

Initial Application Date: 7

Application # 1750041428
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Dakota Land Partners, LLC Mailing Address: 5511 Ramsey Street, Suite 100
City: Fayetteville State: NC Zip: 28311 Contact No: 910-401-5504 Email: Jeri.Elkins@mossycreekmgmt.com

APPLICANT: Dakota Land Partners, LLC Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner
Buyer: WJH LLC
CONTACT NAME APPLYING IN OFFICE: Jeri Elkins Phone # 910-401.5504

PROPERTY LOCATION: Subdivision: Mamie Bell Ridge Lot #: 78A Lot Size: 4.24
State Road # 1291 State Road Name: Old US 421 Map Book & Page: 2013, 321
Parcel: 13063001 0079 18 PIN: 0630 43 7816
Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 3074, 776 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 50 x 50) # Bedrooms: 4 # Baths: 2 Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: Slab: Monolithic
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>31.0</u>
Rear	<u>25</u>	<u>114.6</u>
Closest Side	<u>10</u>	<u>62.4</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 N, left onto
Willie Cameron Rd, right onto Old US 421,
left on Mamie Ferguson Dr, left onto
Mamie Bell ~~Dr~~ Circle

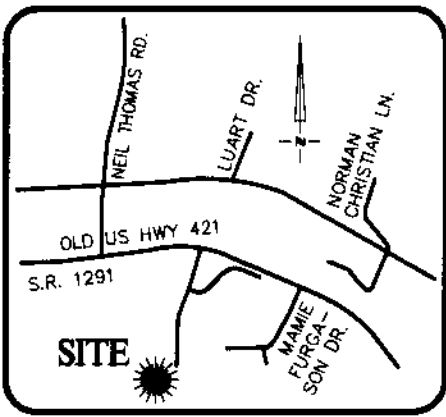
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

5/17/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



VICINITY MAP
Not To Scale

NOTE:

ALL DIMENSIONS, LOCATIONS AND FEATURES SHOWN ON THIS PLOT PLAN ARE APPROXIMATE AND ARE ONLY AN ARTISTS RENDITION, EXACT LOCATION OF ALL FEATURES ARE SUBJECT TO CHANGE AND MAY NOT BE INSTALLED EXACTLY AS SHOWN ON PLANS AND/OR IN MODELS, PLACEMENT OF HOME, DRIVEWAY, SIDEWALKS AND EXTERIOR FEATURES ARE SUBJECT TO MODIFICATION AS DEEMED NECESSARY BY FIELD PERSONNEL.

CUSTOMER _____ DATE _____

CUSTOMER _____ DATE _____

WADE JOURNEY REPRESENTATIVE _____ DATE _____

SETBACKS

- FRONT - 35'
- SIDE - 10'
- REAR - 25'
- CORNER SIDE - 20'

95A

N/F
ROBERT W. WINSTON, JR. &
JOEL L. WINSTON
DB 2785 PG 727

78A

197,041 S.F.
4.52 AC

N/F
SITE PLAN APPROVAL HOLLAND &
DB 2024 PG 206

DISTRICT RA30 USE SED

#BEDROOMS 4

Date 5/19/17 AB

THIS PROPERTY WILL BE SUBJECT TO ANY AND ALL APPLICABLE DEED RESTRICTIONS, EASEMENTS, RIGHT-OF-WAY, UTILITIES AND RESTRICTIVE COVENANTS WHICH MAY BE OF RECORD OR IMPLIED.

APPROVAL FOR STAKING:

THIS PLOT PLAN AS PREPARED BY RESIDENTIAL LAND SERVICES, IS CORRECT AND IS HEREBY APPROVED FOR STAKING ON THE DATE SHOWN BELOW.

WADE JOURNEY HOMES REPRESENTATIVE _____ DATE _____

IMPERVIOUS SURFACE AREA

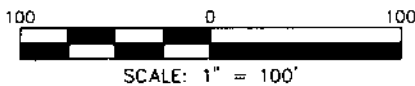
DESCRIPTION	AREA
HOUSE w/ PORCH	2,078 S.F.
PATIO/HVAC	18 S.F.
DRIVEWAY & WALKS	721 S.F.
TOTAL (PROPOSED)=	2,817 S.F.
LOT AREA =	197,041 S.F.
% IMPERVIOUS AREA	=1.4%

THIS DRAWING DOES NOT REFLECT AS-BUILT INFORMATION

PRELIMINARY PLAT

NOT FOR RECORDATION, CONVEYANCES, OR SALES.

CURVE	RADIUS	ARC LENGTH	CH LENGTH	CH BEARING
C1	50.00'	98.81'	83.50'	N 52°51'29" W



HOUSE LOCATION PLOT PLAN

FOR

TILDEN HOWINGTON DRIVE

LOT 78A, MAMIE BELL RIDGE, PHASE FIVE

Upper Little River Township, Harnett County, North Carolina

PROPERTY OF: WADE JOURNEY HOMES

MAP BOOK 2013 PAGE 321 DEED REFERENCE _____

DRAWN BY: E.G.

