

Initial Application Date: 9/2

Application # 1750041427  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Dakota Land Partners, LLC Mailing Address: 5511 Ramsey Street, Suite 100  
City: Fayetteville State: NC Zip: 28311 Contact No: 910-401-5504 Email: Jeri.Elkins@mossycreekgmt.com

**APPLICANT:** Dakota Land Partners, LLC Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

\*Please fill out applicant information if different than landowner  
**Buyer:** WJH LLC  
**CONTACT NAME APPLYING IN OFFICE:** Jeri Elkins Phone # 910-401-5504

**PROPERTY LOCATION:** Subdivision: Mamie Bell Ridge Lot #: 75A Lot Size: 6.41 AC  
State Road # 1291 State Road Name: Old US 421 Map Book & Page 2013, 321  
Parcel: 13063001 0079 15 PIN: 0630 54 1534  
Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 3074, 774 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 50 x 50) # Bedrooms: 4 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>40</u>
Rear		<u>25</u>		<u>100</u>
Closest Side		<u>10</u>		<u>65</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

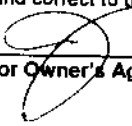
421 N, left onto

Willie Cameron Rd, right onto Old US 421,

left on Mamie Ferguson Dr, left onto

Mamie Bell Circle.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

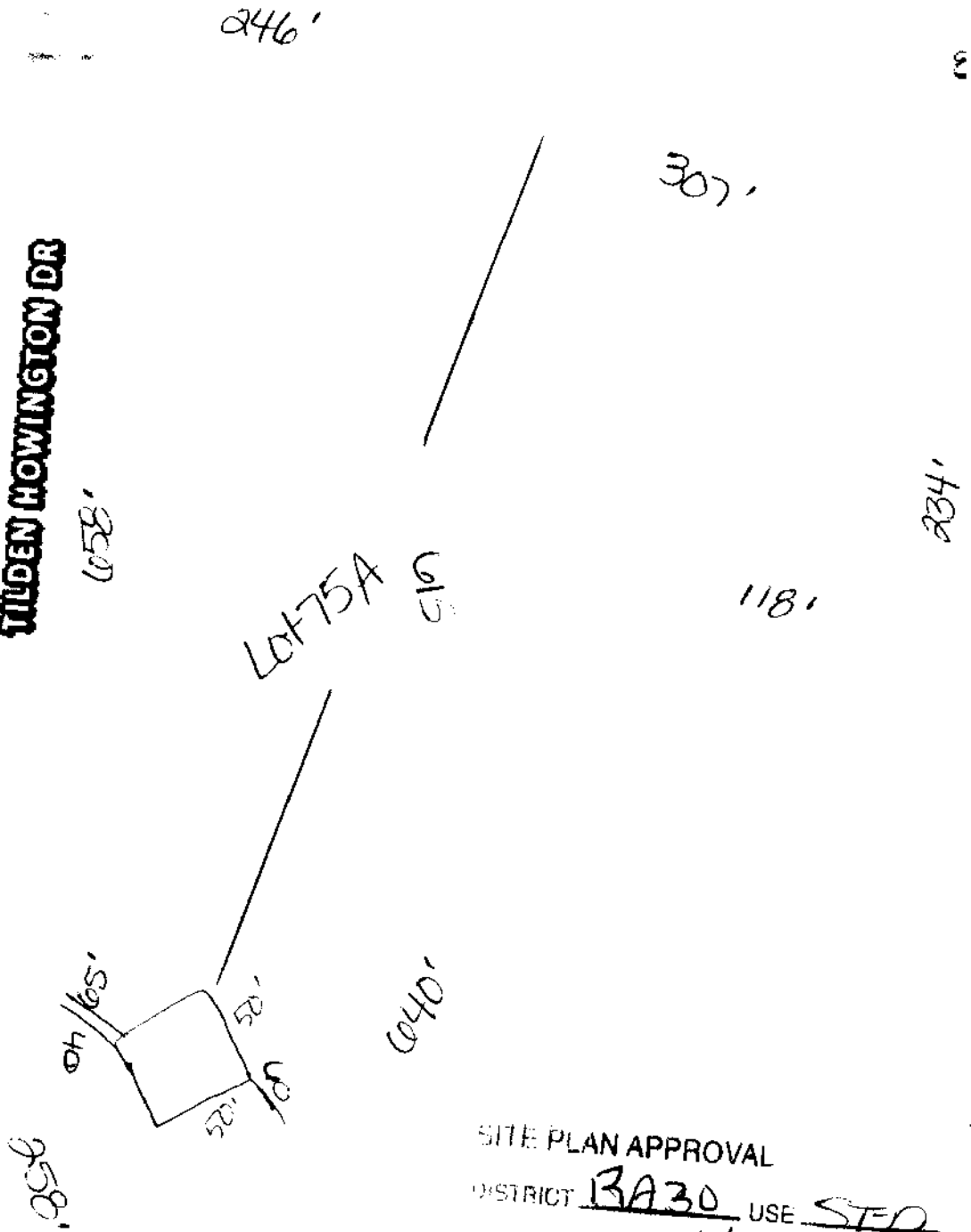
  
Signature of Owner or Owner's Agent

5/17/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

**TILDEN HOWINGTON DR**



SITE PLAN APPROVAL  
 DISTRICT BA30 USE STD  
 ROOMS 4  
 5/19/17 [Signature]  
 Zoning Administrator

PIN: 0630 54 1534  
 PID: 13063001 0029 15



NAME: Dakota Land Partners, LLC

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

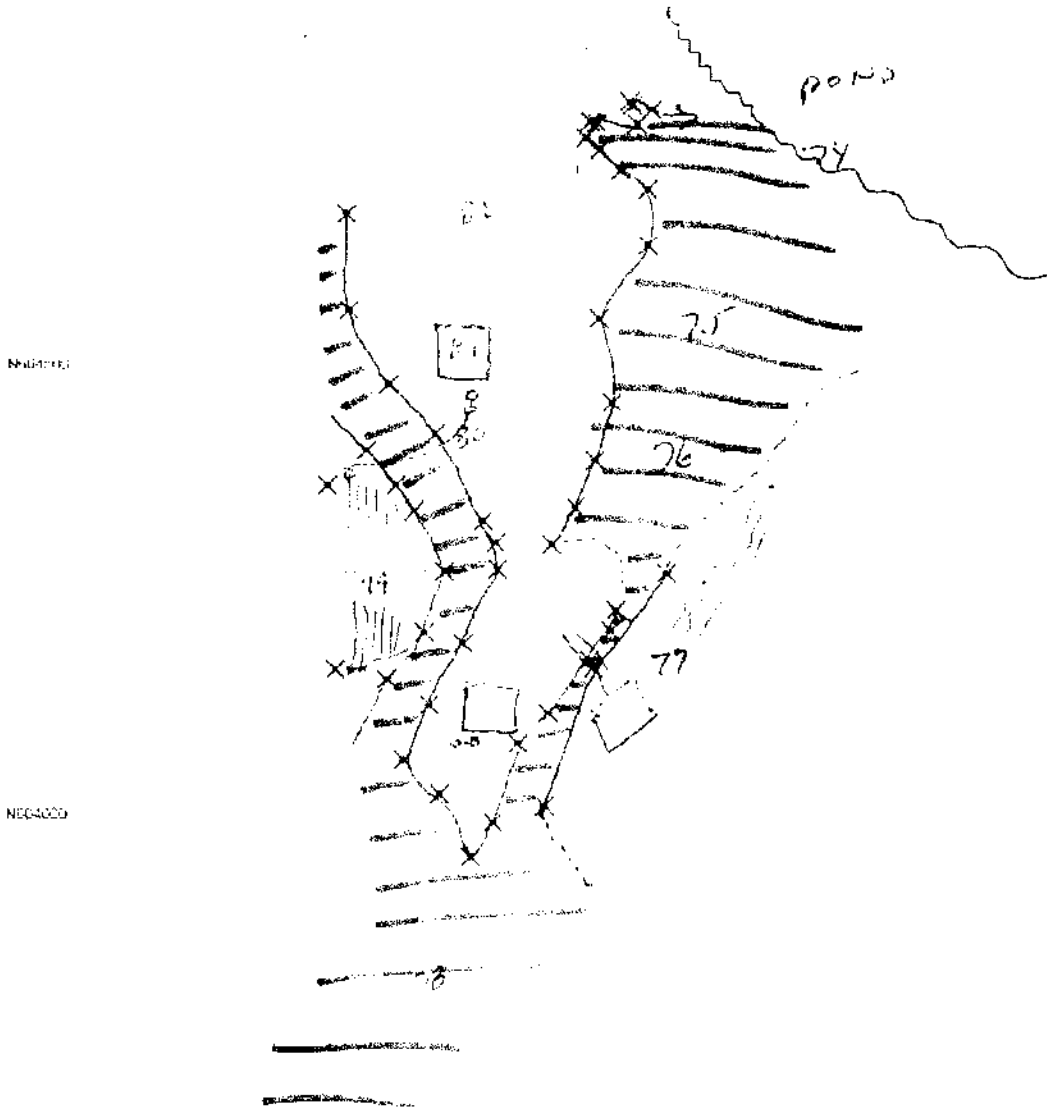
\_\_\_\_\_  
 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/17/17  
 DATE


