

Initial Application Date: 9/2

Application # 1750041423

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext.2 Fax: (910) 893-2793 www.harnett.org/permits

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION

LANDOWNER: Dakota Land Partners, LLC Mailing Address: 5511 Ramsey Street, Suite 100
City: Fayetteville State: NC Zip: 28311 Contact No: 910-401-5504 Email: Jeri.Elkins@mossycreekmgmt.com

APPLICANT: Dakota Land Partners, LLC Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____

*Please fill out applicant information if different than landowner

Buyer: WJH LLC
CONTACT NAME APPLYING IN OFFICE: Jeri Elkins Phone # 910-401.5504

PROPERTY LOCATION: Subdivision: Mamie Bell Ridge Hugh m Ray Lot #: — Lot Size: 1.13AC
State Road # 1291 State Road Name: Old US 421 Map Book & Page: 2001/1050
Parcel: 130630 0029 01 PIN: 0630 65 3590
Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 3074 / 776 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 50 x 50) # Bedrooms: 4 # Baths: 2 Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>51</u>
Rear		<u>25</u>		<u>146.7</u>
Closest Side		<u>10</u>		<u>80.6</u>
Sidestreet/corner lot		_____		_____
Nearest Building on same lot		_____		_____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 N, left onto
Willie Cameron Rd, Right onto Old US 421.
left on Mamie Ferguson Dr, left onto
Mamie Bell Circle

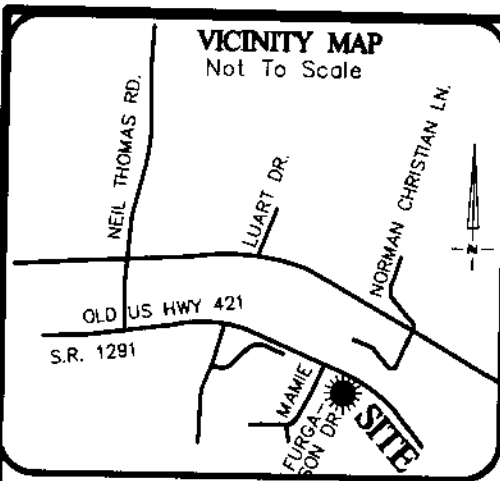
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

5/17/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

****This application expires 6 months from the initial date if permits have not been issued****



IMPERVIOUS SURFACE AREA	
DESCRIPTION	AREA
HOUSE w/ PORCH	1,267 S.F.
DECK/PATIO/HVAC	18 S.F.
DRIVEWAY & WALKS	868 S.F.
TOTAL (PROPOSED)=	2,153 S.F.
LOT AREA =	49,989 S.F.
% IMPERVIOUS AREA	= 4.3%

NOTE:

ALL DIMENSIONS, LOCATIONS AND FEATURES SHOWN ON THIS PLOT PLAN ARE APPROXIMATE AND ARE ONLY AN ARTIST'S RENDERING, EXACT LOCATION OF ALL FEATURES ARE SUBJECT TO CHANGE AND MAY NOT BE INSTALLED EXACTLY AS SHOWN ON PLANS AND/OR IN MODELS. PLACEMENT OF HOME, DRIVEWAY, SIDEWALKS AND EXTERIOR FEATURES ARE SUBJECT TO MODIFICATION AS DEEMED NECESSARY BY FIELD PERSONNEL.

CUSTOMER _____ DATE _____
 CUSTOMER _____ DATE _____
 WADE JOURNEY REPRESENTATIVE _____ DATE _____

SETBACKS

FRONT - 50'
 SIDE - 10'
 REAR - 25'
 CORNER SIDE - 20'

