

Initial Application Date: 5-26-17

Application # 1750041500  
CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Diversified Investors Inc. Mailing Address: P.O. Box 1685  
City: Jacksonville State: NC Zip: 28540 Contact No: 910-346-9800 Email: bettyb@jlpnc.com

APPLICANT: ATLANTIC CONSTRUCTION INC. Mailing Address: 7 DORIS AVE. E.  
City: Jacksonville State: NC Zip: 28540 Contact No: 910-938-9053 Email: aci@atlanticconstruction.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lee HUFFMAN Phone # 910-330-9706

PROPERTY LOCATION: Subdivision: Sweet Water Lot #: 38 Lot Size: 0.62 AC  
State Road # 2044 State Road Name: Will Lucas Rd. / 379 Rainmaker St. Map Book & Page: 2011 / 470

Parcel: 010544 0004 46 PIN: 0544-36-8163.000  
Zoning: PA-20R Flood Zone: X Watershed: - Deed Book & Page: 2363 / 0941 Power Company\*: South River Electric

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size 40' x 40') # Bedrooms: 4 # Baths: 2 1/2 Basement (w/wo bath): \_\_\_\_\_ Garage: X Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: X Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? X yes ( ) no w/ a closet? X yes ( ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply: X County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: X New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

Front	Minimum	Actual	Comments:
		<u>36'</u>	
Rear		<u>92'</u>	
Closest Side		<u>49.36</u>	
Sidestreet/corner lot			
Nearest Building on same lot			

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: South on 401  
Turn Right on To W. Reeves Bridge Rd  
Turn Left on To Will Lucas Rd  
Turn Left on To Hybrid LN  
Turn Right on To Rainmaker ST

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

X *Lu Anthony Jones*  
Signature of Owner or Owner's Agent

X 5-26-17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: ATLANTIC CONSTRUCTION INC.

APPLICATION #: 41500

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 022270-LL

**Environmental Health New Septic System** Code 800

5-26-17

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted      { } Innovative      {  } Conventional      { } Any  
 { } Alternative      { } Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

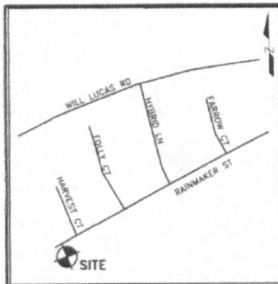
- { } YES {  } NO Does the site contain any Jurisdictional Wetlands?  
 { } YES {  } NO Do you plan to have an irrigation system now or in the future?  
 { } YES {  } NO Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 { } YES {  } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 { } YES {  } NO Is any wastewater going to be generated on the site other than domestic sewage?  
 { } YES {  } NO Is the site subject to approval by any other Public Agency?  
 {  } YES { } NO Are there any Easements or Right of Ways on this property?  
 { } YES {  } NO Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

[Signature]  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5-26-17  
DATE





Vicinity Map  
(Not to Scale)

**LEGEND**

- R/W-RIGHT OF WAY
- DB-DEED BOOK
- PG-PAGE
- PROP-PROPOSED
- SF-SQUARE FEET
- AC-ACRE(S)
- CONC-CONCRETE
- ESMT-EASEMENT
- PL-PROPERTY LINE

DIVERSIFIED INVESTORS, INC  
DEED BOOK 2363, PAGE 941  
TRACT # 4  
PLAT BOOK 2007, PAGE 323



(37)

SWEETWATER SUB.  
MAP#2011-470/475

(38)

27,046 SF  
0.62 AC



SARAH GRAINGER  
DB 2714, PG B17

**PLOT PLAN**

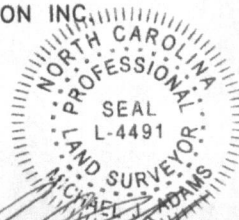
**PROPERTY OF: ATLANTIC CONSTRUCTION INC.**

**ADDRESS: 379 RAINMAKER STREET**

**CITY: LINDEN, NC**

**COUNTY: HARNETT**

**TAX PIN: 0544-36-8163.000**



MICHAEL J. ADAMS

PLS-L-4491  
CFS NC-075

**TOWNSHIP: STEWARTS CREEK**

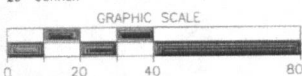
**DATE: MAY 25, 2016**

**SCALE: 1" = 40'**

**REFERENCE: LOT 38  
SWEETWATER SUB  
MAP # 2011  
PGS 470-475**

**MINIMUM SETBACKS:**

- 35'-FRONT
- 10'-SIDE
- 25'-REAR
- 20'-CORNER



M.A.P.S. SURVEYING, INC.  
C-2589  
1306 FORT BRAGG ROAD  
FAYETTEVILLE, NC 28305  
PHN: (910)484-6432  
MAPSSURVEYING@NC.RR.COM

