	Arrow .		<u> </u>	
Initial Application Date:	up /		Application # 17500414	124
Central Permitting	COUNTY 108 E. Front Street, Lillingto	OF HARNETT RESIDENTIAL LAND US on, NC 27546 Phone: (910) 893-7525		/permits
"A RECORDED SU	RVEY MAP, RECORDED DEED (C	DR OFFER TO PURCHASE) & SITE PLAN ARE F	- Required when submitting a land use application	
LANDOWNER: Dakota La	and Partners, LLC	Mailing Address ^{, 5511}	1 Ramsey Street, Suite 100	
City: Fayetteville	State:_NC	Zip: 28311 Contact No: 910-401-55	1 Ramsey Street, Suite 100 04 _{Email:} Jeri.Elkins@mossycreekm	gmt.can
APPLICANT*: Dakota La	nd Partners, LLC	Mailing Address:		
City:	State:	Zip: Contact No:	Email:	
BULY W	TUNIC.			
PROPERTY LOCATION: S	ubdivision: Mamle Bell Rid		Lot #:Lot Size: 1.0	lac
State Road # 1291	State Road Name:	1 US 421	Map Book & Page:2003 / _ / /	139
Parcel: 130630	0029 02	PIN: 0630	75 0332	
Zoning: RA-30 Flood Z	one: X	A Deed Book & Page: 3074/	77 Gower Company*:	
*New structures with Progre	ss Energy as service provide	r need to supply premise number	from Progress Energy.	
	(is the bonus room finished) # Bedrooms # Baths_	1? () yes () no w/ a closet? () ye	Mono Deck: Crawl Space: Slab: ✓ Slab as () no (if yes add in with # bedrooms) Site Built Deck: On Frame Off Fra t additions? () yes () no	
Manufactured Home: _	SWDWTW (Siz	eX) # Bedrooms:Gar	rage:(site built?) Deck:(site built?))
Duplex: (Sizex_) No. Buildings;	No. Bedrooms Per Unit:		
			ion:#Employees:	
Addition/Accessory/Other Addition/Accessory/Other	ner: (Sizex) Use:	·	Closets in addition? () yes () no
Water Supply: 📝 Count	y Existing Well	New Well (# of dwellings using well) *Must have operable water before final	t
		cklist) Existing Septic Tank (Com		
			eet (500') of tract listed above? () yes (✔) no	
		ground or overhead () yes (✔) no		
			Other (specify):	
Required Residential Prop	verty Line Setbacks:	Comments:		
				—
Rear 25	214.1	<u> </u>	· · · · · · · · · · · · · · · · · · ·	—
Closest Side				
Sidestreet/corner lot				—
Nearest Building				_
	nd Use Application	≓age 1 of 2		

Page 1 of 2 APPLICATION CONTINUES ON BACK

n Rd villie SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: le Manie tere. Hwy

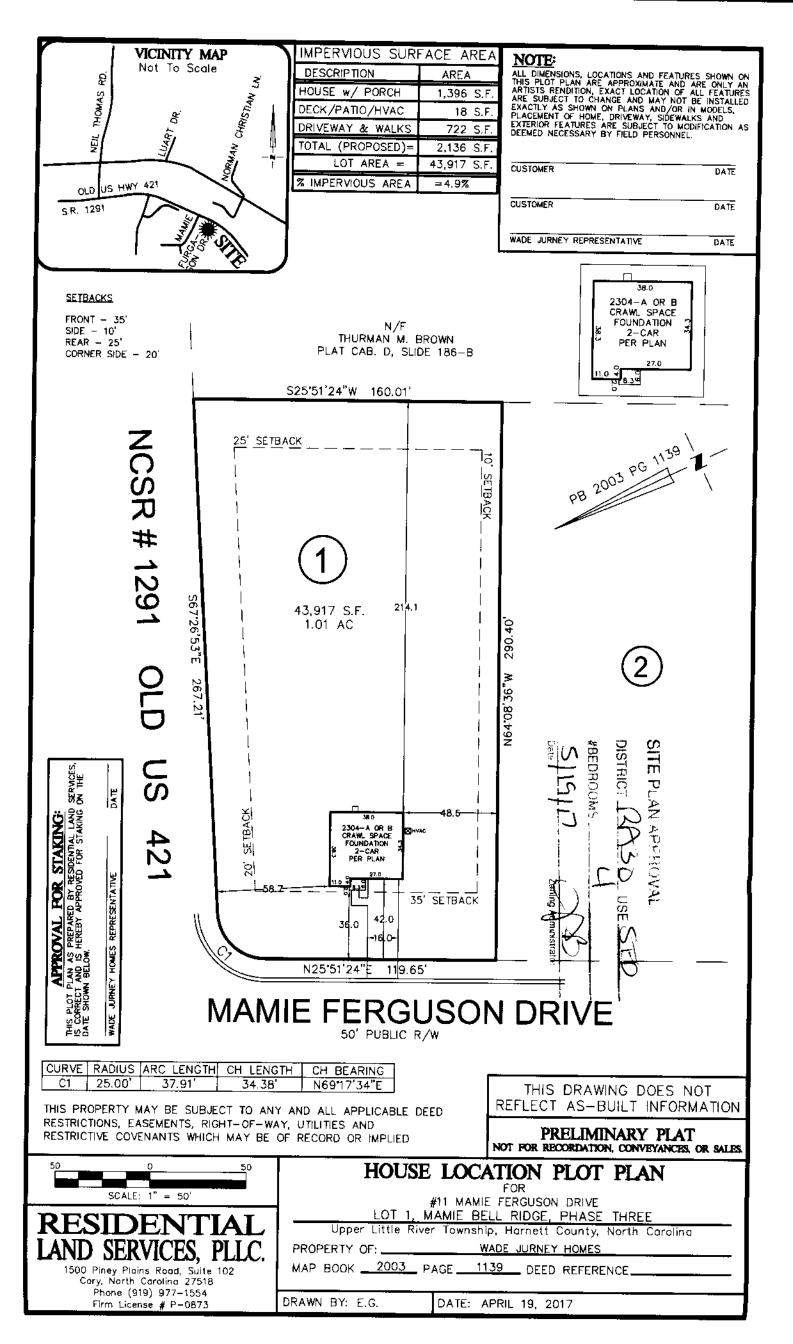
If permits are granted Lagree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best-of my knowledge. Permit subject to revocation if false information is provided.

