

Initial Application Date: 10/11/17
1/9/19

Application # 1750041529 R
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & BITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: McKee Homes, LLC Mailing Address: 109 Hay Street, Suite 301
City: Fayetteville State: NC Zip: 28301 Contact No: (910) 475-7100 ext 722 Email: jparton@mckeehomesnc.com

APPLICANT: McKee Homes, LLC Mailing Address: 109 Hay Street, Suite 301
City: Fayetteville State: NC Zip: 28301 Contact No: (910) 475-7100 ext 722 Email: jparton@mckeehomesnc.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Josh Parton Phone # (910) 475-7100 ext 722

PROPERTY LOCATION: Subdivision: Oakmont Lot #: 186 Lot Size: .50 acre
State Road # 264 State Road Name: Heatherwood Dr. Map Book & Page: 2016 / 47
Parcel: 03958901 1021 19 PIN: 0507-44-5320.000
Zoning: R422R Flood Zone: X Watershed: MA Deed Book & Page: 3364 / 0106 Power Company: Central Electric
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 31' x 56') # Bedrooms: 4 # Baths: 2.5 Basement (w/wo bath): _____ Garage: Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab:
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) _____ Deck: _____ (site built?) _____
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

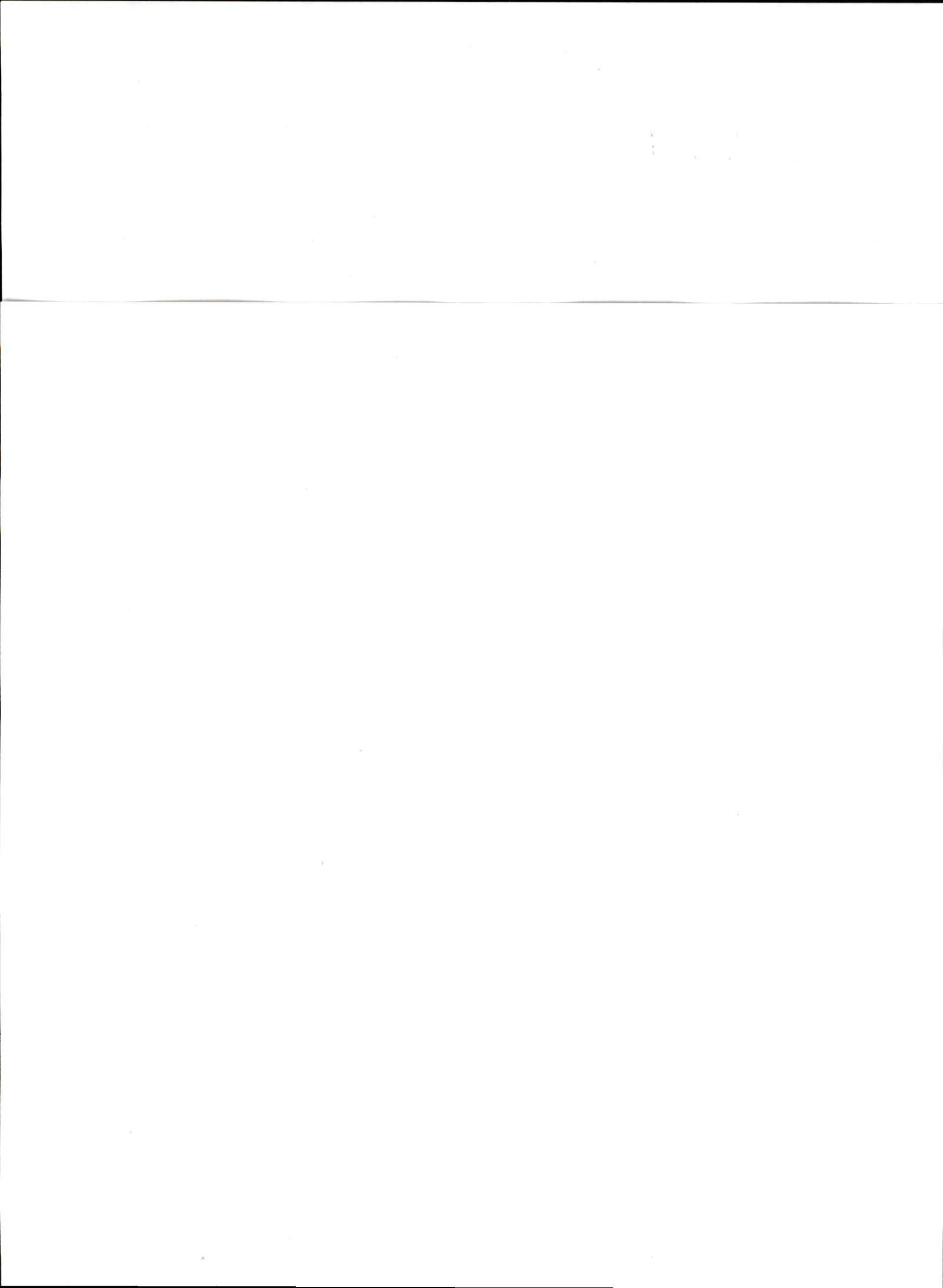
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