DATE: APRIL 19, 2017

RESIDENTIAL LAND SERVICES, PLLC.

1500 Piney Plains Road, Suite 102
Cary, North Carolina 27518
Phone (919) 977-1554
Firm License # P-0873

NAME: Dakota Land Partners LLC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

15/11/17
DATE

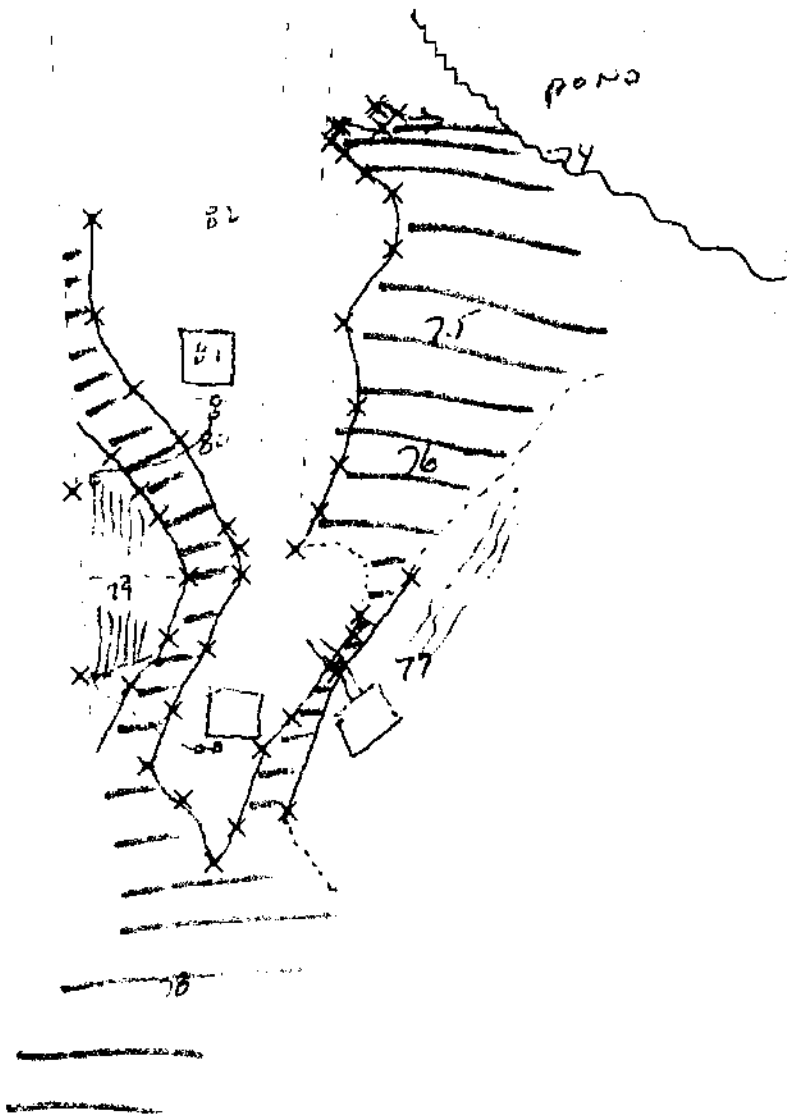
Southeastern Soil & Environmental Associates, Inc.

P.O. Box 922
Fayetteville, NC 28311
Phone/Fax (910) 622-4580
Email mika@southeasternsoil.com


E2034500
N605000

N604500

N604000



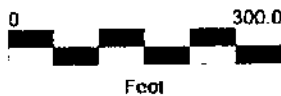
Mamie Bell - Partial wetland map

 = Wetland

US State Plane 1983
North Carolina 3200
NAD 1983 (Conus)

N

Scale 1:2,400



M-BELL WET.SSF

8/9/2013

GPS Pathfinder Office



FOR REGISTRATION
 REGISTERED IN THE
 REGISTERED BOOK OF RECORDS
 2013 JAN 15 11:54:28 AM
 REC: 2074 PLS: 776
 ENCLOSURE: 2000.00
 INSTRUMENT # 2013000745
 TASSIN



NORTH CAROLINA SPECIAL WARRANTY DEED
 THIS FORM IS NOT A "NORTH CAROLINA BAR ASSOCIATION" FORM

Parcel Identifier No.
 Exche Tax: \$450.00

Prepared by: Richard A. Galt, PLLC, 2533 Raseford Road, Fayetteville, NC 28395

Returns after recording to: Richard A. Galt, PLLC, 2533 Raseford Road, Fayetteville, NC 28395

Brief Description for the Index:

This Deed made this the 11th day of January, 2013, by and between:

GRANTOR	GRANTEE
NEW CENTURY BANK a North Carolina Banking Corporation Mailing Address: 706 W. Cranford St. Dunn, NC 28334	DAKOTA AND PARTNERS, LLC A North Carolina Limited Liability Company Mailing Address: 5511 Ralston St., Ste. 100 Fayetteville, NC 28711

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee, for the sample, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The property heretobove described was acquired by instrument recorded in Book _____ Page _____.