Date

Signature of Owner or Owner's Agent ÷.

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 1

CONFIRMATION

- P Environmental Health New Septic System Code 800
 - All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, • out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. ٠
 - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property.
 - All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready,
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code ٠ 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800 11

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if • possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.

Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. • SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{___} Alternative [__] Other

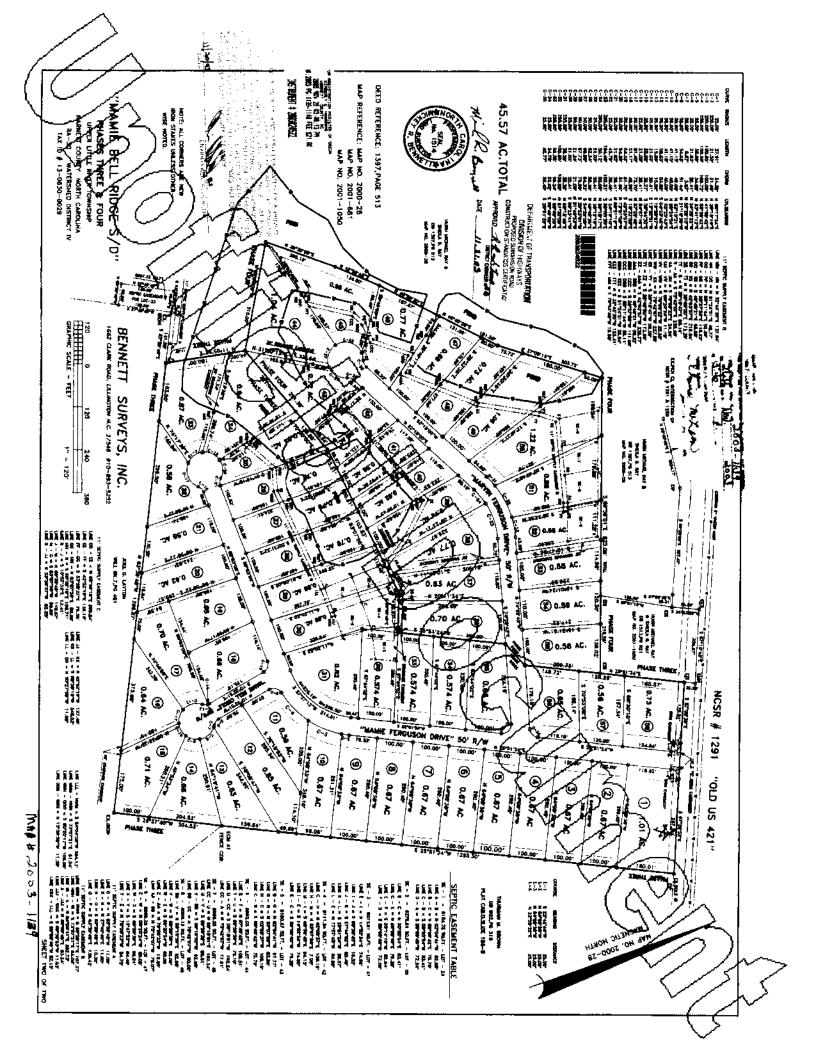
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:

