

Initial Application Date: 9

Application # 1730041429
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Dakota Land Partners, LLC Mailing Address: 5511 Ramsey Street, Suite 100
City: Fayetteville State: NC Zip: 28311 Contact No: 910-401-5504 Email: Jeri.Elkins@mossycreekmgmt.com

APPLICANT: Dakota Land Partners, LLC Mailing Address: _____

City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner
Buyer WJH LLC

CONTACT NAME APPLYING IN OFFICE: Jeri Elkins Phone # 910-401.5504

PROPERTY LOCATION: Subdivision: Mamie Bell Ridge Lot #: 80A Lot Size: 1.63 AC
State Road # 1291 State Road Name: Old US 421 Map Book & Page 2013, 321

Parcel: 13063001 0029 20 PIN: 0630 44 7421

Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 3074, 776 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 50 x 50) # Bedrooms: 4 # Baths: 2 Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 36
Rear 25 134.4
Closest Side 10 153.7
Sidestreet/corner lot _____
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 N, left onto
Willie Cameron Rd, right onto Old US 421,
left on Mamie Ferguson Dr, left onto
Mamie Bell Circle.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

5/17/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: Dakota Land Partners, LLC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/17/17
DATE

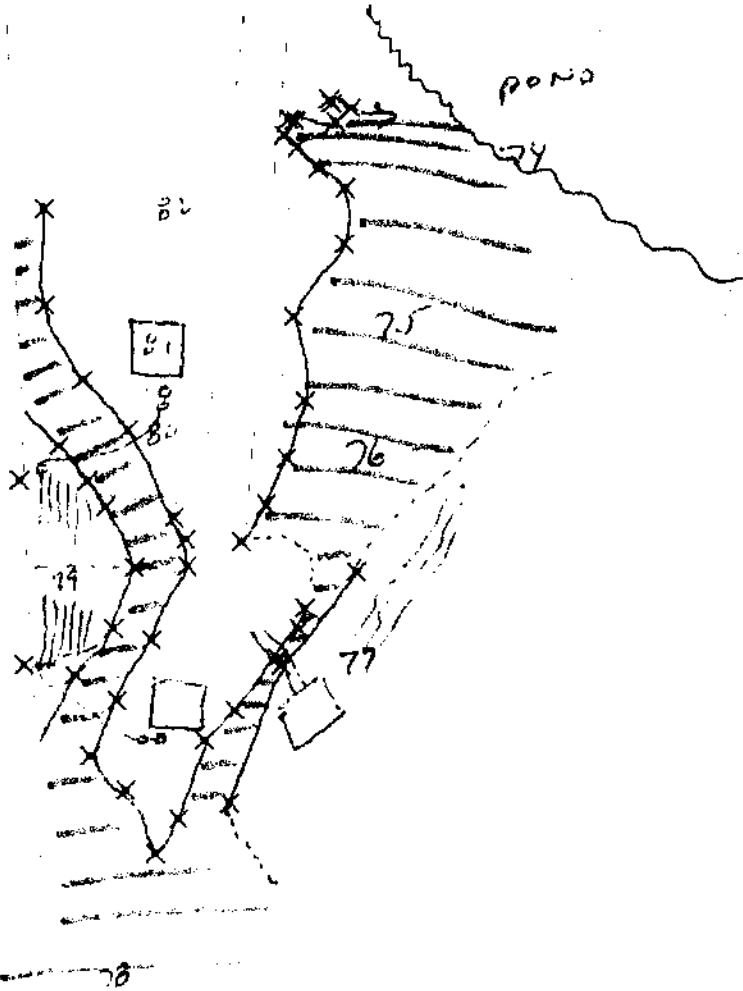
Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9221
Fayetteville, NC 28311
Phone/Fax (910) 622-4544
Email mke@southeasternsoil.com


E2034500
N605000

N604500

N604000



Mamie Bell - Partial wetland map

 = (wetland)

US State Plane 1983
North Carolina 3200
NAD 1983 (Conus)