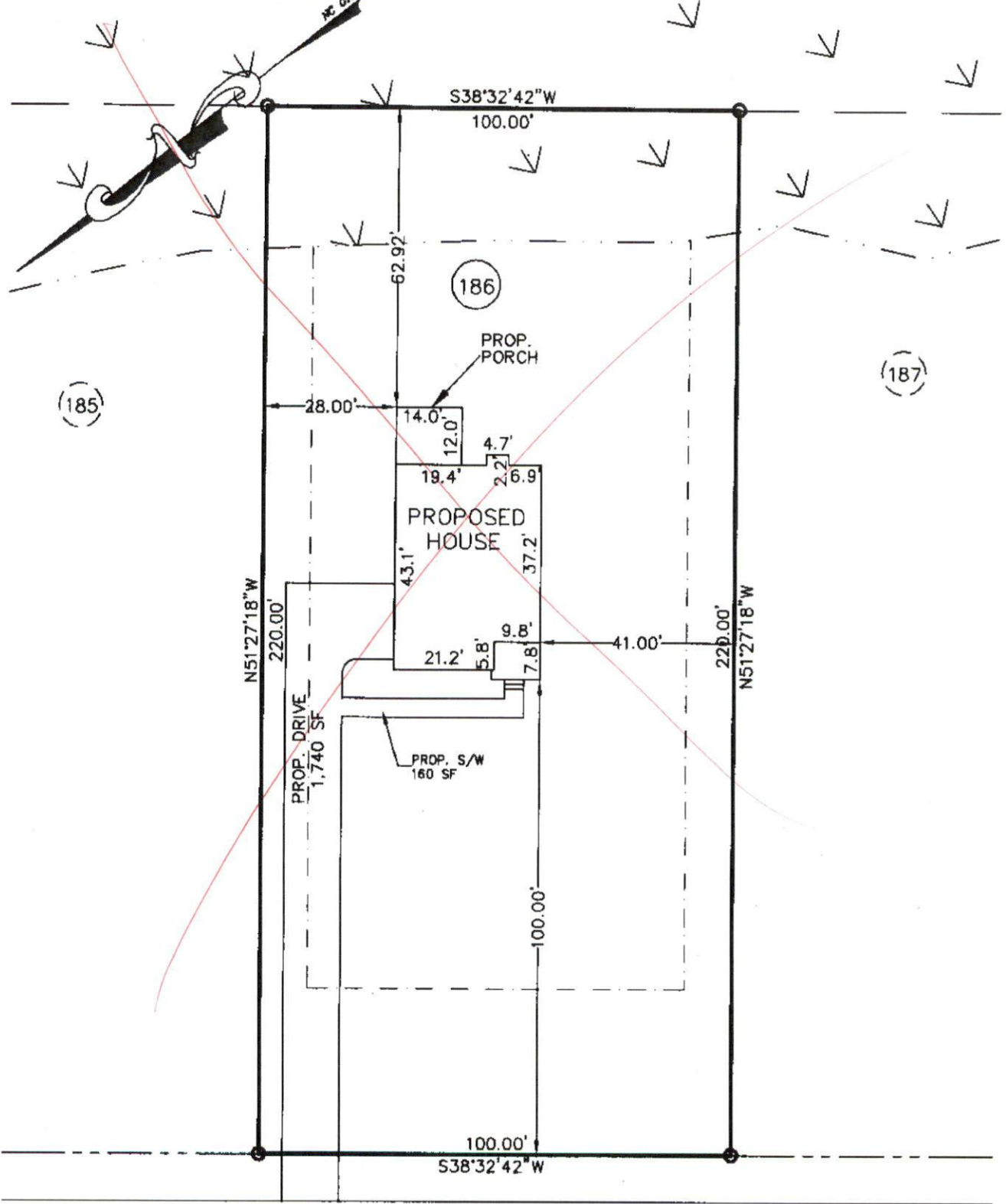
Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual	Comments:
Front		<u>36'</u>	<u>75'</u>
Rear		<u>126.92'</u>	<u>87.92'</u>
Closest Side		<u>34.5'</u>	<u>28'</u>
Sidestreet/corner lot			
Nearest Building on same lot		<u>N/A</u>	