A map showing the above described property is recorded in Book of Plans _____ Page _____.

All or a portion of the property herein conveyed _____ includes or does not include the primary residence of a grantor.

TO HAVE AND TO HOLD the above said lot or parcels of land and all privileges and appurtenances thereto belonging to the Grantee, for the heirs.

And the Grantor covenants with the Grantee, that the Grantor has done nothing to impair such title as Grantor received, and Grantor will support and defend the title against the lawful claims of persons claiming by, under or through Grantor, except for the encumbrances hereinafter stated.

Title to the property heretobove described is subject to the following exceptions:

All valid and enforceable easements, restrictions and rights-of-way of record, and the lien of ad valorem tax for the current year.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective this day and year first above written.

(SIGNATURE PAGES FOLLOW)

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)

NEW CENTURY BANK

By: [Signature]
Dan Davis
Senior Vice-President

(SEAL)

CORPORATE REAL

NORTH CAROLINA
COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Dan Davis, Senior Vice-President.

Dated: 1-14-13

[Signature]
Notary Public

Primo: [Signature]
Notary Public

My commission expires: 7-8-13

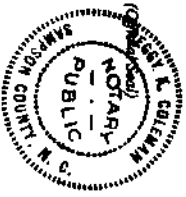
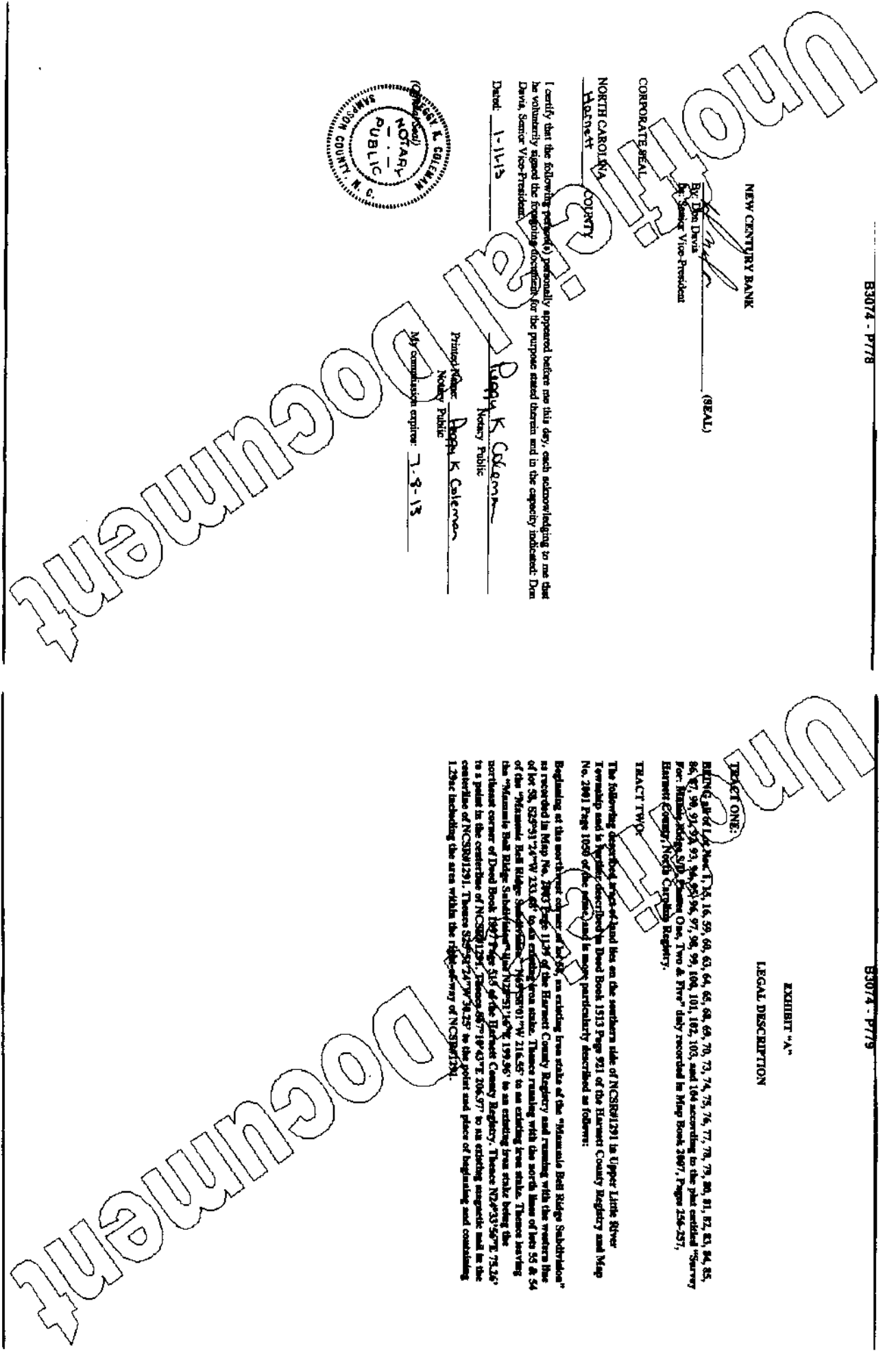