# Southeastern Soil & Environmental Associates, Inc.

P.O. Box 127  
 Fayetteville, NC 28404  
 Phone: Fax: (919) 622-4582/005000  
 Email: info@seesaen.com

F2104500  
 N605000



Mamie Bell - Partial wetland map

 = Wetland

US State Plane 1983  
 North Carolina 3200  
 NAD 1983 (Conus)



M-BELL WET/SSF

8/9/2013

Geo. Patterson, Esq.





FORM NOTIFICATION  
K-1000  
NOTIFICATION OF DEEDS  
RECORDING  
2015  
EXPIRES 06/30/15  
INSTRUMENT # 2015008749  
FACSIMILE



HANNETT COUNTY TAX ID#  
001-000000000000000000  
15123456789

**NORTH CAROLINA SPECIAL WARRANTY DEED**  
THIS FORM IS NOT A "NORTH CAROLINA BAR ASSOCIATION" FORM

Parcel Identifier No.  
Eache Tax: \$450.00

Prepared by: Richard A. Galt, PLLC, 2533 Raseford Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2533 Raseford Road, Fayetteville, NC 28305

Brief Description for the lender:  
This Deed made this the 11<sup>th</sup> day of January, 2015, by and between:

GRANTOR	GRANTEE
<p>NEW CENTURY BANK a North Carolina Banking Corporation</p> <p>Mailing Address: 706 W Cumberland St. Durham, NC 28334</p>	<p>DAKOTA-IND PARTNERS, LLC A North Carolina Limited Liability Company</p> <p>Mailing Address: 5511 Rainsley St., Ste 100 Fayetteville, NC 28711</p>

Enter in appropriate block for each party: name, address, and, if appropriate, classification of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has sold by these presents does grant, bargain, sell and convey unto the Grantee, for the simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

**FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

The property heretofore described was acquired by instrument recorded in Book \_\_\_\_\_ Page \_\_\_\_\_

A map showing the above described property is recorded in Book of Plan \_\_\_\_\_ Page \_\_\_\_\_

All or a portion of the property herein conveyed \_\_\_\_\_ includes or  does not include the primary residence of a Grantee.

TO HAVE AND TO HOLD the above described lots or parcels of land and all privileges and appurtenances thereto belonging to the Grantee, he, his heirs and assigns forever.

And the Grantor covenants and warrants that the Grantee, that the Grantor has done nothing to impact such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of persons claiming by, under or through Grantor, except for the encumbrances hereinafter stated.