N

Scale 1:2,400



Foot

M-BELL WET.SSF

8/9/2013

GPS Pathfinder Office



FOR REGISTRATION
 KLMC 11/25/13, BY REC'D
 2013 11/25/13 13:24:25
 BK: 2074 PG: 776-778
 EXCISE TAX: \$100.00
 INSTRUMENT # 2013000745
 INDEXED



**NORTH CAROLINA SPECIAL WARRANTY DEED
 THIS FORM IS NOT A "NORTH CAROLINA BAR ASSOCIATION" FORM**

Parcel Identifier No.
 Exclude Tax: \$450.00

Prepared by: Richard A. Galt, PLLC, 2533 Ragsford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Ragsford Road, Fayetteville, NC 28305

Brief Description for the lender:

This Deed made this the 11th day of January, 2013, by and between:

GRANTOR	GRANTEE
NEW CENTURY BANK a North Carolina Banking Corporation Mailing Address: 709 W Cumberland St. Durham, NC 28334	DAKOTA LAND PARTNERS, LLC A North Carolina Limited Liability Company Mailing Address: 5511 Rainsford Rd, Ste 100 Fayetteville, NC 28311

Enter in appropriate block for each party: name, address, and, if appropriate, category of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee for the simple all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The property hereinafter described was acquired by instrument recorded in Book _____ Page _____

A map depicting the above described property is recorded in Book of Plans _____ Page _____

All or a portion of the property herein conveyed _____ includes or _____ does not include the primary residence of a grantor.

TO HAVE AND TO HOLD, increased lots or parcels of land and all privileges and appurtenances thereto belonging to the Grantee for his heirs.

And the Grantor covenants with the Grantee, that the Grantee has done nothing to impair such title as Grantee received, and Grantee will remain and defend the title against the lawful claims of persons claiming by, under or through Grantee, except for the exceptions hereinafter stated.

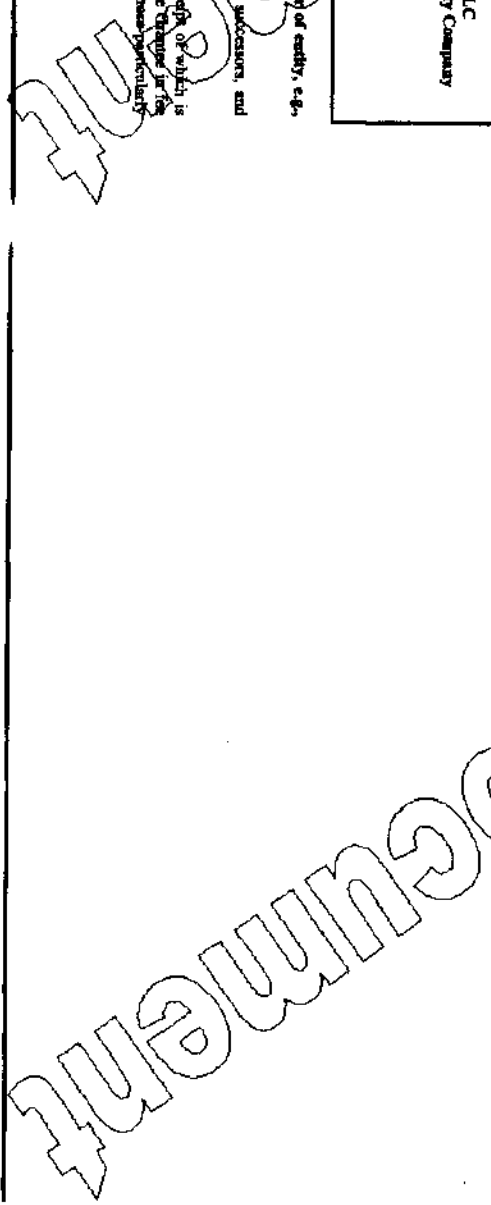
Title to the property hereinafter described is subject to the following exceptions:

All valid and enforceable easements, restrictions and rights-of-way of record, and the lien of ad valorem tax for the current year.

