

Initial Application Date: 5/12/17

Application # 17-50041375

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: ADMS Homes LLC Mailing Address: 4140 Ramsey Street Suite 115

City: Fayetteville State: NC Zip: 28311 Contact No: 910.401.5505 ext 226 Email: lauren.grhomes@gmail.com

APPLICANT*: Gary Robinson Homes, LLC Mailing Address: 4140 Ramsey Street Suite 115

City: Fayetteville State: NC Zip: 28311 Contact No: 910.401.5505 ext 226 Email: lauren.grhomes@gmail.com

*Please fill out applicant information if different than landowner angieb.grhomes@gmail

CONTACT NAME APPLYING IN OFFICE: Lauren Robinson Phone # 910.401.5505 ext 226

PROPERTY LOCATION: Subdivision: Johnathan Taylore Tract Lot #: 1 Lot Size: .58

State Road # _____ State Road Name: Old US 421 Map Book & Page: 2017, 149

Parcel: 130527 0052 10 PIN: 0630-46-0290.000

Zoning: PA-30 Flood Zone: X Watershed: G1S Deed Book & Page: 3481, 388 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 46 x 42) # Bedrooms: 4 # Baths: 2.5 Basement(w/wo bath): _____ Garage: 479 Deck: _____ Crawl Space: _____ Slab: _____ Monolithic Slab:
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes no

Structures (existing or proposed): Single family dwellings: _____ Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 70

Rear 25 114.2

Closest Side 10 39.5

Sidestreet/corner lot _____

Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: take left on old 421 ; Lot is
approx. 2 miles on the left.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

5/10/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

****This application expires 6 months from the initial date if permits have not been issued****

NAME: ADMS

APPLICATION #: 17-50041375

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 18 5/12/17 022113

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
 Innovative
 Conventional
 Any
 Alternative
 Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

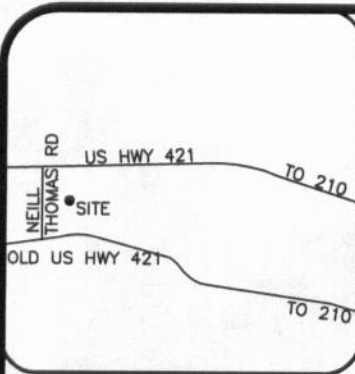
- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

5/10/17
DATE



LEGEND

- PO=PORCH
- P=PATIO
- SW=SIDEWALK
- DW=CONC DRIVEWAY
- EB=ELECTRIC BOX
- SCO=CLEANOUT
- TP=TELEPHONE PEDESTAL
- WM=WATER METER
- AC=AIR CONDITIONING UNIT
- BOC=BACK OF CURB
- EOP=EDGE OF PAVEMENT

- IRON PIPE FOUND
- IRON PIPE SET
- NAIL SET

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.
 NOTE: DRIVEWAY IMPERVIOUS CALCULATED TO R/W.
 NOTE: WATERLINE AND OVERHEAD ELECTRIC LINES SCALED IN FROM RECORDED PLAT.

VICINITY MAP (NTS)

