

Initial Application Date:                     

Application # 1750041430

CU#                     

Central Permitting **COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Dakota Land Partners, LLC Mailing Address: 5511 Ramsey Street, Suite 100  
City: Fayetteville State: NC Zip: 28311 Contact No: 910-401-5504 Email: Jeri.Elkins@mossycreekgmt.com

**APPLICANT:** Dakota Land Partners, LLC Mailing Address:                       
City:                      State:                      Zip:                      Contact No:                      Email:                     

\*Please fill out applicant information if different than landowner  
Buyer: WJH LLC

**CONTACT NAME APPLYING IN OFFICE:** Jeri Elkins Phone # 910-401-5504

**PROPERTY LOCATION:** Subdivision: Mamie Bell Ridge Lot #: 96 Lot Size: 0.63 ac  
State Road # 1291 State Road Name: Old US 421 Map Book & Page: 2007, 256  
Parcel: 130163001 0029 36 PIN: 0630 56 1016  
Zoning: RA-30 Flood Zone: X Watershed: NH Deed Book & Page: 3074 776 Power Company\*:                     

\*New structures with Progress Energy as service provider need to supply premise number                      from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 40 x 50) # Bedrooms: 4 # Baths: 2 Basement(w/wo bath):                      Garage:                      Deck:                      Crawl Space:                      Slab:  Monolithic Slab  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size                     x                    ) # Bedrooms                      # Baths                      Basement (w/wo bath)                      Garage:                      Site Built Deck:                      On Frame                      Off Frame                       
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no)
- Manufactured Home:                      SW                      DW                      TW (Size                     x                    ) # Bedrooms:                      Garage:                      (site built?                     ) Deck:                      (site built?                     )
- Duplex: (Size                     x                    ) No. Buildings:                      No. Bedrooms Per Unit:
- Home Occupation: # Rooms:                      Use:                      Hours of Operation:                      #Employees:
- Addition/Accessory/Other: (Size                     x                    ) Use:                      Closets in addition? ( ) yes ( ) no

Water Supply:  County                      Existing Well                      New Well (# of dwellings using well                     ) \*Must have operable water before final  
Sewage Supply:  New Septic Tank (Complete Checklist)                      Existing Septic Tank (Complete Checklist)                      County Sewer                     

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes:                      Other (specify):                     

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>36</u>
Rear		<u>05</u>		<u>159.6</u>
Closest Side		<u>10</u>		<u>39.5</u>
Sidestreet/corner lot		<u>                    </u>		<u>                    </u>
Nearest Building on same lot		<u>                    </u>		<u>                    </u>

**Comments:**

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 N, left onto Willie Cameron Rd.  
right onto Old US Hwy 421, left on Mamie Ferguson Dr  
left onto Mamie Bell Circle

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

\_\_\_\_\_  
Signature of Owner or Owner's Agent

5/17/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



NAME: Dakota Land Partners, LLC

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/17/17  
DATE





HARRIETT COUNTY TAX ID#  
 011-00000000000000000000  
 1-15-13 BY SP

**NORTH CAROLINA SPECIAL WARRANTY DEED**  
 THIS FORM IS NOT A "NORTH CAROLINA BAR ASSOCIATION" FORM

Parcel Identifier No.  
 Exclude Tax: \$450.00

Prepared by: Richard A. Galt, PLLC, 2537 Ransford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2537 Ransford Road, Fayetteville, NC 28305

Brief Description for the Lender:

This Deed made this the 11<sup>th</sup> day of January, 2013, by and between:

GRANTOR	GRANTEE
NEW CENTURY BANK a North Carolina Banking Corporation Mailing Address: 700 W Cumberland St. Dunn, NC 28334	DAKOTA LEASING PARTNERS, LLC A North Carolina Limited Liability Company Mailing Address: 5511 Ransford St., Ste 100 Fayetteville, NC 28311

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee, for its use, all that certain lot or parcel of land situated in Harriet County, North Carolina and being specifically described as follows:

**FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

The property heretobove described was acquired by instrument recorded in Book \_\_\_\_\_ Page \_\_\_\_\_

A map showing the above described property is recorded in Book of Plats \_\_\_\_\_ Page \_\_\_\_\_

All or a portion of the property herein conveyed \_\_\_\_\_ includes or \_\_\_\_\_ does not include the primary residence of a grantor.