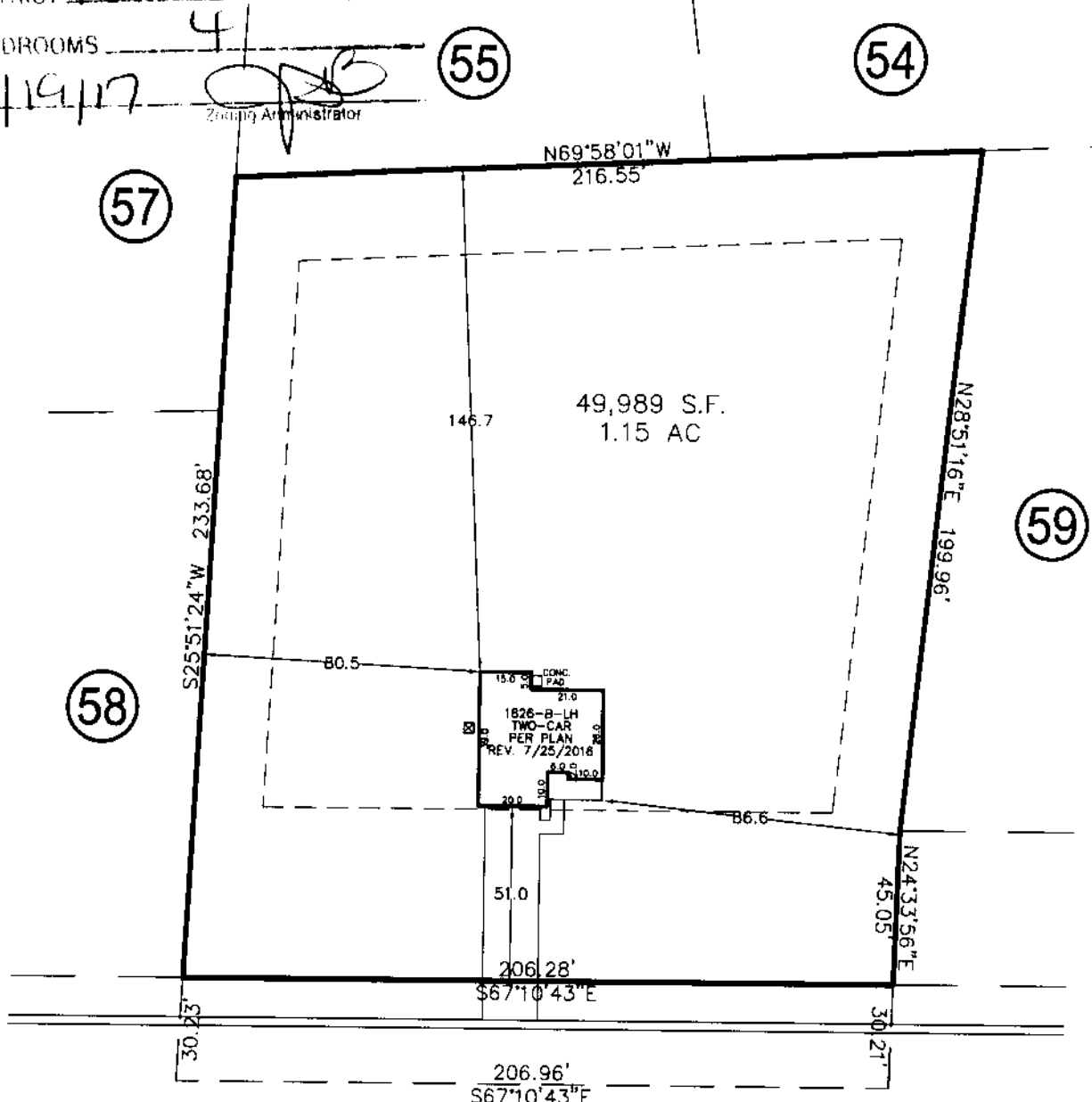
SITE PLAN APPROVAL

DISTRICT RA30 USE SED

BEDROOMS 4

5/19/17 [Signature]
 Zoning Administrator

APPROVAL FOR STAKING:
 THIS PLOT PLAN AS PREPARED BY RESIDENTIAL LAND SERVICES, IS CORRECT AND IS HEREBY APPROVED FOR STAKING ON THE DATE SHOWN BELOW.
 WADE JOURNEY HOMES REPRESENTATIVE _____ DATE _____