IN WITNESS WHEREOF, the Grantee has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors effective the day and year first above written.

(SIGNATURE PAGES FOLLOW)

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK



NEW CENTURY BANK

By: Don Davis
Vice-President

(SEAL)

CORPORATE SEAL

NORTH CAROLINA COUNTY

Magistrate

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Don Davis, Senior Vice-President.
Date: 1-11-13 Don Davis
Notary Public

Printed Name: Don Davis
Notary Public

My commission expires: 7-5-13



Unofficial Document

EXHIBIT "A"

LEGAL DESCRIPTION

TRACT ONE
BEING 618.6714 Acres, T.34, 16, 59, 64, 63, 64, 65, 68, 69, 70, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, and 104 according to the plat entitled "Survey For: Harriet County, North Carolina, One, Two & Three" duly recorded in Map Book 2807, Pages 256-257, Harriet County, North Carolina Registry.

TRACT TWO

The following description is set forth here on the southern side of NCSM11291 in Upper Little River Township and is hereby described in Deed Book 1513 Page 921 of the Harriet County Registry and Map No. 2801 Page 106 of the same, said in more particularity described as follows:

Beginning at the northwest corner of Lot 206, an existing town estate of the "Mamula Bull Ridge Subdivision" as recorded in Map No. 2803 Page 1127 of the Harriet County Registry and running with the westerly line of lot 206, S25°31'24"W 233.68' to an existing town estate, Thence running with the north line of lots 55 & 54 of the "Mamula Bull Ridge Subdivision," S69°28'01"W 216.57' to an existing town estate, Thence having the "Mamula Bull Ridge Subdivision" (N27°31'14"W 189.26' to an existing town estate being the northeast corner of Deed Book 1577 Page 518 of the Harriet County Registry, Thence N72°23'56"E 75.28' to a point in the centerline of NCSM11291, Thence S87°18'43"E 106.97' to an existing magnetic well in the centerline of NCSM11291, Thence S29°24'27"W 30.25' to the point and piece of land and containing 1.296 acres including the area within the right-of-way of NCSM11291.

Unofficial Document

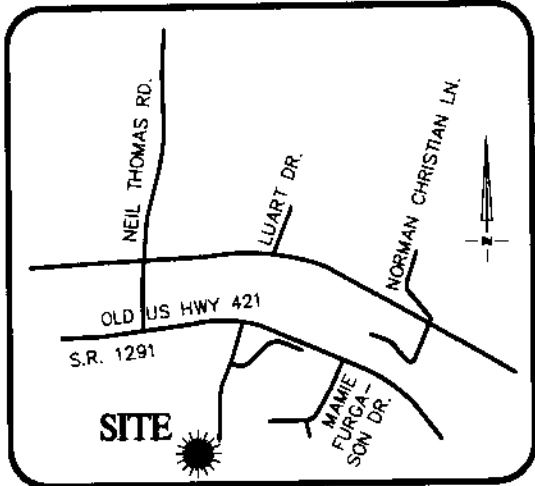
NOTE:

ALL DIMENSIONS, LOCATIONS AND FEATURES SHOWN ON THIS PLOT PLAN ARE APPROXIMATE AND ARE ONLY AN ARTIST'S RENDERING. EXACT LOCATION OF ALL FEATURES ARE SUBJECT TO CHANGE AND MAY NOT BE INSTALLED EXACTLY AS SHOWN ON PLANS AND/OR IN MODELS. PLACEMENT OF HOME, DRIVEWAY, SIDEWALKS AND EXTERIOR FEATURES ARE SUBJECT TO MODIFICATION AS DEEMED NECESSARY BY FIELD PERSONNEL.