DRAWN BY: SFP

**NOTES**

- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH G.S. 47-30

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

**Application for Residential Building and Trades Permit**

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Owner's Name Diversified Investigations INC Date \_\_\_\_\_  
Site Address 379 Rainmaker St. Lillington, NC 27546 Phone 910-346-9800  
Directions to job site from Lillington South 401, Turn Right onto W. Reeves Bridge rd  
Turn Left onto Will Lucas Rd, Turn Left onto Hybrid Ln  
Turn right onto Rainmaker St  
Subdivision Sweet Water Lot 38  
Description of Proposed Work S.F.D. # of Bedrooms 4  
Heated SF 2212 Unheated SF 528 Finished Bonus Room? YES Crawl Space \_\_\_\_\_ Slab

**General Contractor Information**

Atlantic Construction Inc. 910-939-9053  
Building Contractor's Company Name Telephone  
7 Doris Ave. E. Jacksonville, NC 28540 aci@atlanticconstructioninc.com  
Address Email Address  
37596  
License #

**Electrical Contractor Information**

Description of Work S.F.D. (new) Service Size 200 Amps T-Pole  Yes \_\_\_\_\_ No  
Tireheel Pride Electrical Corp 910-531-4371  
Electrical Contractor's Company Name Telephone  
P.O. Box 452 Stedman, NC 28391  
Address Email Address  
22985-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work S.F.D. (new)  
CERTIFIED HEATING & AIR CONDITIONING, LLC 910-858-0000  
Mechanical Contractor's Company Name Telephone  
P.O. Box 1071 Hope Mills, NC 28348  
Address Email Address  
H3C1-20012  
License #

**Plumbing Contractor Information**

Description of Work S.F.D. (new) # Baths 2 1/2  
Dell Haine Plumbing 910-429-9939  
Plumbing Contractor's Company Name Telephone  
7612 Documentary DR. Fayetteville, NC 28306  
Address Email Address  
24204 P-1  
License #

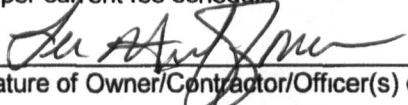
**Insulation Contractor Information**

A-1 Insulation Inc. P.O. Box 180 Hope Mills, NC 28348 910-850-3462  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

X   
Signature of Owner/Contractor/Officer(s) of Corporation

X 5-26-17  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

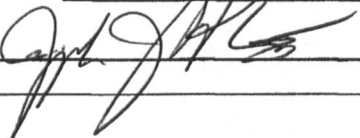
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name ATLANTIC CONSTRUCTION INC.

Sign w/Title  President Date 5-25-17

**DIVERSIFIED INVESTORS INC.**  
**P.O. BOX 1685 – 405 JOHNSON BLVD.**  
**JACKSONVILLE, NC 28540**  
**(910) 346-9800 – FAX (910) 346-1210**  
**E-mail: [bettyb@jlpnc.com](mailto:bettyb@jlpnc.com)**

July 21, 2011

Re: Sweetwater Subdivision – Harnett County, NC

To Whom It May Concern:

As the developers of Sweetwater Subdivision, we have granted Atlantic Construction Inc., to construct single family dwellings in the subdivision project.

Should you have any questions or need any additional information concerning this authorization, please do not hesitate to contact me.

Sincerely,



Betty Bullock, President  
DIVERSIFIED INVESTORS INC.

bb

### Designated Lien Agent

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Investors Title Insurance Company

Entry Number: 659477

Filed by: twotees

Filing Date: 05/25/2017

**Online:** [www.liensnc.com](http://www.liensnc.com)

**Address:** 19 W Hargett St, Suite 507 / Raleigh, NC 27601

**Email:** [support@liensnc.com](mailto:support@liensnc.com)

**Fax:** (919) 489-5231

**Technical**

**Support Hotline:** (888) 690-7384

### Owner Information

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Atlantic Construction Inc.

7 Doris Ave. E.

Jacksonville

NC

28540

910-938-9053

[danny@atlanticconstructioninc.com](mailto:danny@atlanticconstructioninc.com)

### Project Property

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Sweetwater Lot 38

379 Rainmaker St.

Linden

NC

28356

Property Type:

1-2 Family Dwelling

Date First Furnished:

### Comments

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No comments have been made.