**TO HAVE AND TO HOLD** the above stated lot or parcels of land and all privileges and appurtenances thereto belonging to the Grantee, her heirs.

And the Grantor covenants with the Grantee, that the Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of persons claiming by, under or through Grantor, except for the exceptions hereinafter stated.

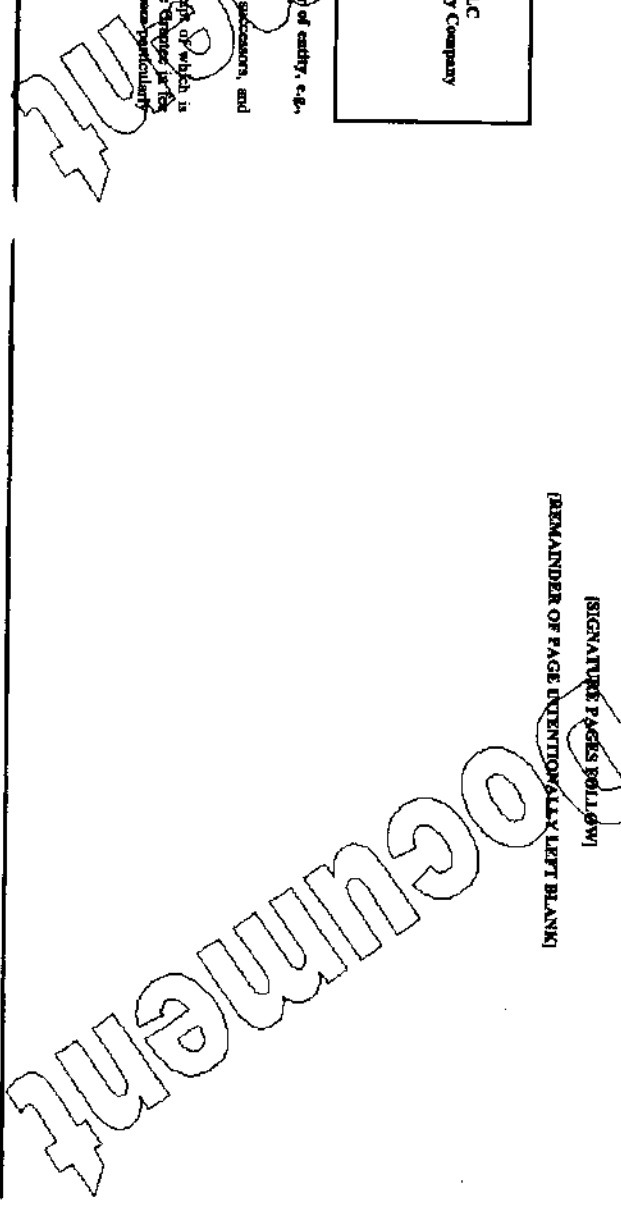
Title to the property heretobove described is subject to the following exceptions:

All valid and enforceable easements, restrictions and rights-of-way of record, and the lien of ad valorem tax for the current year.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors effective the day and year first above written.

(SIGNATURE PAGES FOLLOW)

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)



NEW CENTURY BANK

By: Don Davis

Mr. Don Davis  
Vice-President

(SEAL)

CORPORATE SEAL

NORTH CAROLINA

County

Harvest

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Don Davis, Senior Vice-President

Dated: 1-11-13

Patricia K Coleman  
Notary Public

My commission expires: 1-8-13



EXHIBIT "A"

LEGAL DESCRIPTION

TRACT ONE:

Beginning at the northeast corner of lot 28, an existing town stake of the "Merrimack Bend Ridge Subdivision" as recorded in Map No. 2803 Page 1127 of the Harvest County Registry and running with the western line of lot 28, S25°31'24"W by 233.68' to an existing town stake, Thence running with the north line of lot 28 & 34 of the "Merrimack Bend Ridge Subdivision" N69°03'41"W by 216.57' to an existing town stake, Thence leaving the northeast corner of Deed Book 107 Page 528 of the Harvest County Registry, Thence N26°31'56"E by 75.26' to a point in the centerline of NCSB#1291, Thence S85°18'19"E by 106.97' to an existing magnetic well in the centerline of NCSB#1291, Thence S26°32'27"W by 50.25' to the point and place of beginning and containing 1.39c including the area within the right-of-way of NCSB#1291.

