

Initial Application Date: 4/3/17 10/9/17

SCANNED

Application # 1750041143R

CU# _____

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: BARCO DEVELOPMENT Mailing Address: Same as below

City: " State: " Zip: " Contact No: " Email: joannorris1957@yahoo.com

APPLICANT: CUMBERLAND HOMES INC Mailing Address: P.O. Box 727

City: DUNN State: NC Zip: 28335 Contact No: 910 892-4345 Email: "

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MICHELLE OR JOAN Phone # 910-892-4345

PROPERTY LOCATION: Subdivision: BRIAN KELTM MEADOWS Lot #: 5 Lot Size: .58

State Road # 2215 State Road Name: HARNETT CENTRAL RD Map Book & Page: 2006/1024

Parcel: 040 662 0024 09 PIN: 0652-93-6663, 000

Zoning: RA-30 Flood Zone: X Watershed: N/A Deed Book & Page: 2248/0405 Power Company: DUKE

*New structures with Progress Energy as service provider need to supply premise number 88073360 from Progress Energy.

PROPOSED USE:

SFD: (Size 61 x 47) # Bedrooms 4 # Baths 3 Basement(w/w bath): Garage: Deck: Crawl Space: Slab: Monolithic Slab:
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wn bath) _____ Garage: _____ Site Built Deck: _____ On Frame: _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed) Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

| | | | | |
|------------------------------|---------|------------|--------|---------------|
| Front | Minimum | <u>35</u> | Actual | <u>40</u> |
| Rear | | <u>25</u> | | <u>111'4"</u> |
| Closest Side | | <u>10</u> | | <u>28'8"</u> |
| Sidestreet/corner lot | | <u>20</u> | | <u>N/A</u> |
| Nearest Building on same lot | | <u>N/A</u> | | <u>N/A</u> |

Comments: Change BDR's to 3

10/9/17 - mixed deck

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE HWY 210 TOWARDS ANGLER
TURN (L) ONTO HAYNETT CENTRAL RD TURN (R) INTO
SUB TURN (L) ONTO FARRAH SHEA WAY LOT IS ON
(L)

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

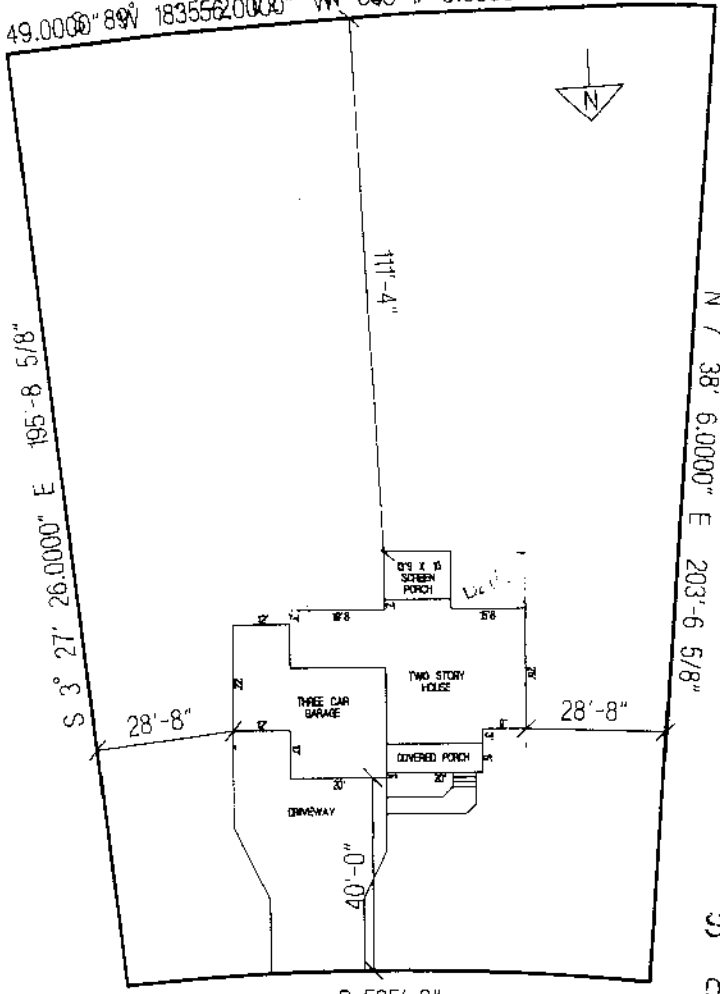
Sean Swift
Signature of Owner or Owner's Agent

3/27/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

S 87° 6' 49.0000" E 183.55620000" W 848'-17 010000" W 318000" 1/4" 14'-11 1/16"



S 3° 27' 26.0000" E 195'-8 5/8"

N 7° 38' 6.0000" E 203'-6 5/8"

R=525'-0"
AL=108'-7 13/16"

Revision
SITE PLAN APPROVAL
DISTRICT: BA30 USE SEF
#BEDROOMS 43
Date 5/31/17
10/9/17
Zoning Administrator

FARRAH SHEA WAY

CUMBERLAND HOMES, INC.
THE MORGAN II WITH 3RD CAR GARAGE
LOT # 5 BRIAN KEITH MEADOW
SCALE: 1"=40'