hep/www.lienex.com/

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384 Fax: 913-489-5231

Email: support@liensnc.com (mass) septemations and

### Project Property

Oakmont Valley View Lot 191 Harnett County

NC

#### Property Type

1-2 Family Dwelling

Date of First Furnishing

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

#### Owner Information

McKee Homes, LLC 109 Hay Street Suite 301 Fayetteville, NC 28301

United States
Email: krivera@mckeehomesnc.com

Phone: 910-475-7100

07/25/2017

View Comments (0)

Technical Support Hotline: (888) 690-7384

## LIEN AGENT INFORMATION

## Effective April 1, 2013

In accordance with North Carolina General Assembly Session Law 2012-158, Inspection Departments are not allowed to issue any permit where the project cost is \$30,000 or more unless the application is for improvements to an existing dwelling that the applicant uses as a residence **OR** the property owner has designated a lien agent and provided the inspections office with the information below:

Name of Li	Name of Lien Agent First American Title Insurance Compa		
Mailing address of Agent 19 W. Hargett St., Sui		19 W. Hargett St., Suite 507	
		Raleigh, NC 27601	
Physical add	dress of Agent	same as above	
Telephone	888-690	-7384 <sub>Fax</sub> 913-489-5231	
Email Sup	port@lie	nsnc.com	

The information will be attached to the permit record and a copy provided to the applicant. The applicant is required to post a copy on the construction site.

## Excerpt from North Carolina G.S. 160A-417:

"(Effective April 1, 2013) No permit shall be issued pursuant to subdivision (1) of subsection (a) of this section where the cost of the work is thirty thousand dollars (\$30,000) or more, other than for improvements to an existing single-family residential dwelling unit as defined in G.S. 87-15.5(7) that the applicant uses as a residence, unless the name, physical and mailing address, telephone number, facsimile number, and electronic mail address of the lien agent designated by the owner pursuant to G.S. 44A-11.1(a) is conspicuously set forth in the permit or in an attachment thereto. The building permit may contain the lien agent's electronic mail address. The lien agent information for each permit issued pursuant to this subsection shall be maintained by the inspection department in the same manner and in the same location in which it maintains its record of building permits issued."