TRACT TWO:

The following description is set out and lies on the southern side of NCSB#1291 in Upper Little River Township and is hereby described in Deed Book 1513 Page 921 of the Harvest County Registry and Map No. 2801 Page 1065 of the same, and is more particularly described as follows:

Beginning at the northeast corner of lot 28, an existing town stake of the "Merrimack Bend Ridge Subdivision" as recorded in Map No. 2803 Page 1127 of the Harvest County Registry and running with the western line of lot 28, S25°31'24"W by 233.68' to an existing town stake, Thence running with the north line of lot 28 & 34 of the "Merrimack Bend Ridge Subdivision" N69°03'41"W by 216.57' to an existing town stake, Thence leaving the northeast corner of Deed Book 107 Page 528 of the Harvest County Registry, Thence N26°31'56"E by 75.26' to a point in the centerline of NCSB#1291, Thence S85°18'19"E by 106.97' to an existing magnetic well in the centerline of NCSB#1291, Thence S26°32'27"W by 50.25' to the point and place of beginning and containing 1.39c including the area within the right-of-way of NCSB#1291.

Unofficial Document

Unofficial Document

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Wade Journey Homes, LLC Date 6/13/17  
Site Address 16 Tilden Hayington DR. Phone 919-995-5654  
Directions to job site from Lillington Take NC Hwy 2105, Take Left onto S. Main St. Then turn R onto E. Front St.

Subdivision Mamie Bell Ridge Lot 96  
Description of Proposed Work SEF # of Bedrooms 3  
Heated SF 1800 Unheated SF 402 Finished Bonus Room?      Crawl Space      Slab X

**General Contractor Information**

WJH, LLC Building Contractor's Company Name Telephone 336-282-3604  
3300 Battleground Ave. Ste 230 Greensboro 27410 Address Email Address Trabit@wadejourneyhomes.com  
49242 License #

**Electrical Contractor Information**

Description of Work Electrical Install Service Size 200 Amps T-Pole  Yes  No  
Freeman Electrical Electrical Contractor's Company Name Telephone 336-584-9090  
111 Trail Dr. Ste 200 Burlington, 27215 Address Email Address  
10516 License #

**Mechanical/HVAC Contractor Information**

Description of Work Heating & Air  
Comfort Air Mechanical Contractor's Company Name Telephone 336-794-9730  
P.O. Box 527 Clemmons, 27012 Address Email Address  
4218 License #

**Plumbing Contractor Information**

Description of Work Plumbing Install # Baths       
Baity Plumbing Inc Plumbing Contractor's Company Name Telephone 336-475-0921  
4538 Loves Lake Rd. Address Email Address  
20809 License #

**Insulation Contractor Information**

Builders Insulation Insulation Contractor's Company Name & Address Telephone



I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Tara Raboty  
Signature of Owner/Contractor/Officer(s) of Corporation

6/13/17  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name W.H.L.L.C.

Sign w/Title Tara Raboty Permit Coordinator Date 6/13/17

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 668447

Filed on: 06/12/2017

Initially filed by: wjh2013

### Designated Lien Agent

Investors Title Insurance Company

Online: [www.litinsnc.com](http://www.litinsnc.com)

Address: 19 W. Hargett St., Suite 507 Raleigh,  
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@litinsnc.com](mailto:support@litinsnc.com)

### Project Property

MBR 96  
16 Tilden Howington Dr.  
Lillington, NC 27546  
Harnett County

### Property Type

1-2 Family Dwelling

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Owner Information

WJH, LLC  
3300 Battleground Ave Suite 230  
Greensboro, NC 27410  
United States  
Email: [trabitzi@wadejourneyhomes.com](mailto:trabitzi@wadejourneyhomes.com)  
Phone: 919-995-5654

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384