{}YES	{ <u>×</u> } NO	Does the site contain any Jurisdictional Wetlands?
{}YES	{ <u>×</u> } NO	Do you plan to have an irrigation system now or in the future?
{}YES	{ <u>×</u> } NO	Does or will the building contain any <u>drains</u> ? Please explain
IIYES	{} NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
{}}YES	{ <u>*</u> } NO	Is any wastewater going to be generated on the site other than domestic sewage?
{}YES	{ <u>×</u> } NO	Is the site subject to approval by any other Public Agency?
{}}YES	{ <u>×</u> } NO	Are there any Easements or Right of Ways on this property?
{}YES	{ <u>×</u> } NO	Does the site contain any existing water, cable, phone or underground electric lines?
		If you show only No. Come of 900-222-4040 to be set the lines. This is a first a set is t

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)



Easter is appropriate block for each party: same, address, and, if appropriate, chilpcter of early, e.g., corporation or partnership The designation Grantor and Grantoe as used herein shall include and parties, their just's successors, and assigna, and shall include singular, plural, masculine, feminine or neuter as required by fonegation WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the foreign of which is hereby achnowledged, has and by these presents does grant, bargin, sell and convey unto the foreign of which is simple, all that certain lot or parcel of land annated in Harnett County. North Carolina and mesoparticularity described as follows:	GRANTOR GRANTEE NEW CENTURY BANK DAKOUCKENTD PARTNERS, LLC a North Carolina Bauking Corporation A North Carolina Liphted E Mobility Company Mailing Address: Mailing Address: 700 W Camberland St. Mailing Address: 511 Baulony 82, 55c 100 Dama, NC 2334	Return after recording to: Richard A. Galf, PLLC, 2532 Kneford Read, Fayetteville, NC 26305 Betef Description for the Index: This Deed made this the 11 th day of Junuary, 2013, by and booffee:	NOR THICAROFLINA SPECIAL WARRANTY DEED THIS PORALIB NOT A SPECIAL WARRANTY DEED Furdel Identifier No. Excle Tax: \$450.00 Prepared by: Richard A. Gall, FILCARSY Respect Road, Fayetteville, NC 28305	B3074 - P776
LUCOUT	MA	REMAINDER OF PAGE DUENTIONALLY LEFT BLANKI	And the Granutor performed year the Granulon, that the Granutor has done nothing to impair such title as Granutor received, and Granutor will warrant and defined the title squimat the lawful claims of persons claiming by, under or through Granutor, couppt for the constructions between after stated. This to the property herebandory deperfutors subject to the following exceptions: All valid and enforcesable examiners, restriction and rights-of-way of record, and the here of ad valoreen tax for the current year. IN WITINESS WHEREOF, the Granutor has dependent per hits hand and seal, or if corporate, has caused this internomet to be signed in its corporate pathody in addy antherized officers and the heremito affixed by suthority of its Board of Directors, theody in day and year fast above written.	E3074 - P777 FIGURATION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HighDow. The professive described was acquired by instrument recorded in Book Page A page above described property is recorded in Book of Plate Page All or a protection the property harein conveyed includes orX does not include the primary readbase of 5 offences. TO HAVE AND TO FROLD the forgenetic on percels of ised and all privilages and appurenences thereto belonging to the forganetic a target.

NORTH CAROLINA CORPORATE REAL Dated I certify that the following per-be voluntarily signed the foreign Davis, Semior Vice-President. ğ 2-11-13 08110 7 4000 1 NEW CENTURY BANK C Vice-President (1s) performily appeared before me this day, each acknowledging to me that geocraficative the purpose stated therein and in the capacity indicated: Don \bigcirc \mathcal{O} B3074 - P778 My con Princed Ridges K Coleman Noting Public Require K Coloma (SEAL) da capira: 1. 9- 13 \bigcirc Beginning at the sorthward chrone of locks, as cructing irres state of the "Mammale Bell Ridge Schöhrides" as recorded in Map No. 2007 Engls 11.95 of the Harnest County Registry and running with the western ble of los 59, SLSP51/247W 2.33.65° by 4h exploring yess state. Thence running with the north lines of loss 55 & 54 of the "Mammie Bell Ridge Schöhrides," YofYST617W 216.55° to an articling irres state being the marrianse contact in Book 1920 (Tage SL3 of County Registry. Thesso: Nav33) %FT 15.25° to a point is the contactine of NCSE012957. Theory 557° 18°437° 106.57° to an existing irres state being the containest contact of Dook 1920 (Tage SL3 of County SL2) is the point and place of beginning and constaining 1.29ac including the area within the right of WS 30.23° is the point and place of beginning and constaining 1.29ac including the area within the right of WS 30.24° is the point and place of beginning and constaining 1.29ac including the area within the right of WS 30.24° is the point and place of beginning and constaining 1.29ac including the area within the right of WS 30.24° is the point and place of beginning and constaining 1.29ac including the area within the right of WS 30.24° is the point and place of beginning and constaining 1.29ac including the area within the right of WS 30.24° is the point and place of beginning and constaining The following desprifted after of that her on the southern side of NCSB#1291 in Upper Little River Township and is Number discribed in Deed Book 1513 Page 921 of the Harnest County Registry and Map No. 2003 Page 1856 of the prime hand is many particularly described as follows: TRAJET ONE: ndrivé jibét 1.de Near T. De, 16, 59, 64, 63, 64, 65, 66, 69, 70, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 84, 87, 94, 93, 64, 93, 94, 95, 96, 97, 98, 99, 109, 101, 102, 163, and 104 according to the plat catilied "Survey For: Humis Edge, SD, Phases One, Two & Five" duly recorded in Map Book 1967, Fages 256-257, Harnett Sowny, North Carping Bagistry. IRACT TWO LEGAL DESCRIPTION **B3074 - P779** "A" TREBIT 0