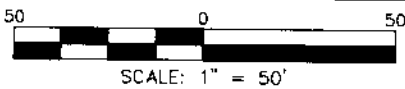


NCSR # 1291 OLD US 421
 60' PUBLIC R/W

THIS PROPERTY MAY BE SUBJECT TO ANY AND ALL APPLICABLE DEED RESTRICTIONS, EASEMENTS, RIGHT-OF-WAY, UTILITIES AND RESTRICTIVE COVENANTS WHICH MAY BE OF RECORD OR IMPLIED

THIS DRAWING DOES NOT REFLECT AS-BUILT INFORMATION

PRELIMINARY PLAT
 NOT FOR RECORDATION, CONVEYANCES, OR SALES.



RESIDENTIAL LAND SERVICES, PLLC.

1500 Piney Plains Road, Suite 102
 Cary, North Carolina 27518
 Phone (919) 977-1554
 Firm License # P-0873

HOUSE LOCATION PLOT PLAN

FOR

NCSR #1291

TRACT TWO, DB 3074, PG 776

Upper Little River Township, Harnett County, North Carolina

PROPERTY OF: WADE JOURNEY HOMES

MAP BOOK 2003 PAGE 1139 DEED REFERENCE _____

DRAWN BY: JWW

DATE: MAY 2, 2017

NAME: Dakota Land Partners LLC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/17/17

DATE

FORM REGISTRATION
HARRNET COUNTY, NC
HARRNET COUNTY, NC
2012 JAN 15 11:53:15
EXCISE TAX: \$175.00
INSTRUMENT NUMBER
281190745



NORTH CAROLINA SPECIAL WARRANTY DEED
THIS FORM IS NOT A NORTH CAROLINA BAR ASSOCIATION FORM

Parcel Identifier No.

Exclude Tax: \$450.00

Prepared by: Richard A. Galt, PLLC, 2513 Beeson Road, Fayetteville, NC 28305

Return after recording to: Richard A. Galt, PLLC, 2513 Beeson Road, Fayetteville, NC 28305

Brief Description for the lender:

This Deed made this the 11th day of January, 2013 by and between:

GRANTOR	GRANTEE
NEW CENTURY BANK a North Carolina Banking Corporation Mailing Address: 700 W Cumberland St Durham, NC 28334	HANCOCK AND PARTNERS, LLC A North Carolina Limited Liability Company Mailing Address: 3511 Ramsey St, Ste 106 Fayetteville, NC 28311

Enter in appropriate block for each party: name, address, and, if appropriate, classification of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or gender as required by context

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the portion of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The property hereinafter described was acquired by instrument recorded in Book _____ Page _____

A map showing the above described property is recorded in Book of Plans _____ Page _____

All or a portion of the property herein conveyed _____ includes or does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the above said lot or parcels of land and all privileges and appurtenances thereto belonging to the Grantee or his heirs.

And the Grantor covenants with the Grantee, that the Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of persons claiming by, under or through Grantor, except for the encumbrances hereinafter stated.

Title to the property hereinafter described is subject to the following exceptions:

All valid and enforceable easements, restrictions and rights-of-way of record; and the lien of all valorem tax for the current year.

(SIGNATURE PAGES FOLLOW)

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

NEW CENTURY BANK

By: [Signature]
Don Davis
Senior Vice-President

(SEAL)

CORPORATE SEAL

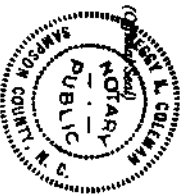
NORTH CAROLINA
CORPORATE
REGISTER

I certify that the following party(s) personally appeared before me this day, each solemnly declaring to me that he voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Don Davis, Senior Vice-President.
Dated: 1-11-13

[Signature]
Notary Public

Printed Name: Deanna K. Coleman
Notary Public

My commission expires: 7-8-15



Unofficial Document

EXHIBIT "A"

LEGAL DESCRIPTION

TRACT ONE:

BEING Lot 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, and 104 according to the plat entitled "Survey For Mamula Ridge, S.D. Platteau, One, Two & Five" duly recorded in Map Book 2007, Pages 236-237, Harnett County, North Carolina Registry.

