

Initial Application Date 4/20/17

Application # 1750041201

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

Owner: Cheyenne Dev. LLC

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

Buyer: Comfort Homes, Inc. Mailing Address: P O Box 369

City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrthomes@aol.com

APPLICANT: Comfort Homes, Inc. Mailing Address: P O Box 369

City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrthomes@aol.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Julian Stewart Phone # 919 422 1481

PROPERTY LOCATION: Subdivision: Oxford Woods Lot #: 40 Lot Size: 1.47 acre

State Road # 1006 State Road Name: Old Stage Road N Map Book & Page: 2008 / 214

Parcel: 040692 0017 35 PIN: 0682-98-5916.000

Zoning: RA-30 Flood Zone: X Watershed: IV Deed Book & Page: 2468 / 352 Power Company\*: Duke Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number 56137846 from Progress Energy.

**PROPOSED USE:**

SFD: (Size 53.67' x 54.67') # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes (  ) no w/ a closet? ( ) yes (  ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes ( ) no

Structures (existing or Proposed): Single family dwellings: proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35'</u>	<u>165'</u>
Rear	<u>25'</u>	<u>54'</u>
Closest Side	<u>10'</u>	<u>11'</u>
Sidestreet/corner lot	<u>n/a</u>	
Nearest Building on same lot	<u>n/a</u>	

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 210 N; right on Benson Road; right on Old Stage; subdivision on right

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

*Robert Wake*  
Signature of Owner or Owner's Agent

3/29/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

IMPERVIOUS SURFACE COVERAGE  
 2195 SQ.FT. - HOUSE & GARAGE  
 1113 SQ.FT. - WALK & STEPS  
 1133 SQ.FT. - DRIVEWAY  
 4033 TOTAL SQ.FT. - PROPOSED COVERAGE  
 PERCENTAGE OF LOT COVERED - 6.3%

NOTES:  
 ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THEREIN SO AS TO MAINTAIN THE INTEGRITY OF THIS DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

SS SUBDIVISION,  
 4 & 215.

MATE METHOD.

PREVIOUSLY TIED TO GRID.

CORD.

DATION.

Map drawn under my supervision that  
 all data from information in Map  
 prepared by me or my assistants  
 conforms to the Standards of Practice  
 of the PROFESSIONAL SURVEYORS  
 OF NORTH CAROLINA



WILLIAM P. DWYER  
 PROFESSIONAL SURVEYOR  
 LICENSE NO. 2647  
 STATE OF NORTH CAROLINA

WILLIAMS & ASSOC.,  
 SURVEYORS, P.A.