EXHIBIT "A"
LEGAL DESCRIPTION

TRACT ONE:
BEING all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, and 106 according to the plat entitled "Survey For Road, Ridge, S/D, Pines, Oak, Two & Five" duly recorded in Map Book 2407, Pages 256-257, Eastern County, North Carolina Registry.

TRACT TWO:

The following described acreage and lies on the western side of NCSB1291 in Upper Little River Township and is being described in Deed Book 1513 Page 921 of the Eastern County Registry and Map No. 2401 Page 1058 of the same, and is more particularly described as follows:
Beginning at the northeast corner of Lot 25, an existing Iron stake of the "Mamula Hill Ridge Subdivision" as recorded in Map No. 2403 Page 1179 of the Eastern County Registry and running with the western line of lot 25, S29°31'24"W 233.07' to an existing Iron stake. Thence running with the north line of lots 53 & 54 of the "Mamula Hill Ridge Subdivision" 769°38'01"W 216.52' to an existing Iron stake. Thence leaving the "Mamula Hill Ridge Subdivision" line N27°31'45"W 199.56' to an existing Iron stake being the northeast corner of Deed Book 1497 Page 515 of the Eastern County Registry. Thence N27°31'50"E 75.25' to a point in the centerline of NCSB1291. Thence S87°48'19"43"E 206.57' to an existing magnetic nail in the centerline of NCSB1291. Thence S27°32'21"W 36.25' to the point and place of beginning and containing 1.2867 acres including the area within the right-of-way of NCSB1291.



Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Wade Journey Homes, LLC Date 6/13/17
Site Address TBD Tilden Newington DR Phone 919-995-5654
Directions to job site from Lillington Take NC Hwy 2105, Take Left onto
S. Main St. Then turn R onto E. Front St

Subdivision 1 Mamie Bell Edge Lot 78 A
Description of Proposed Work SEF # of Bedrooms 3
Heated SF 1800 Unheated SF 402 Finished Bonus Room? Crawl Space Slab X

General Contractor Information

WJH, LLC 336-282-3604
Building Contractor's Company Name Telephone
3300 Battleground Ave. Ste 230 Greensboro 27410 Trabitz@wadejourneyhomes.com
Address Email Address
49242
License #

Electrical Contractor Information

Description of Work Electrical Install Service Size 200 Amps T-Pole Yes No
Freeman Electrical 336-584-9090
Electrical Contractor's Company Name Telephone
111 Trail Dr. Ste 200 Burlington, 27215
Address Email Address
10516
License #

Mechanical/HVAC Contractor Information

Description of Work Heating & Air
Comfort Air 336-794-9730
Mechanical Contractor's Company Name Telephone
P.O. Box 527 Clemmons, 27012
Address Email Address
4218
License #

Plumbing Contractor Information

Description of Work Plumbing Install # Baths
Baity Plumbing Inc 336-475-0921
Plumbing Contractor's Company Name Telephone
4538 Lowes Lake Rd.
Address Email Address
20809
License #

Insulation Contractor Information

Builders Insulation
Insulation Contractor's Company Name & Address Telephone

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Tara Rabitz
Signature of Owner/Contractor/Officer(s) of Corporation

6/13/17
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name W.H.L.L.C.

Sign w/Title Tara Rabitz Permit Coordinator Date 6/13/17

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 668428

Filed on: 06/12/2017

Initially filed by: wjh2013

Designated Lien Agent

Investors Tide Insurance Company

Online: www.lienagent.com

Address: 19 W. Hargett St., Suite 507 Raleigh,
NC 27601

Phone: 888-690-7384

Fax: 919-489-5231

Email: support@lienagent.com

Project Property

MBR 78A
TBD Tilden Howington Dr.
Lillington, NC 27546
Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

WJH, LLC
3300 Battleground Ave Suite 230
Greensboro, NC 27410
United States
Email: trabitza@wadejumejhomes.com
Phone: 919-995-5654

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384