

Initial Application Date: 4/21/17 Application # 17-50041211 R

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: GARY + RONDA PENNY Mailing Address: 2321 NC 27 E. COATS, NC 27521
City: COATS State: NC Zip: _____ Contact No: 910-658-2560 Email: _____

APPLICANT*: BRETT MATTHEWS Mailing Address: 1072 NILLS CREEK RD.
City: LILLINGTON State: NC Zip: 27516 Contact No: 919-868-9287 Email: BRETTM@SI-NC.COM
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: BRETT MATTHEWS Phone # 919-868-9287

PROPERTY LOCATION: Subdivision: BAIN + MORAIE S/D PC#F-708A Lot #: 1 Lot Size: 10^{.20} AC

State Road # _____ State Road Name: NEILLS CREEK RD. Map Book & Page: PC#F, 708A

Parcel: 11 06001 0024 03 PIN: 06060-88-6747.000

Zoning: RA-30 Flood Zone: X Watershed: GIS Deed Book & Page: 3492 / 0763 Power Company*: DUKE ENERGY

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 40⁰⁰ x 40) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: _____ Deck: _____ Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms)
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: ___SW ___DW ___TW (Size _____ x _____) # Bedrooms: _____ Garage: (site built?) Deck: (site built?)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): 1 Barn

Required Residential Property Line Setbacks:

| | | | | |
|------------------------------|---------|-----------|--------|------------|
| Front | Minimum | <u>35</u> | Actual | <u>35+</u> |
| Rear | | <u>25</u> | | <u>412</u> |
| Closest Side | | <u>10</u> | | <u>30</u> |
| Sidestreet/corner lot | | _____ | | _____ |
| Nearest Building on same lot | | _____ | | _____ |

Comments: * Will require an Elevation Certificate and more detailed site plan - per Jay *



SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: HWY 421 TOWARDS DUNN.
LEFT ON NEILLS CREEK RD. PROPERTY IS APPROX. 1/2 MILE
ON RIGHT. GREEN CATTLE GATE @ DRIVEWAY

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Brett M. Smith
Signature of Owner or Owner's Agent

4/20/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: BRETT MATTHEWS

APPLICATION #: 17-50041211

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # PP 5/10/17 022135

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

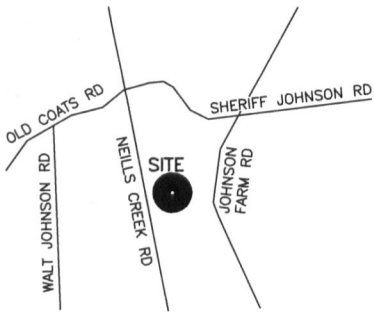
I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Brett Matthews
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