CUSTOMER _____ DATE _____
 CUSTOMER _____ DATE _____
 WADE JOURNEY REPRESENTATIVE _____ DATE _____

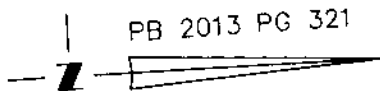
SETBACKS

FRONT - 35'
 SIDE - 10'
 REAR - 25'
 CORNER SIDE - 20'



VICINITY MAP
 Not To Scale

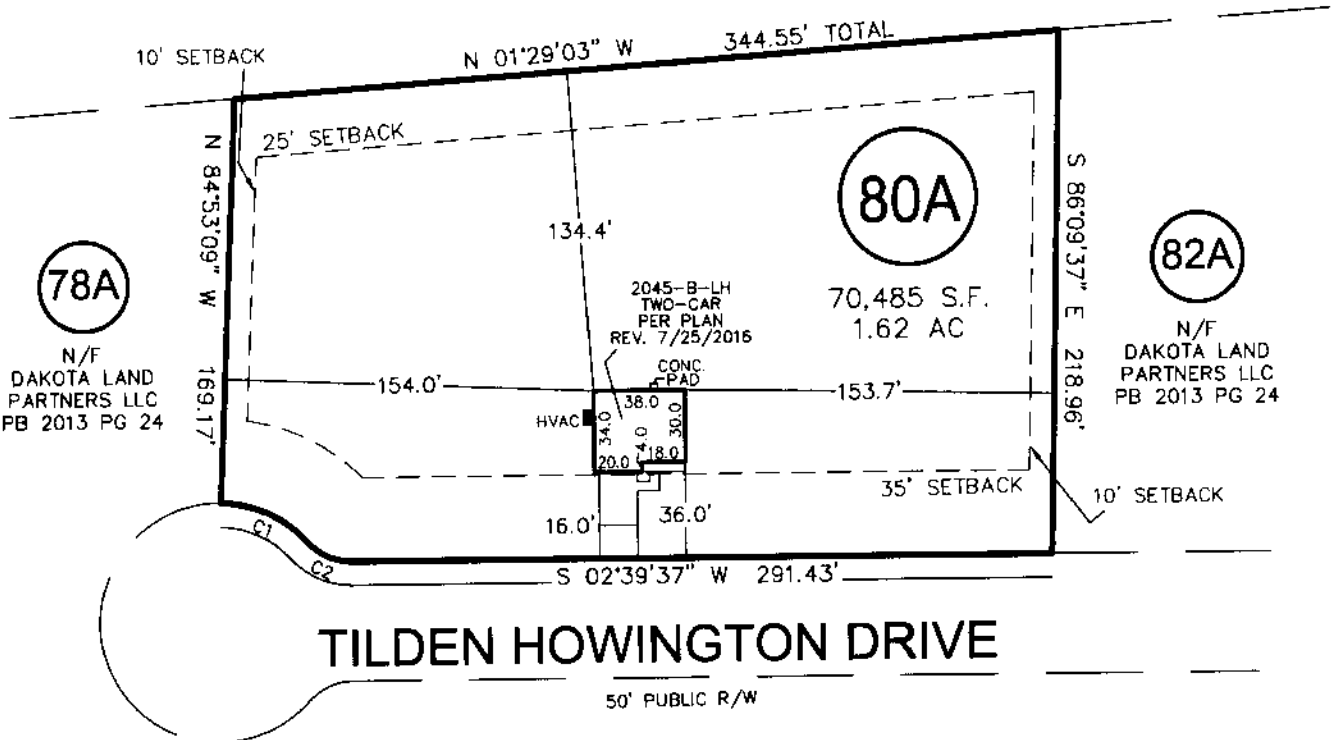
IMPERVIOUS SURFACE AREA	
DESCRIPTION	AREA
HOUSE w/ PORCH	1,292 S.F.
DECK/PATIO/HVAC	27 S.F.
DRIVEWAY & WALKS	630 S.F.
TOTAL (PROPOSED)=	1,949 S.F.
LOT AREA =	70,485 S.F.
% IMPERVIOUS AREA	=2.8%



SITE PLAN APPROVAL

DISTRICT BABO USE SEO

#BEDROOMS/F 4
 JOHNNY H. & JENITE P. HOLLAND & SJB
 DATE DB 2024 PG 206 *Township Administrator*