WILMINGTON, N.C. 27597

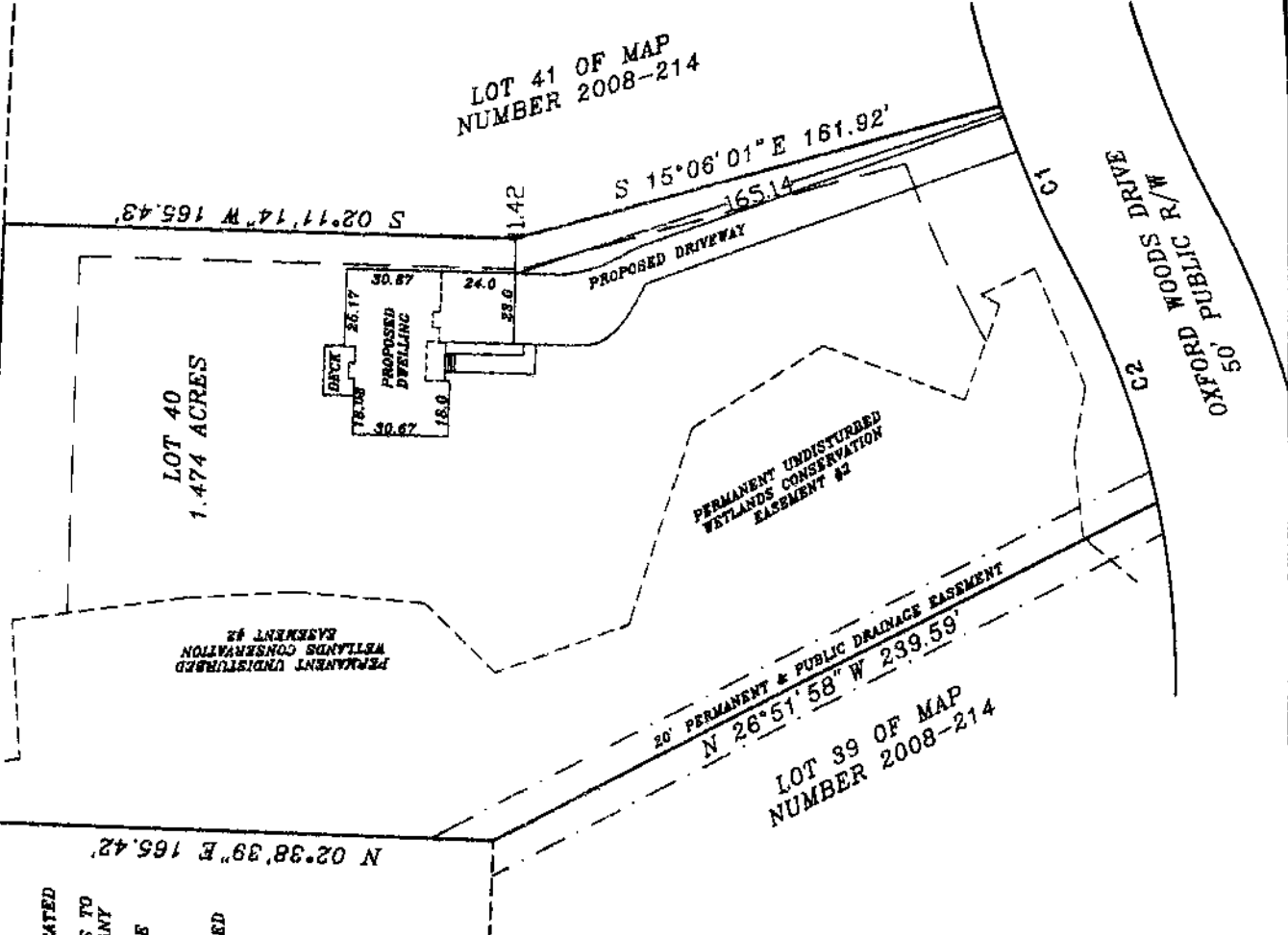
LIC. # C-0243

120 180

IN "LOCAL"  
 SCALE 63.67 X 64.67  
 OF PLAN LOT 41.DWG

WILLIAM PUGLIE: 08 1772 PG 401  
 S 87°48'44" E 194.50'

Curve	Radius	Length	Chord	Chord Bear.
C1	335.00'	59.12'	59.05'	S 67°12'33" W
C2	285.00'	80.13'	79.87'	S 70°12'27" W



LOT PLAN FOR  
 COMFORT HOMES  
 BLACK RIVER TOWNSHIP  
 HARNETT COUNTY  
 NORTH CAROLINA

DRAWN BY: DOW & BGW  
 CHECKED BY: DOW  
 DATE: 03-16-2017  
 SCALE: 1" = 60'  
 JOB: BGW2595 CF

NAME: Comcast Homes, Inc.

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s) : can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands? unknown  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines? = only @ street right of way

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Rabiel Wade

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-28-17  
DATE

March 29, 2017

Comfort Homes, Inc. has an option to purchase Lots 5, 6, 7, and 40 in Oxford Woods Subdivision, recorded in Map Book 2008, Pages 214-215, Harnett County Register of Deeds.