4/21/17
DATE

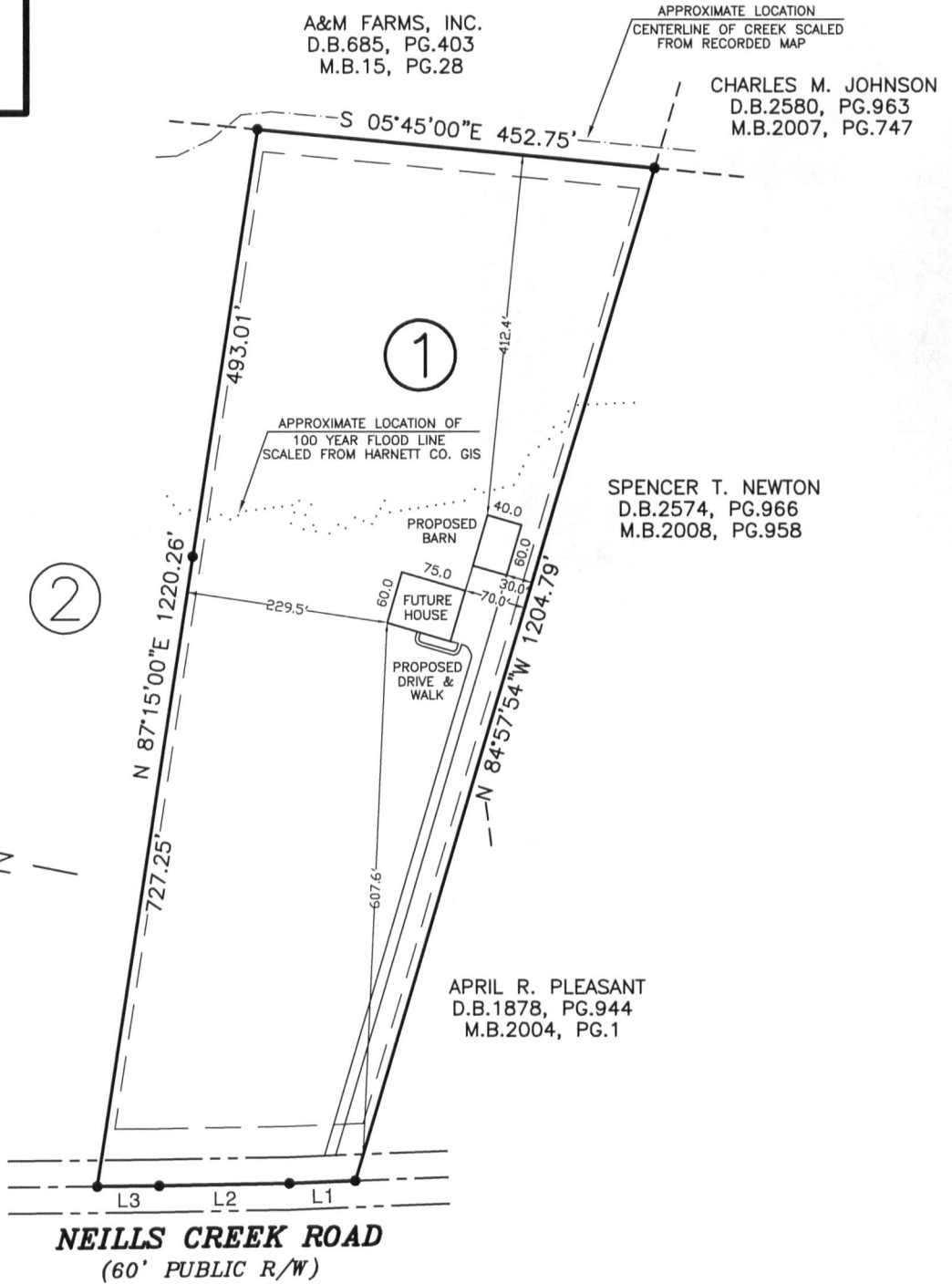
| Course | Bearing | Distance |
|--------|---------------|----------|
| L1 | N 13°36'08" W | 74.97' |
| L2 | N 12°25'42" W | 147.84' |
| L3 | N 11°58'49" W | 70.48' |



VICINITY MAP (NTS)

LEGEND

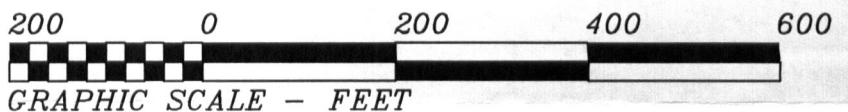
- NTS NOT TO SCALE
- EIP EXISTING IRON PIPE
- PP POWER POLE
- W/M WATER METER
- TB TELEPHONE BOX
- IPS IRON PIPE SET
- CP&L TRANSFORMER
- CATV CABLE TV BOX
- L. POLE LIGHT POLE
- OHPL OVERHEAD POWER LINE
- F.E.S. FLARED END SECTION (PIPE)
- RCP REINFORCED CONC. PIPE
- B.O.C. BACK OF CURB
- F.H. FIRE HYDRANT
- C/O SEWER CLEAN OUT
- EIS EXISTING IRON STAKE
- M.H. MANHOLE
- ECM EXISTING CONCRETE MONUMENT
- P.K. PARKER KALON NAIL



PLAT NORTH
(REF: PC#F, SLIDE 708A)

NOTE: SHOWN IS TRACT 1 OF
BAIN & MCRAE S/D
REF: PC#F, SLIDE 708A

AREA = 10.202 ACRES
1000 NEILLS CREEK ROAD



THIS IS TO CERTIFY THAT THIS MAP WAS
PREPARED FROM AN ACTUAL SURVEY OF THE
PREMISES, MADE UNDER MY SUPERVISION, AND
THAT THERE ARE NOT ANY ENCROACHMENTS,
EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE.
THAT THE RATIO OF PRECISION AS CALCULATED BY
LATITUDES AND DEPARTURES IS 1:10,000.
THIS MAP WAS PREPARED FOR FOR TITLE COMPANY USE
AND IS NOT INTENDED FOR RECORDATION OR
CONVEYANCES WITHOUT WRITTEN AUTHORIZATION
OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.
PROFESSIONAL LAND SURVEYOR
L-3247

PRELIMINARY PLAT
NOT FOR RECORDATION

PRELIMINARY PLOT PLAN FOR:
GARY BLAKE PENNY
RONDA WALKER PENNY
NEILL'S CREEK TWSP., HARNETT CO., N.C.
SCALE 1" = 200' APRIL 18, 2017
MAULDIN - WATKINS SURVEYING, P.A.
P.O. BOX 444 / 1301 W. BROAD ST.
FUQUAY VARINA, NORTH CAROLINA 27526
(919) 552-9326