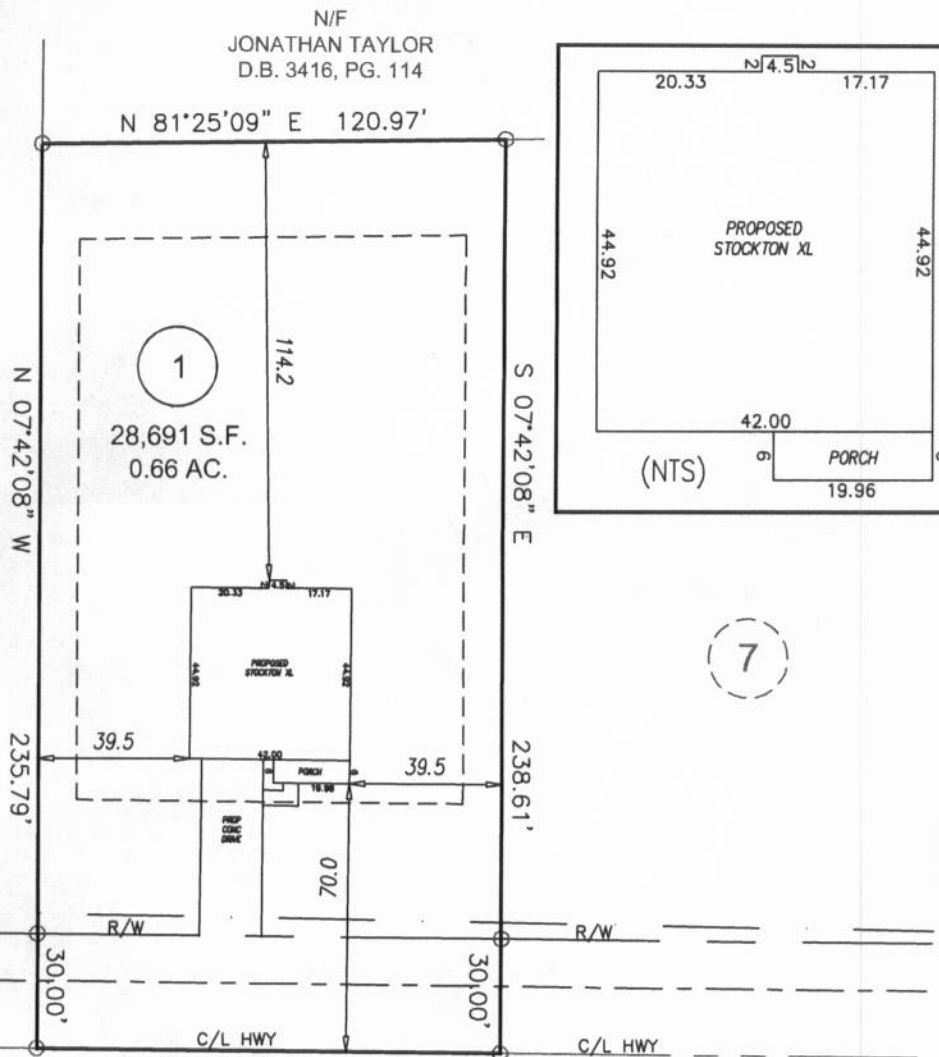
IMPERVIOUS AREA

HOUSE 2,015 SQ.FT.
 DRIVE 748 SQ.FT.
 WALK 45 SQ.FT.

TOTAL 2,808 SQ.FT.
 MAXIMUM 36%=10,328 SQ.FT.

SETBACKS

FRONT (FROM R/W) 35'
 SIDE 10'
 REAR 25'
 SIDE STREET 20'



S 82°45'06" W 120.96'

OLD U.S. 421

60' PUBLIC R/W

SITE PLAN APPROVAL

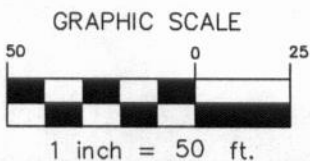
DISTRICT PA-30 USE SFD

#BEDROOMS 4

BP 5/12/17

ZONING ADMINISTRATOR

PRELIMINARY PLOT PLAN



PROJECT:	17-004
DRAWN BY:	CKR
SCALE:	1"=50'
DATE:	05-10-17

FOR
GARY ROBINSON HOMES
 OLD US 421
 LOT 1 JONATHAN TAYLOR SUBDIVISION
 UPPER LITTLE RIVER TWP., HARNETT CO., NC
 P.B. 2017, PG. 149

ECLS GLOBAL
 U.S. VETERAN-OWNED
 19 N MCKINLEY ST
 GOATS, NC 27521
 910.897.3257 ECLSGLOBAL.COM
 910.897.2329 (FAX) CO#C-4175

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Feb 21 10:31 AM NC Rev Stamp: \$ 0.00
Book: 3481 Page: 388 - 391 Fee: \$ 26.00
Instrument Number: 2017002530

HARNETT COUNTY TAX ID #
130527 0052

02-21-2017 BY: SB

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

GENERAL WARRANTY DEED

Excise Tax: \$none

Parcel ID Number: 130527 0052

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A.
PO Box 790, Angier, NC 27501
File No: 17.117

NO TITLE SEARCH PERFORMED, NO TITLE OPINION GIVEN; NO TAX ADVICE

THIS DEED made this 21st day of February, 2017, by and between

GRANTOR

GRANTEE

James L. Taylor and wife,
Sandra Taylor
PO Box 1803
Lillington, NC 27546

Jonathan Taylor, unmarried
PO Box 2252
Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT said Grantor, for and in consideration of the sum of TEN and no/hundredths DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, has given, granted, bargained, sold, and conveyed, and by these presents does hereby give, grant, bargain, sell, and convey unto said Grantee, its

Pope & Pope, Attorneys at Law, P.A.

Submitted electronically by "Pope & Pope, Attorneys at Law, P.A."
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

heirs, successors, administrators, and assigns forever, all of that certain piece, parcel, or tract of land situate, lying, and being in Upper Little River Township of said County and State, and more particularly described as follows:

BEING all of that tract or parcel of real property containing 7.51 acres residual, more or less, as shown upon that map entitled, "'Lot Recombination' Map For: Jonathan Taylor and James L. Taylor" prepared by Streamline Land Surveying, Inc., dated 5-10-16 and recorded in Map No. 2016-122, Harnett County Registry.