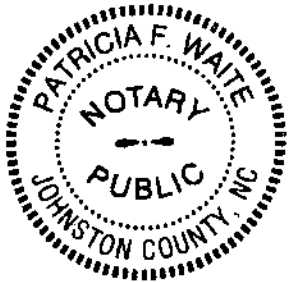


I, Patricia F. Waite, do hereby certify that Julian R. Stewart, President of Comfort Homes, Inc., personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial Seal, this 29th day of March 2017.

 (Notary Public)

My commission expires 4/2/17.



Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

Application for Residential Building and Trades Permit

Owner's Name Comfort Homes Inc Date 3-28-17  
Site Address 118 Oxford Woods Dr Angier Phone 919-553-3242  
Directions to job site from Lillington NC 210 N right on Benson Rd right on Old Stage; subdivision on right

Subdivision Oxford Woods Lot 40  
Description of Proposed Work Construction of single family home # of Bedrooms 3  
Heated SF 1549 Unheated SF 560 Finished Bonus Room? NO Crawl Space  Slab

General Contractor Information

Comfort Homes Inc Telephone 919-553-3242  
Building Contractor's Company Name  
PO Box 369 Clayton NC 27528 Email Address comfethomes@aol.com  
Address 33184  
License #

Electrical Contractor Information

Description of Work Rough in & trim out Service Size 200 Amps T-Pole  Yes  No  
Summerfield Electric Telephone 919-975-0599  
Electrical Contractor's Company Name  
705 Thanksgiving Vol Fire Dept Rd Email Address  
Address Selma NC 27576  
License # 22825

Mechanical/HVAC Contractor Information

Description of Work Rough in, trim out, & other ventilation  
Stephenson Heating & Air Telephone 919-329-0686  
Mechanical Contractor's Company Name  
343 Shipwash Dr, Garner NC 27529 Email Address  
Address 18644  
License #

Plumbing Contractor Information

Description of Work Rough in & trim out # Baths  
Ambit Plumbing Telephone 919-934-1379  
Plumbing Contractor's Company Name  
755 Rock Pillar Rd, Clayton NC 27520 Email Address  
Address 20823  
License #

Insulation Contractor Information

Tatum Insulation - 519 Old Dew Store Rd Telephone 919-661-0999  
Insulation Contractor's Company Name & Address Garner NC 27529

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Fallie Waite  
Signature of Owner/Contractor/Officer(s) of Corporation

3-29-17  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work

Company or Name Comfort Homes Inc

Sign w/Title Fallie Waite assist Sec'y Date 3-29-17

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 626910

Filed on: 03/28/2017

Initially filed by: ComfortHomes

### Designated Lien Agent

WFG National Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) (<mailto:support@liensnc.com>)

Address: 19 W Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 919-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

### Project Property

Oxford Woods lot 40  
118 OXFORD WOODS DRIVE  
ANGIER, NC 27501  
Harnett County

### Property Type

1-2 Family Dwelling

### Print & Post



#### Contractors:

Please post this notice on the Job Site

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project

### Owner Information

Comfort Homes, Inc.  
P O Box 369  
Clayton, NC 27528  
United States  
Email: [comfithomes@aol.com](mailto:comfithomes@aol.com)  
Phone: 919-553-3242

View Comments (0)

Technical Support Hotline: (888) 690-7384



Plan Box # AA4

Date 4/20/17  
Job Name Comfort Homes

App # 41201

Valuation \$148,704

SQ Feet 1549  
Garage 560  
= 2109

**Inspections for SFD/SFA**

Crawl  Slab \_\_\_\_\_ Mono \_\_\_\_\_ Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey \_\_\_\_\_ Envir. Health  Other \_\_\_\_\_

**Additions / Other**

- Footing \_\_\_\_\_
- Foundation \_\_\_\_\_
- Slab \_\_\_\_\_
- Mono \_\_\_\_\_
- Open Floor \_\_\_\_\_
- Rough In \_\_\_\_\_
- Insulation \_\_\_\_\_
- Final \_\_\_\_\_