09/09/1	1
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68/68/11		Application #
	Harnett County Central Permitti	- 41424
Each section below to be filled out by whomever performing work	PO Box 65 Lillington NC 27546 910 893 7525 Fax 910 893 2793 www.harnett	
fust be owner or licensed ontractor Address company ame & phone must match	Application for Residential Building and	Trades Permit
Owner's Name	de Jurney Homes ILC.	Date 41317
	lamic Ferguson DR.	Phone <u>010.005.566</u>
Directions to job site fro	om Lillington Take NC HWY ZIC	STOLLACL and
5. Main St. T	hen turn & onto E. Front S	L
Subdivision _	amil Bell Ridge	Lot
Description of Propose	d Work <u>SFR</u>	# of Bedrooms
Heated SF 2304 Ur	heated SF <u>343</u> Finished Bonus Room?_ General Contractor Information	Crawl Space Slab
WHILL.		336-282-3606
Building Contractor s C	• •	Telephone
2200 Dathlard Address	und AUR. Stezzo Greenblooro	Trabitz Cubde Uner nome
492.42	27410	Email Address Cor
License #	-	
	Lectrical Contractor information	20 /
	Service Size	200 Amps T-Pole / Yes No
Electrical Contractor s (Company Name	<u>33(-564-9090</u> Telephone
	12200 Burlington 27215	
Address		Email Address
<u>1051.0</u> License #	_	
License #	Mechanical/HVAC Contractor Inform	mation
Description of Work		manon
	91	334.794 9730
Mechanical Contractor:		Telephone
P.D. Box 527	Clemmons, 27012	
Address	•	Email Address
<u> </u>	-	
	Plumbing Contractor Informatic	n
Description of Work	Plumbing Install	# Baths
Baity Plun	bing Th(-	334.475.092)
Baity Plun Plumbing Contractors C		Telephone
4538 Laves	Late RD.	
Address		Email Address
_ <u>Z0809</u> License #	-	
F1781192 #	Insulation Contractor Information	n
Builder	5 Thsulation	<u></u>
Insulation Contractors C	Company Name & Address	Telephone

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that <u>by signing below I have obtained all subcontractors</u> <u>permission to obtain these permits</u> and if <u>any</u> changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Signature of Owner/Contractor/Officer(s) of Corporation Date
Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the
General Contractor Owner Officer/Agent of the Contractor or Owner
Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit
Has three (3) or more employees and has obtained workers compensation insurance to cover them
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover
Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves
Has no more than two (2) employees and no subcontractors
While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work
Company or Name LUIH, LLC
Sign w/Title Tais Rabits Permit Coordinator Date (13/17)

Details: Appointment of Lien Agent Entry #: 668450

Filed on: 06/12/2017 Initially filed by: wjh2013

Designated Lien Agent

Project Property

Investors Title Insurance Company

Online: <u>www.licnsnc.com</u> Address: 19 W. Hargett St., Some 507 - Raleigh, NC 27601 Phone: 888-690-7384 Fax: 913-489-5231 Email: <u>supportföltensny.com</u> MBR 1 11 Mamie Ferguson Dr. Lillington, NC 27546 Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors: Please post this notice on the Job Site.

Suppliers and Subcontractors: Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

WJH, LLC 3300 Battleground Ave Suite 230 Greensboro, NC 27410 United States Email: trabitz/d/wadejumeyhomes.com Phone: 919-995-5654

Owner Information

View Comments (0)

Technical Support Hotline: (888) 690-7384