CURVE	RADIUS	ARC LENGTH	CH LENGTH	CH BEARING
C1	50.00'	41.09'	39.95'	N 27°18'08" E
C2	25.00'	21.02'	20.41'	S 26°45'18" W

APPROVAL FOR STAKING:
 THIS PLOT PLAN AS PREPARED BY RESIDENTIAL LAND SERVICES, IS CORRECT AND IS HEREBY APPROVED FOR STAKING ON THE DATE SHOWN BELOW.
 WADE JOURNEY HOMES REPRESENTATIVE _____ DATE _____

THIS PROPERTY MAY BE SUBJECT TO ANY AND ALL APPLICABLE DEED RESTRICTIONS, EASEMENTS, RIGHT-OF-WAY, UTILITIES AND RESTRICTIVE COVENANTS WHICH MAY BE OF RECORD OR IMPLIED

THIS DRAWING DOES NOT REFLECT AS-BUILT INFORMATION
PRELIMINARY PLAT
 NOT FOR RECORDATION, CONVEYANCES, OR SALES

RESIDENTIAL LAND SERVICES, PLLC.
 1500 Piney Plains Road, Suite 102
 Cary, North Carolina 27518
 Phone (919) 977-1554
 Firm License # P-0873

HOUSE LOCATION PLOT PLAN
 FOR
 #340 TILDEN HOWINGTON DRIVE
 LOT 80A, MAMIE BELL RIDGE, PHASE FIVE
 Upper Little River Township, Harnett County, North Carolina
 PROPERTY OF: _____ WADE JOURNEY HOMES
 MAP BOOK 2013 PAGE 321 DEED REFERENCE _____
 DRAWN BY: E.G. DATE: APRIL 19, 2017

Harnett County Central Permitting
PO Box 85 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Wade Journey Homes, LLC Date 6/13/17
Site Address 340 Tilden Howington DR Phone 919-995-5454
Directions to job site from Lillington Take NC Hwy 2105, Take Left onto
S. Main St. Then turn R onto E. Front St.

Subdivision Mamie Bell Ridge Lot 80A
Description of Proposed Work SEP # of Bedrooms 4
Heated SF 2045 Unheated SF 395 Finished Bonus Room? Crawl Space Slab

General Contractor Information

WJH, LLC Building Contractor's Company Name Telephone 336-282-3606
3300 Battleground Ave. Ste 230 Greensboro 27410 Address Email Address Trabitz@wadejourneyhomes.com
49242 License #

Electrical Contractor Information

Description of Work Electrical Install Service Size 200 Amps T-Pole Yes No
Freeman Electrical Electrical Contractor's Company Name Telephone 336-584-9090
111 Trail Dr. Ste 200 Burlington, 27215 Address Email Address
10516 License #

Mechanical/HVAC Contractor Information

Description of Work Heating & Air
Comfort Air Mechanical Contractor's Company Name Telephone 336-794-9730
P.O. Box 527 Clemmons, 27012 Address Email Address
4218 License #

Plumbing Contractor Information

Description of Work Plumbing Install # Baths _____
Baity Plumbing Inc Plumbing Contractor's Company Name Telephone 336-475-0921
4538 Lovers Lake Rd. Address Email Address
20809 License #

Insulation Contractor Information

Builders Insulation Insulation Contractor's Company Name & Address Telephone _____

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Tara Raboty
Signature of Owner/Contractor/Officer(s) of Corporation

6/13/17
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name W.H.L.L.C.

Sign w/Title Tara Raboty Permit Coordinator Date 6/13/17

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 668431

Filed on: 06/12/2017

Initially filed by: wjh2013

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com

Address: 19 W. Hargett St., Suite 507 Raleigh,
NC 27601

Phone: 888-690-7384

Fax: 919-489-5231

Email: support@liensnc.com

Project Property

MBR 80A
340 Tilden Howington Dr.
Lillington, NC 27546
Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

WJH, LLC
3300 Battleground Ave Suite 230
Greensboro, NC 27410
United States
Email: trabitza@wadejourneyhomes.com
Phone: 919-995-5654

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384