HOUSE PLAN: SULLIVAN - CRAFTSMAN - SL - LH



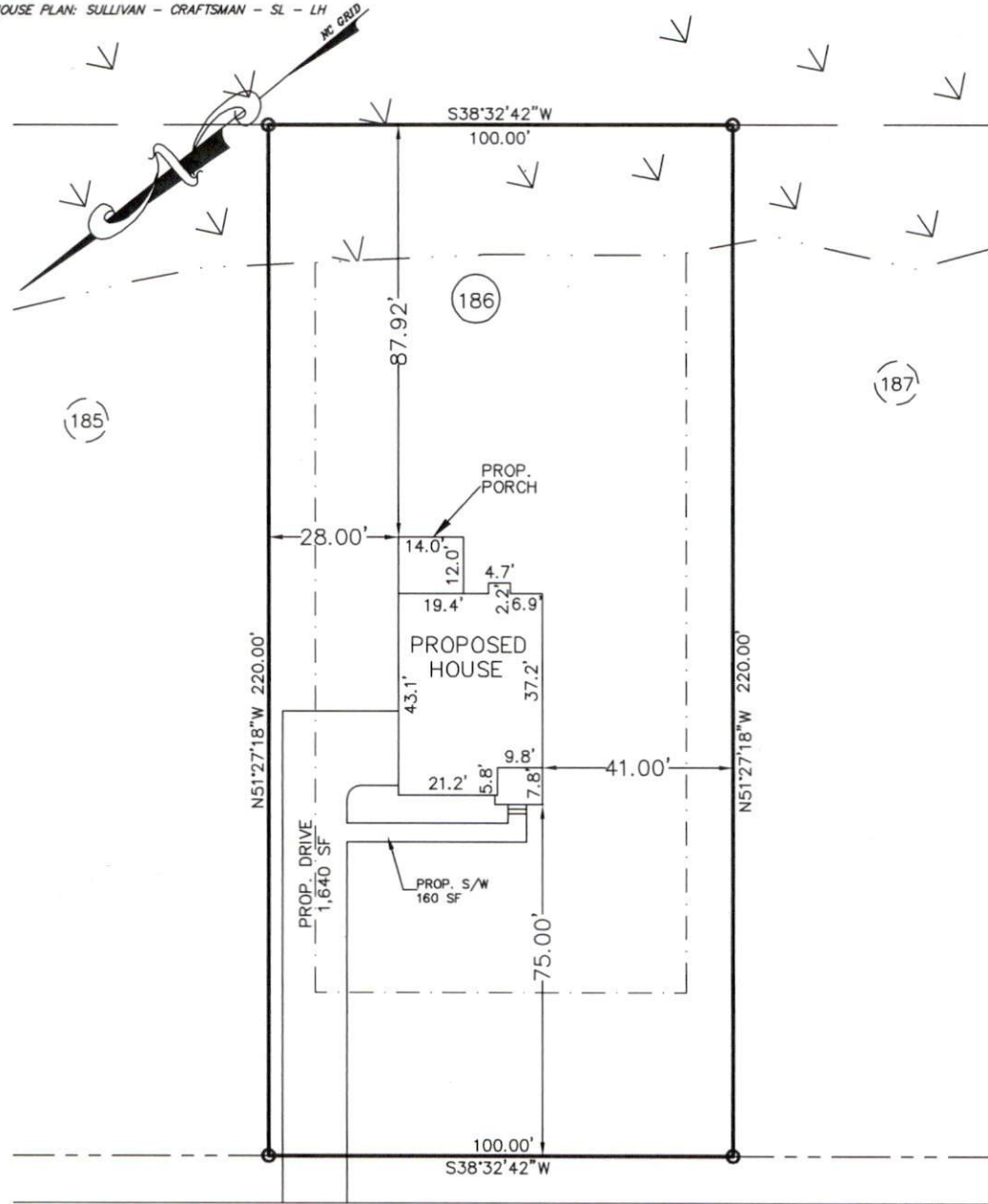
HEATHERWOOD DRIVE (50' R/W)
PRIVATE & UTILITY ACCESS (30' BC-BC)

PLOT PLAN

SUBDIVISION: OAKMONT SUBDIVISION



HOUSE PLAN: SULLIVAN - CRAFTSMAN - SL - LH



HEATHERWOOD DRIVE (50' RW)
PRIVATE & UTILITY ACCESS (30' BC-BC)

PLOT PLAN

SUBDIVISION: OAKMONT SUBDIVISION
PHASE TWO, SECTION ONE
MB 2016, PG 47

OWNER: MCKEE HOMES, LLC

SCALE: 1" = 30'



The design for the proposed sewage disposal system _____ approved.