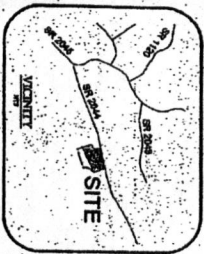
THIS PLAT IS TO BE USED  
IN CONNECTION WITH  
SHEETS S-2, S-3, S-4, & S-5

RECORDS:  
PROJECT: 3440  
SHEET: 28  
DATE: 04/26/2011  
OWNER: 3440

THIS IS A PRELIMINARY PLAT. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE SITE AND HAS FOUND THE INFORMATION ON ALL LOTS TO BE CORRECT.



SWAN B. GRANGER  
P.L. 004-25-688  
D.B. 1188, PG. 183



**REVIEW OFFICER'S CERTIFICATE**  
STATE OF NORTH CAROLINA, COUNTY OF HARNETT  
**SWAN B. GRANGER**  
REVIEW OFFICER OF HARNETT COUNTY.  
CERTIFY THAT THIS MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDATION.  
DATE: 04/26/2011  
TIME: 11:55 AM  
BY: [Signature]

**REGISTER OF DEEDS CERTIFICATE**  
STATE OF NORTH CAROLINA, HARNETT COUNTY  
REGISTER OF DEEDS  
RECORDED IN PLAT BOOK 2811, PAGE 1174-1174(F)  
BY: [Signature]

GRAPHIC SCALE  
1 inch = 100 ft

28.60 ACRES TOTAL  
FUTURE DEVELOPMENT  
DIVERSIFIED INVESTORS, INC.  
P.L. 004-46-6801  
D.B. 2383, PG. 941  
MAP# 2007-223

28.60 ACRES  
FUTURE DEVEL  
DIVERSIFIED INVE  
P.L. 004-46-6801  
D.B. 2383, PG  
MAP# 2007-

**SUBDIVISION PLAT  
FOR  
SWEETWATER  
SUBDIVISION**

**LOCATION:**  
WILL LUCAS RD (SR 2044)  
STEWART'S CREEK TOWNSHIP  
HARNETT COUNTY, NC

**PROPERTY OWNER(S):**  
DIVERSIFIED INVESTORS, INC.  
P.O. BOX 1685  
JACKSONVILLE, NC 28540

**PLAN INFORMATION:**

DESIGNED BY: EE, PA	HORIZONTAL SCALE: 1" = 100'
DRAWN BY: EE, PA	VERTICAL SCALE: 1" = 100'
CHECKED BY: JFSR	DATE CREATED: APRIL 26, 2011

**SURVEY INFORMATION:**

**Enoch Engineers, P.A.**  
CONSULTING ENGINEERS & SURVEYORS  
1403 NC Highway 50 South - Durham, NC 27604  
Phone: (919) 894-7765 Fax: (919) 894-8190  
E-mail: general@enocheengineers.com

NOTE: This document, its plotted or electronic form, database information contained on a CD-ROM (ENOCHE ENGINEERS, P.A.) and on a CD-ROM (ENOCHE ENGINEERS, P.A.) are not and may not be used for any other project without the written consent of ENOCHE ENGINEERS, P.A.

[Print this page](#)**Legal Description:**

LT#38 SWEETWATER SD M2011-470 0.62AC

# Harnett County GIS

PID: 010544 0004 46

PIN: 0544-36-8163.000

REID: 0076965

Subdivision: 2011-470

Deeded Acreage: 0.62 ac

Total Acreage: 0.62289946 ac

Account Number: 1400030559

Owners: DIVERSIFIED INVESTORS INC

Owner Address : PO BOX 1685 JACKSONVILLE, NC 28540-0000

Property Address: 379 RAINMAKER ST LINDEN, NC 28356

City, State, Zip: , NC,

Building Count: 0

Township Code: 01

Fire Code:

Parcel Building Value : \$0

Parcel Outbuilding Value : \$0

Parcel Land Value : \$28000

Parcel Special Land Value : \$0

Total Value : \$28000

Parcel Deferred Value : \$0

Total Assessed Value : \$28000

Legal Land Units , Unit Type : 1, LT

**Tax Data Last Modified:****Calculated Land Units / Type:** LT ac**Neighborhood:****Actual Year Built:****Total Actual Area Heated:** Sq/Ft**Sale Month and Year:** 4 / 2007**Sale Price:** \$0**Deed Book & Page:** 2363-0941**Deed Date:****Plat Book & Page:** 2011-470**Instrument Type:** DE**Vacant or Improved:****Qualified Code:** D**Transfer or Split:****Prior Building Value:** \$0**Prior Outbuilding Value:** \$0**Prior Land Value:** \$25000**Prior Special Land Value:** \$0**Prior Deferred Value:** \$0**Prior Assessed Value:** \$25000**Prior Land Units:** 1 ac