The above-described property is the remaining acreage which was conveyed by Patty Lee Gardner, et ux. to James L. Taylor by deed dated October 8, 2013 and recorded in Book 3168, Pages 720-722, Harnett County Registry.

It is the intention of the parties that the above-described 7.51 acres, more or less, tract of land be recombined with and into that 6.47 acres, more or less, tract of land which is owned by Jonathan Taylor (remainder of Book 3168, Pages 723-725, Harnett County Registry) for a total of 13.98 acres combined, more or less.

Pursuant to NCGS §105-317.2 the Grantor herein acknowledges that the real property conveyed herein does / does not include the primary residence of the grantor.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2017, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, its heirs, successors, administrators, and assigns forever, but subject, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantees, its heirs, successors, administrators, and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that it will (and its heirs, successors, administrators, and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators, and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

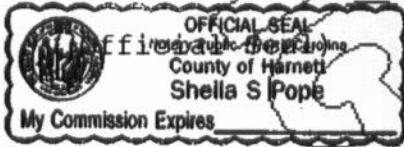
James L. Taylor (Seal)
James L. Taylor

Sandra Taylor (Seal)
Sandra Taylor

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: James L. Taylor and Sandra Taylor

Date: February 21, 2017.



[Signature]

Notary Public

Sheila S. Pope

Notary's Printed or Typed Name

My commission expires: 11-2-2020

UNOFFICIAL DOCUMENT

Harnett County Central Permitting
PO Box 85 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name ADMS HOMES, LLC Date 5/22/17
Site Address 4050 Old US 421 Lillington NC 27546 Phone 910-401-5505
Directions to job site from Lillington left on old 421 - go 2.1

Subdivision Old US 421 (Johnathon Taylor Tract) Lot 1
Description of Proposed Work Single Family Dwelling # of Bedrooms _____
Heated SF 2252 Unheated SF 594 Finished Bonus Room? yes Crawl Space _____ Slab

General Contractor Information

Gary Robinson Homes LLC
Building Contractor's Company Name 910-977-2562
4140 Ramsey Street Suite 115 Telephone lauren.grhomes@gmail.com
Address Email Address
67530

Electrical Contractor Information

Description of Work New Construction Service Size 200 Amps T-Pole Yes No
Buford Electric, LLC 910-818-0994
Electrical Contractor's Company Name Telephone
948 Pan Drive, Hope Mills NC 28348 thomasdbuford@yahoo.com
Address Email Address
15109-L

Mechanical/HVAC Contractor Information

Description of Work New Construction- Single Family
Chacco, INC 910-429-9939
Mechanical Contractor's Company Name Telephone
PO Box 36037 Fayetteville NC 28303 910-488-0318
Address Email Address
2957 PH-1-3

Plumbing Contractor Information

Description of Work New Construction # Baths _____
Dell Haire Plumbing, LLC 910-429-9939
Plumbing Contractor's Company Name Telephone
PO Box 65048 2503 Southern Ave, Fay NC 28306 accountingoffice@ncrrbiz.com
Address Email Address
32886-P-1

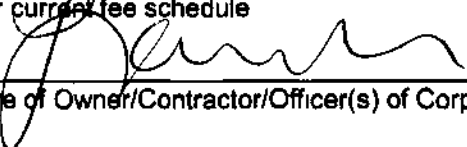
Insulation Contractor Information

Cumberland Insulation 4205 Clinton Rd Fay, NC 28312 910-484-7118
Insulation Contractor's Company Name & Address Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule


Signature of Owner/Contractor/Officer(s) of Corporation

5/22/17
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

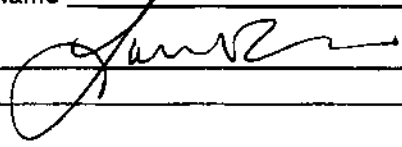
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Gary Robinson Homes, LLC

Sign w/Title  VP Planning + Product. Date 5/22/17

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 655849

Filed on: 05/19/2017
Initially filed by: Lauren.grh

Designated Lien Agent

Project Property

Print & Post

First American Title Insurance Company

Lot 1 JTF

4050 OLD US 421

Lillington, NC 27546

Harnett County

Online: www.liensnc.com (http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh,

NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (mailto:support@liensnc.com)



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

Date of First Furnishing

ADMS Homes, LLC

4140 Ramsey Street

Suite 115

Fayetteville, NC 28311

United States

Email: lauren.grhomes@gmail.com

Phone: 910-401-5505

06/07/2017

1-2 Family Dwelling

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384