Sanitarian Supervisor
Harnett County Health Dept.

Date _____

Averette Engineering Co., P.A.
Established 1970

CIVIL ENGINEERING
LAND SURVEYING
PLANNING

Address:
712 E. Lake Ridge Road
Raeford, NC 28376

Phone: (910) 488-5656
Fax: (910) 488-0181
License: C-0146
Web: www.averette-eng.com

Michael D. Averette
Michael D. Averette PE-021411
Professional Engineer
OCTOBER 29, 2018
Date _____

PPLAN133A

264 Heatherwood

NAME: McKee Homes, LLC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct
IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property lines must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

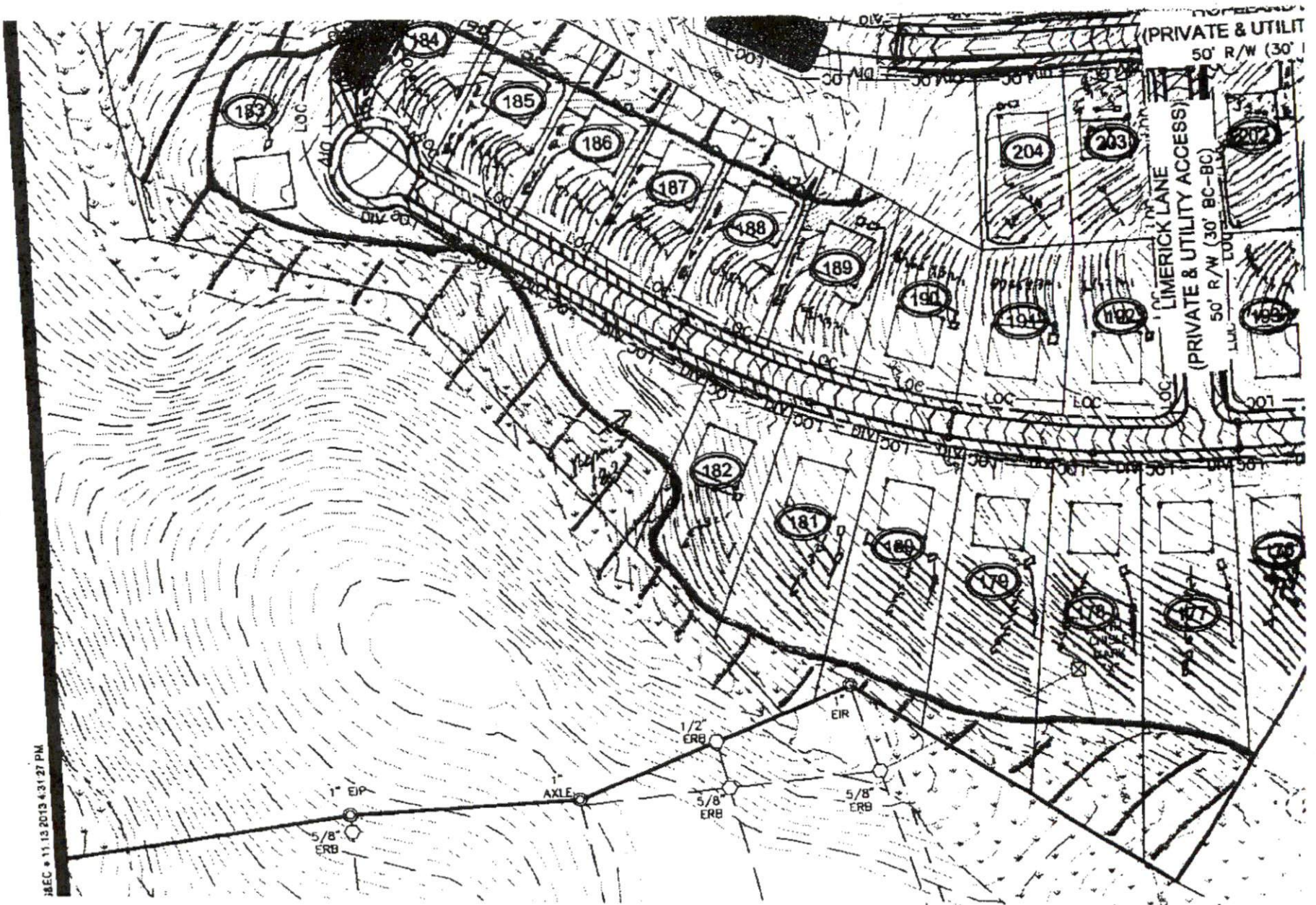
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

