29553

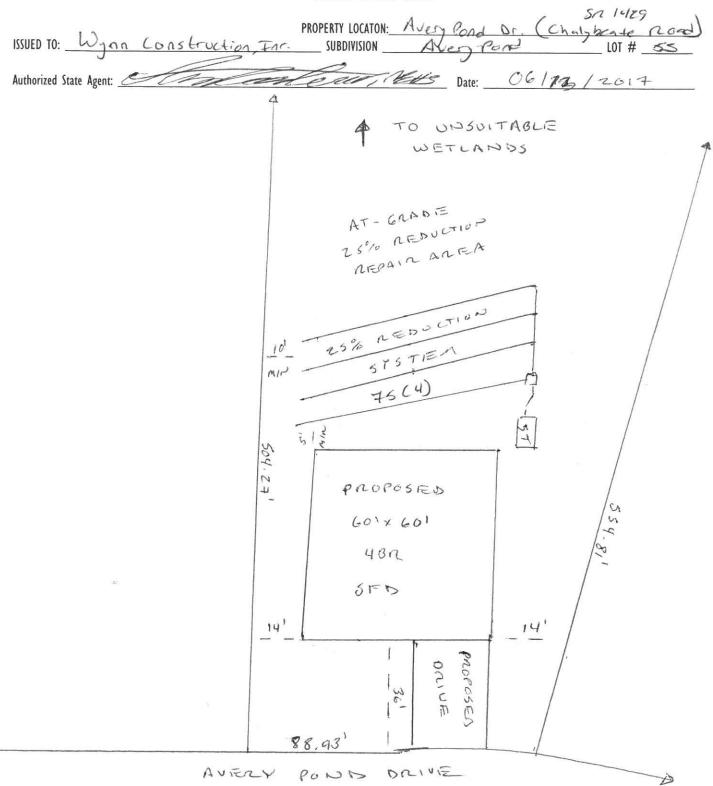
HTE# 17-5-41498

## Harnett County Department of Public Health

Improvement Permit

| A  | building permit cannot be issued with only an Improvement                    | t Permit  |
|--|--|---|
| 12   | PROPERTY LOCATION: Avery to  | ad Dr. (Chalzbeate Rd Sa 1429) Road LOT # 55                                    |
| ISSUED TO: 10 yng Construction,  | Inc. SUBDIVISION Avery   | Rond LOT # 55   |
| NEW REPAIR EXPANSIO  | N   Site Improvements re   | quired prior to Construction Authorization Issuance:                            |
| Type of Structure: 432 5 => (60)   | ×60')  |   |
| Proposed Wastewater System Type: 25/0 reduce   | Liva 575.  |   |
| Projected Daily Flow: 486 GPD  |  |   |
| Number of bedrooms: 4 Number of Occup  | pants: 8 max   |   |
| Basement □Yes ■ No   |  |   |
|  | ired based on final location and elevations of facilities                    |   |
| Type of Water Supply:  Community Public  | Wall Distance from well forth  | D : 1116  |
|  | AAGII DISTAILCE ILOUI MGII IGGE  | Permit valid for: Five years  |
| Permit conditions:   |  | No expiration   |
|  |  |   |
| A Company of the Comp | Telling Action   |   |
| Authorized State Agent:  | 06/13/   |   |
| The issuance of this permit by the Health Department in no way guaran  | tees the issuance of other permits. The permit holder is responsible for the | ecking with appropriate governing bodies in meeting their requirements. This    |
| the Laws and Rules for Sewage Treatment and Disposal and to condition  |  | ership of the site. This permit is subject to compliance with the provisions of |
| the cars and rules for serage freatment and bisposal and to condition  | s of this perimic.   |   |
|  |  |   |
|  | Construction Authorization   |   |
|  | (Required for Building Permit)   |   |
| The construction and installation requirements of Rules 1950, 1952, 19   |  | into this permit and shall be met. Systems shall be installed in accordance     |
| with the attached system layout.   | 54, 1755, 1750, 1757, 1750. and 1757 are incorporated by references          | into this permit and shall be met. Systems shall be installed in accordance     |
|  |  | 4   |
| ISSUED TO: WYON CONSTRUCTION.  | Inc. PROPERTY LOCATION: Aver   | Pond Dr. (Chalgheate Rd SN 1425)  |
| J  | SURDIVISION A  | Road INT # 55   |
| Facility Type: 432 57-5 (60'x 60   | New Expansion Repair   | 101#_3  |
|  | - '  |   |
|  | rures? 🗆 Yes 🗆 No  |   |
| Type of Wastewater System** 25% n  | eduction 575tem  | (Initial) Wastewater Flow: GPD  |
| (See note below, if applicable □)  | - Grade  |   |
| 75% (led   | Number of trenches   |   |
| Installation Requirements/Conditions   | Number of transles 4   |   |
| Captia Tank Cira + 7 5 0   | Functional of trenches   | 7   |
| Septic Tank Size 1750 gallons  | Exact length of each trench  |   |
| Pump Tank Size gallons   | Trenches shall be installed on contour at a                                  | Soil Cover: inches  |
|  | Maximum Trench Depth of: I 🔏 inches  | (Maximum soil cover shall not exceed  |
|  | (Trench bottoms shall be level to +/-1/4"                                    | 36" above the trench bottom)  |
|  | in all directions)   | above the trenen bottom)  |
| Pump Requirements:ft. TDH vs   |  | 6   |
| rump kequirementsnt. 1Dn vs  | _ ערוו   | inches below pipe   |
|  |  | Aggregate Depth: inches below pipe  |
| Conditions:  |  | inches total  |
|  |  |   |
| WATER LINES (INCLUDING IDDICATION) MILET D   | E 10FT. FROM ANY PART OF SEPTIC SYSTEM OR F                                  | DEDAID ADEA   |
|  |  | AEFAIN ANEA.  |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR D  | KAIN FIELD AKEA.   |   |
| ** If applicable: / understand the system type specified   | is different from the type specified on the application.                     | I account the energifications of this normit                                    |
|  | is unterent from the type specified on the application.                      | r accept the specifications of this perint.                                     |
| 0 11 12  |  |   |
| Owner/Legal Representative Signature:  | lat, or the intended use changes. The Construction Authorization shall not b | Date:   |
|  |  |   |
| Construction Authorization is subject to compliance with the provisions of   | the Laws and Rules for Sewage Treatment and Disposal and to the condition    | ons of this permit. SEE ATTACHED SITE SKETCH                                    |
|  |  |   |
| Authorized State Agent:  | Date:  | 06/13/2017  |
| Authorized State Agent   |  | 19220   |
|  | Construction Authorization Expiration D                                      | ate: 06/13/2022   |