# Zoning Overlay Results

Zoom in  
  Zoom out  
  Pan

Map Scale = One Inch = 45 feet



### Owner Information:

PID	010544 0004 46
NAME	DIVERSIFIED INVESTORS INC
ADDRESS	No Data
CITYST	JACKSONVILLE, NC 28540-0000
ACRES	0.6228995

### Zoning Overlay Results

ID	Zoning	Acres
365	RA-20R	0.62

Download Results  
[Zoning\\_Polygon\\_010544\\_0004\\_46.zip](#)



HARNETT COUNTY CAMA  
WEBVIEWER

5/25/2017 2:52:44 PM

<b>DIVERSIFIED INVESTORS INC</b>		Return/Appeal Notes:		<b>Parcel: 01-0544- - -0004-46</b>																	
379 RAINMAKER ST LINDEN 28356				PLAT: UNIQ ID SPLIT FROM ID 2011/470 282116 222346																	
1400030559				ID NO: 0544-36-8163.000																	
COUNTY WIDE ADVALOREM TAX (100), WEST AREA FIRE ADVALOREM TAX (100)		CARD NO. 1 of 1																			
Reval Year: 2017 Tax Year: 2017		LT#38 SWEETWATER SD M2011-470 0.62AC		1.000 LT SRC=																	
Appraised by 14 on 01/01/2017 00154 SWEETWATER S/D		TW-01		CI- FR- EX- AT- LAST ACTION 20170302																	
<b>CONSTRUCTION DETAIL</b>		<b>MARKET VALUE</b>			<b>DEPRECIATION</b>		<b>CORRELATION OF VALUE</b>														
<b>TOTAL POINT VALUE</b>		USE	MOD	Eff. Area	BASE RATE	RCN	EY	BAY	CREDENCE TO												
<b>BUILDING ADJUSTMENTS</b>		01	00						% GOOD												
TOTAL ADJUSTMENT FACTOR		TYPE: SINGLE FAMILY RESIDENTIAL						<b>DEPR. BUILDING VALUE - CARD</b> 0													
TOTAL QUALITY INDEX		STYLE:						<b>DEPR. OB/XF VALUE - CARD</b> 0													
								<b>MARKET LAND VALUE - CARD</b> 28,000													
								<b>TOTAL MARKET VALUE - CARD</b> 28,000													
								<b>TOTAL APPRAISED VALUE - CARD</b> 28,000													
								<b>TOTAL APPRAISED VALUE - PARCEL</b> 28,000													
								<b>TOTAL PRESENT USE VALUE - PARCEL</b> 0													
								<b>TOTAL VALUE DEFERRED - PARCEL</b> 0													
								<b>TOTAL TAXABLE VALUE - PARCEL</b> 28,000													
								<b>PRIOR</b>													
								BUILDING VALUE 0													
								OBXF VALUE 0													
								LAND VALUE 25,000													
								PRESENT USE VALUE 0													
								DEFERRED VALUE 0													
								TOTAL VALUE 25,000													
								<b>PERMIT</b>													
								CODE	DATE	NOTE	NUMBER	AMOUNT									
								ROUT: WTRSHD:													
								<b>SALES DATA</b>													
								OFF. RECORD	DATE	DEED		INDICATE SALES									
								BOOK	PAGE	MOYR	TYPE	Q/UV/I	PRICE								
								02363	0941	4	2007	DE D V	0								
								HEATED AREA													
								<b>NOTES</b>													
<b>SUBAREA</b>		CODE	QUALITY	DESCRIPTION	COUNT	LT	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG#	SIZE FACT	AY	BEYB	ANN DEP RATE	% OVR	COND	OB/XF DEPR. VALUE			
TYPE		GS AREA	%	RPL CS	<b>TOTAL OB/XF VALUE</b> 0																
<b>FIREPLACE</b>																					
<b>SUBAREA TOTALS</b>																					
<b>BUILDING DIMENSIONS</b>																					
<b>LAND INFORMATION</b>		HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONTAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJUSTMENTS AND NOTES			ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNT TYP	TOTAL ADJST	ADJUSTED UNIT PRICE	LAND VALUE	OVERRIDE VALUE	LAND NOTES
		SFR	0100	RA-20R	0	0	1.0000	0	1.0000					28,000.00	1.000	LT	1.000	28,000.00	28000	0	
<b>TOTAL MARKET LAND DATA</b>																					
<b>TOTAL PRESENT USE DATA</b>																					