John Patton
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/30/17
DATE

REC * 11.13.2013 * 3:12 PM



(PRIVATE & UTILITY
50' R/W (30' BC-BC))

LIMERICK LANE
(PRIVATE & UTILITY ACCESS)
50' R/W (30' BC-BC)

50' R/W (30' BC-BC)

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SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION: OAKMONT

LOT 186

INITIAL SYSTEM: APPROVED 25% REDUCTION ^{pump to}

REPAIR APPROVED 25% REDUCTION ^{pump to}

DISTRIBUTION: D-Box

DISTRIBUTION D-Box

BENCHMARK: 100.0

LOCATION PT ON LINE 186/187

NO. BEDROOMS: 4

LTAR 0.8 GPD/FT²

LINE	FLAG COLOR	ELEVATION	LENGTH
1	0	99.75	50'
2	B	99.17	50'
3	0	98.58	50'
			<u>150'</u>
4	B	97.84	50'
5	0	97.25	50'
6	B	96.92	50'
			<u>150'</u>

Facial system

BY MEAKER

DATE 03/2015

TYPICAL PROFILE

0-48 S/W (VF, wgs)
or 2 / 1M > 48"
INSTALL AT 18-22"

THERE SHALL BE NO GRADING,
CUTTING, LOGGING OR OTHER SOIL
DISTURBANCE IN SEPTIC AREA

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION: OAKMONT

LOT 191

INITIAL SYSTEM: APPROVED 25% REDUCTION

REPAIR APPROVED 25% REDUCTION

DISTRIBUTION: D-Box

DISTRIBUTION D-Box

BENCHMARK: 100.0

LOCATION PT ON LINE 191/192

NO. BEDROOMS: 4

LTAR 0.5 GPO/FTL

<u>LINE</u>	<u>FLAG COLOR</u>	<u>ELEVATION</u>	<u>LENGTH</u>
1	0	98.75	60'
2	Y	98.50	60'
3	0	98.25	60'
4	Y	97.84	60'
			<u>240'</u>
5	0	97.17	60'
6	Y	96.58	60'
7	0	96.25	60'
8	Y	95.84	60'
			<u>240'</u>

Existing system

BY M EAIKEN

DATE 03/21/15

TYPICAL PROFILE

0-22" LS (UF₂ wgs)
22-44" SCL (F₂₀/F₁₅ sbs)
cr 2/Pa > 36"
INSTALL AT 18"

THERE SHALL BE NO GRADING,
CUTTING, LOGGING OR OTHER SOIL
DISTURBANCE IN SEPTIC AREA

CONTRACT TO PURCHASE

McKee Homes, LLC, as Buyer hereby offers to purchase and Oakmont Development Partners, as Seller, upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below together with all improvements located thereon and such fixtures and personal property as are listed below (referred to as the "property") upon the following terms:

PROPERTY: Located in the City of Lillington, County of Harnett, State of North Carolina, being known as and more particularly described as :
Lot 186 Oakmont - 264 Heatherwood Drive - PIN 0507-44-5320.000

LEGAL DESCRIPTION: Lot 186, Plat Book 2016, Page 47.

PURCHASE PRICE: The purchase price is \$ 35,000 and shall be paid as follows: \$ 0, Earnest money deposit with this offer to be deposited and held in escrow until sale is closed. Balance of \$ 35,000 in cash at closing.

If Seller is to pay any of Buyer's expenses associated with this purchase, the amount shall be \$ 0 and the Seller agrees property taxes which shall be prorated on a calendar year.

Deed shall be made to McKee Homes, LLC.

Buyer acknowledges having made an on-site personal examination of property prior to the making of this offer.

Date: 6/1/2017

DocuSigned by:

Patrick McKee

(Seller)

2583982C8DDE4EF...

(Seller)

Date: 6/1/2017

DocuSigned by:

Patrick McKee

(Buyer)

2583982C8DDE4EF...

(Buyer)