## Harnett County Department of Public Health Site Sketch



Department of Environment, Health and Natural Resources Division of Environmental Health On-Site Wastewater Section

Sheet: Property ID: Lot #: File #: Code:

## SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

| Owner: - Applicant: W                        | Date Evaluated: 06/12/14     |                |         |
|--|------------------------------|----------------|---------|
| Address: Lot 53 Avery Por                    | Date Evaluated: 06/17/14     |                |         |
| Proposed Facility: 432 5FD Location of Site: | Design Flow (.1949): 480 CPD | Property Size: | 1-68 AC |
| Location of Site:                            | Property Recorded: 955       |                |         |
|  | olic Individual Well         | ☐ Spring       | Other   |
| Evaluation Method: Auger Borin               | Pit Cut                      |                |         |
| Type of Wastewater:                          | wage Industrial Process      | Mixed          |         |
|  |                              |                |         |

| P R O F I .1940 L Landscape E Position/ # Slope % | The State of the S | andscape osition/ Depth (In.) | SOIL MORPHOLOGY<br>.1941       |                                    | OTHER<br>PROFILE FACTORS           |                              |                         |                         |                            |
|---|--|-------------------------------|--------------------------------|------------------------------------|------------------------------------|------------------------------|-------------------------|-------------------------|----------------------------|
|   | Position/<br>Slope %   |                               | .1941<br>Structure/<br>Texture | .1941<br>Consistence<br>Mineralogy | .1942<br>Soil<br>Wetness/<br>Color | .1943<br>Soil<br>Depth (IN.) | .1956<br>Sapro<br>Class | .1944<br>Restr<br>Horiz | Profile<br>Class<br>& LTAR |
| 1   | L 4%   | 0-16                          | \$ 346                         | Wer SIFF 54p<br>1-1 5 8 54g        |                                    |                              |                         |                         |                            |
|   |  | 16-40                         | FOR SUL                        | F-1 5 854                          |                                    |                              |                         |                         | P5                         |
|   |  | 40+                           | parent mat.                    | _                                  |                                    | 40                           |                         |                         | 6.4                        |
| 2   | L 4%   | 0-12                          | CA SLAS                        | VF1. 554 5ca                       |                                    |                              |                         |                         | PS                         |
|   |  | 12-36                         | A C                            | A 50 500                           | 7.5×12°1 @ 30"                     | 36                           |                         |                         | 0.4                        |
| 3   |  |                               |                                |                                    |                                    |                              |                         |                         | 24                         |
| J   | C 170  | 6-28                          | 14. 145<br>Sport               | FI 5 8 5 GP                        | 7.54071@24"                        | 28                           |                         |                         | P.5                        |
|   |  |                               |                                | U                                  |                                    |                              |                         |                         |                            |
|   |  |                               |                                |                                    |                                    |                              |                         |                         |                            |
|   |  |                               |                                |                                    |                                    |                              | - 36.48                 |                         |                            |
|   |  |                               |                                |                                    |                                    |                              |                         |                         |                            |
|   |  |                               |                                |                                    |                                    |                              | 2 188801                |                         |                            |

| Description             | Initial | Repair System | Other Factors (.1946):       |                       |
|-------------------------|---------|---------------|------------------------------|-----------------------|
|                         | System  |               | Site Classification (.1948): | Provisionally subable |
| Available Space (.1945) | 4       |               |                              |                       |
| System Type(s)          | 25% Red | 75% ned       | Others Present:              | Andrew Currin, mens   |
| Site LTAR               | 0.4     | 0.35          |                              |                       |