TRACT TWO:

The following described subject land lies on the southern side of NCS8871291 in Upper Little River Township and is further described in Deed Book 1513 Page 921 of the Harnett County Registry and Map No. 2891 Page 1050 of the plat, and is more particularly described as follows:
Beginning at the northwest corner of Lot 56, an existing iron stake of the "Mamula Bend Ridge Subdivision" as recorded in Map No. 2883 Page 1126 of the Harnett County Registry and running with the western line of lot 58, S25°31'24"W 233.40' to an existing iron stake. Thence running with the north line of lot 55 & 54 of the "Mamula Bend Ridge Subdivision" N69°58'01"W 216.50' to an existing iron stake. Thence leaving the "Mamula Bend Ridge Subdivision" N72°31'24"E 199.36' to an existing iron stake being the northeast corner of Deed Book 1877 Page 514 of the Harnett County Registry. Thence N72°31'24"E 75.12' to a point in the centerline of NCS881297. Thence S87°16'43"W 206.97' to an existing magnetic nail in the centerline of NCS8801291. Thence S25°27'24"W 30.15' to the point and place of beginning and containing 1.25ac including the area within the right-of-way of NCS8871291.

Unofficial Document

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Wade Journey Homes, LLC Date 4/13/17
Site Address 1291 Oldus 421 Phone 919-995-5654
Directions to job site from Lillington Take NC Hwy 2105, Take Left onto
S. Main St. Then turn R onto E. Front St

Subdivision Mamie Bell Ridge Lot 9
Description of Proposed Work SEP # of Bedrooms 4
Heated SF 1824 Unheated SF 397 Finished Bonus Room? 0 Crawl Space Slab X

General Contractor Information

WJH, LLC 336-282-3606
Building Contractor's Company Name Telephone
3300 Battleground Ave. Ste 230 Greensboro Trabit2@wadejourneyhomes.com
Address 27410 Email Address
49242
License #

Electrical Contractor Information

Description of Work Electrical Install Service Size 200 Amps T-Pole Yes No
Greeman Electrical 336-584-9090
Electrical Contractor's Company Name Telephone
111 Trail Dr. Ste 200 Burlington, 27215
Address Email Address
10516
License #

Mechanical/HVAC Contractor Information

Description of Work Heating & Air
Comfort Air 336-794-9730
Mechanical Contractor's Company Name Telephone
P.O. Box 527 Clemmons, 27012
Address Email Address
4218
License #

Plumbing Contractor Information

Description of Work Plumbing Install # Baths
Baity Plumbing Inc 336-475-0921
Plumbing Contractor's Company Name Telephone
4538 Lowes Lake Rd.
Address Email Address
20809
License #

Insulation Contractor Information

Builder's Insulation
Insulation Contractor's Company Name & Address Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Tara Rabitz
Signature of Owner/Contractor/Officer(s) of Corporation

6/13/17
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name WJH, LLC

Sign w/Title Tara Rabitz Permit Coordinator Date 6/13/17

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: **668453**

Filed on: **06/12/2017**

Initially filed by: **wjh2013**

Designated Lien Agent

Investors: Fife Insurance Company

Online: www.lcn.nc.com

Address: 19 W. Hargett St., Suite 507 Raleigh,
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@lcn.nc.com

Project Property

MBR 9
1291 Old US 421
Lillington, NC 27546
Harnett County

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

WJH, LLC
3300 Battleground Ave Suite 230
Greensboro, NC 27410
United States
Email: trabitza@wadejourneyhomes.com
Phone: 919-995-5654

View Comments (0)

Technical Support Hotline: (888) 690-7384