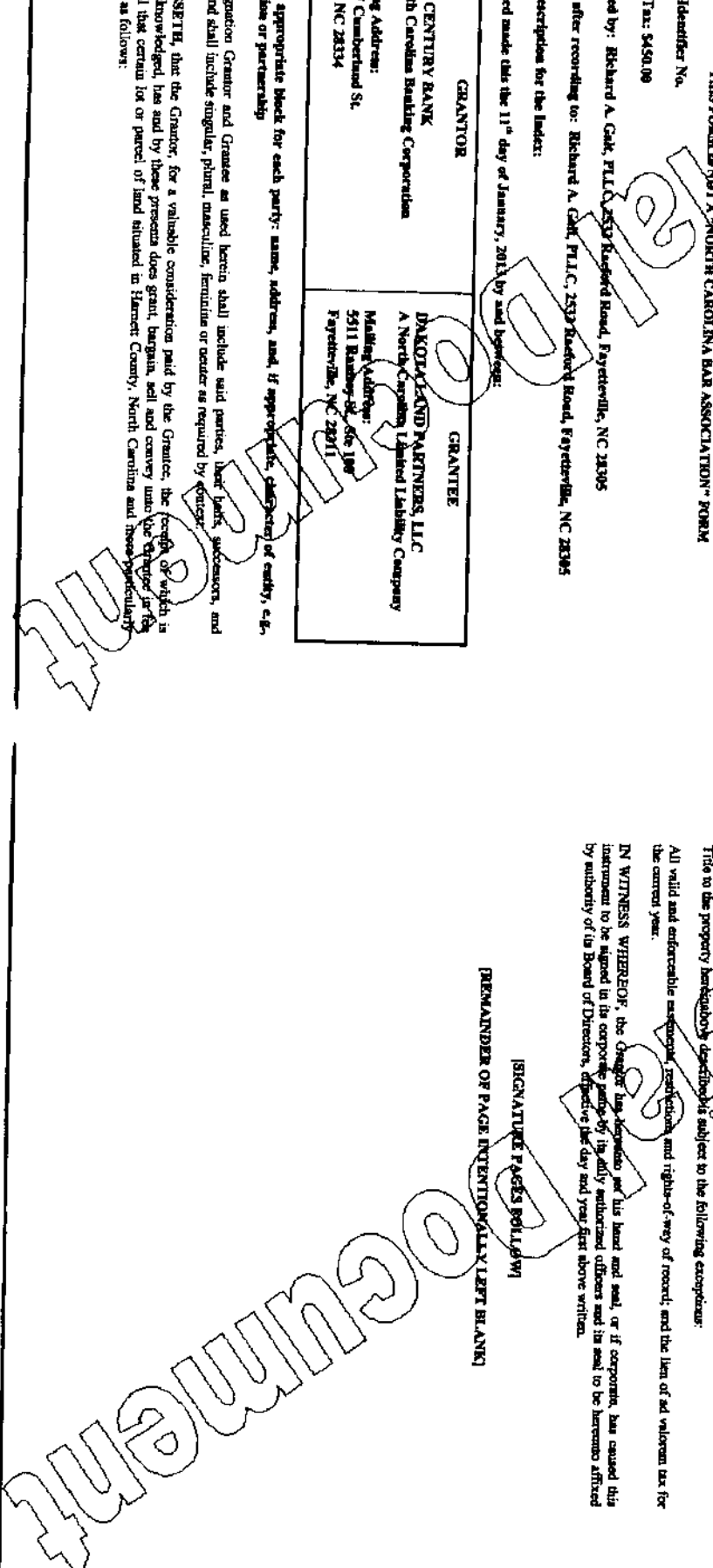
Title to the property heretofore described is subject to the following exceptions:

All valid and enforceable easements, restrictions, and rights-of-way of record; and the lien of ad valorem tax for the current year.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, effective this day and year first above written.

(SIGNATURE PAGE 8011678)

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK





NEW CENTURY BANK

By: [Signature]

Don Davis  
Senior Vice-President

(SEAL)

CORPORATE SEAL

NORTH CAROLINA  
COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Don Davis, Senior Vice-President.

Dated: 1-11-13

[Signature]  
Notary Public

Principal Name: Don Davis

My commission expires: 7-8-13

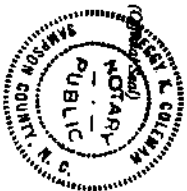


EXHIBIT "A"

LEGAL DESCRIPTION

TRACT ONE:

Being all of Lots Nos. 13, 16, 59, 60, 61, 64, 65, 68, 69, 70, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, and 104 according to the plat entitled "Survey For: [Name], being Lots 13, 16, 59, 60, 61, 64, 65, 68, 69, 70, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, and 104 recorded in Map Book 2007, Pages 256-257, Harriet County, North Carolina Registry.

TRACT TWO:

The following described parcel of land lies on the southern side of NCSBM1291 in Upper Little River Township and is hereby described in Deed Book 1513 Page 921 of the Harriet County Registry and Map No. 2901 Page 1000 of the same, and is more particularly described as follows:

Beginning at the southeast corner of Lot 56, an existing farm estate of the "Mammas Bald Ridge Subdivision" as recorded in Map No. 2903 Page 1126 of the Harriet County Registry and running with the westerly line of Lot 56, S12°51'24" W 233.66' to an existing iron stake. Thence running with the north line of lots 55 & 54 of the "Mammas Bald Ridge Subdivision" 742°38'01" W 216.57' to an existing iron stake. Thence leaving the northeast corner of Deed Book 1897 Page 515 of the Harriet County Registry. Thence N72°33'56" W 75.26' to a point in the centerline of NCSBM1291. Thence S85°27'24" W 30.25' to an existing iron stake and in the centerline of NCSBM1291. Thence S12°51'24" W 233.66' to an existing iron stake and concluding in the 1290' including the area within the right-of-way of NCSBM1291.

Urgent Document

Urgent Document