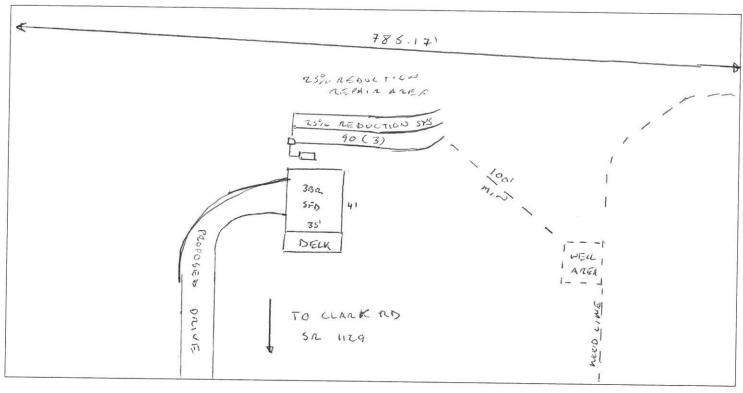
## HARNETT DEPARTMENT OF PUBLIC HEALTH PERMIT TO CONSTRUCT A DRINKING WATER SUPPLY WELL

| PIN #: <u>0517-98-7420.000</u> Parcel #: <u>1305270020</u> Application #: <u>17-5-41438</u> Subdivision: Lot #:                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant Name: Christina Jardine Address: 2317 Park Summit Blvd Apex, NC 27523                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Type of Facility Served by Well: <u>SFD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sewage System: 25% Reduction System                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Permit Conditions: 324 Clark Rd. (SR 1129) - Reference Construction Sketch                                                                                                                                                                                                                                                                                                                                                                                                                           |
| General Permit Conditions:  • Drinking water supply well construction must meet 15A NCAC 02C.100 rules  • The permitted drinking water supply well shall be located in accordance with the SITE PLAN  • ANY ALTERATION of the site of the site (including location of structures and appurtenance) or modification in use of the well, may subject this Permit to revocation  Authorized State Agent  Date  Grouting Inspection Witnessed  Grouting self-certified by driller  GW-1 provided? Yes No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| WELL CERTIFICATE OF COMPLETION                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date: Application #: Well Contractor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Inspector: On Hold Date: Release Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Well Head Information Casing Height: (above finished grade)                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Authorized State Agent Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

See Attachment for completion sketch

## Well Construction Sketch



\* Well may be relocated with Health Department approval if 100ft septic settack is maintained

## Well Completion Sketch