

Initial Application Date: 3-22-17

Application # 1750041000 <sup>1196</sup>

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Hank Austin Barnes Mailing Address: 4008 Abattoir Road

City: Angier State: NC Zip: 27501 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT: Stancil Builders Inc. Mailing Address: 466 Stancil Road

City: Angier State: NC Zip: 27501 Contact No: 919-639-2073 Email: wendydorman@embarqmail.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Richard Denning Phone # 919-291-6240

PROPERTY LOCATION: Subdivision: Austin Place DNSI Lot #: 2 Lot Size: .96acre

State Road # 1552 State Road Name: Abattoir Road Map Book & Page: F 1727D

Parcel: 071602001004 PIN: 1602-52-0831.000

Zoning: R420 Flood Zone: V Watershed: NA Deed Book & Page: 1191 / 456 Power Company\*: Duke Energy Progress

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 49.4 x 38) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage: X Deck: X Crawl Space: X Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms))

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: Proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	35	<u>35</u>
Rear	25	<u>25+</u>
Closest Side	10	<u>25</u>
Sidestreet/corner lot	<u>20</u>	<u>-</u>
Nearest Building on same lot	<u>10</u>	<u>-</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** Hwy 210 Angier, Keep straight thru Angier to Right on Chisenhall Rd., turns into Chisemhall Rd., Slight left onto Piney Rd., take 1st left to stay on Piney Grove Rd., Turn Right to stay on Piney Grove Rd., Slight left onto County Line Road, Turn Right onto Abattoir Road property down on the Left.

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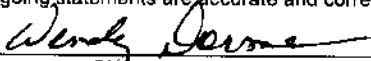
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If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

3-21-17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



STANCIL BUILDERS, INC.

IMPERVIOUS CALCULATIONS

LOT = 41,800 SQ.FT.

PROPOSED HOUSE - 1983 SF

PROPOSED DRIVE - 1028 SF

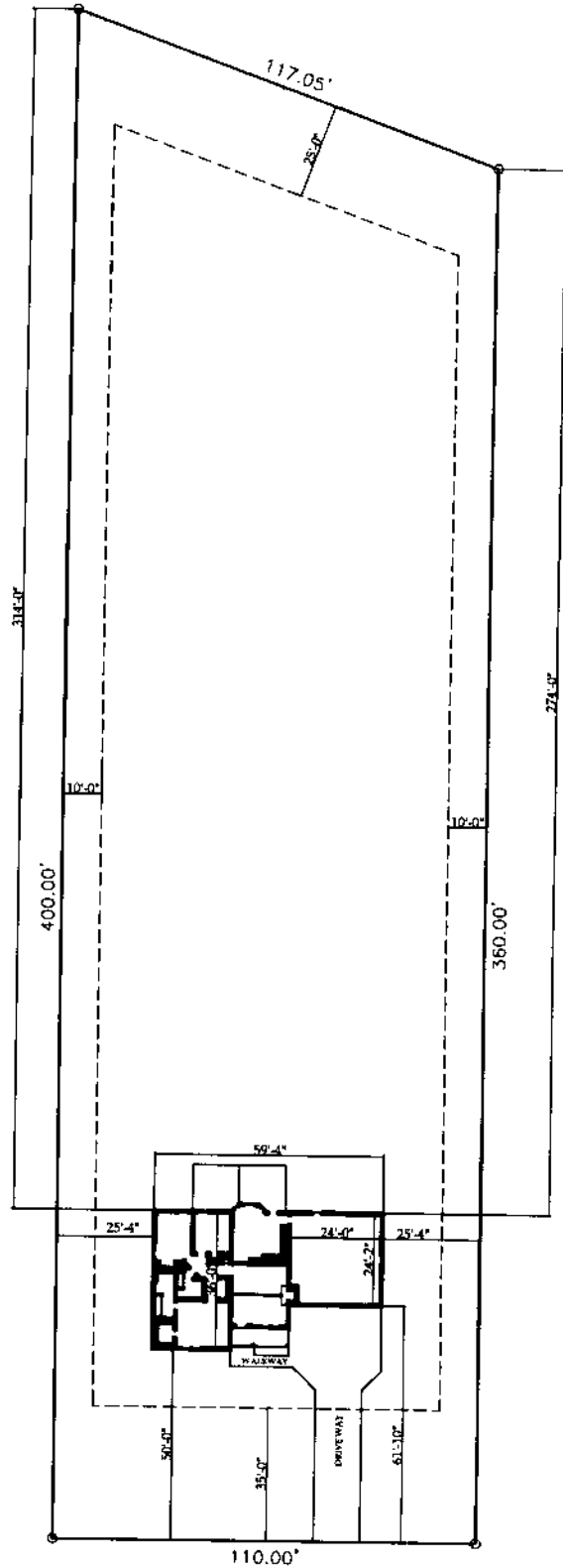
PROPOSED TOTAL - 3011 SF / 7.2%

SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 3

3.22.17 djdunsm  
ZONING ADMINISTRATOR.



Lot 2 Austin Place  
3878 Abattoir Road  
Angier, NC 27526  
PIN# 1602-52-0831.000  
Plat Cabinet E Page 334  
Deed Book 1191 Page 456

Lot 2 Austin Place

SCALE 1" = 50'-0"

NAME: Stencil Builders Inc.

APPLICATION #: 41000

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
- Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Wendy Barma  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3-21-17  
DATE

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 574422

Filed on: 12/14/2016

Initially filed by: StencilBuildersInc

### Designated Lien Agent

Fidelity National Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) [www.liensnc.com](http://www.liensnc.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh,  
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) [liensnc@liensnc.com](mailto:liensnc@liensnc.com)

### Owner Information

Hank A Barnes  
4008 Abbatoir Road  
Angier, NC 27501  
United States  
Email: [hgoldston@embarqmail.com](mailto:hgoldston@embarqmail.com)  
Phone: 919-639-2073

### Project Property

Lot 2 Austin Place Deed Book 1191 Page 456  
Map Plat Cabinet F Slide 727-D  
3878 Abbatoir Road  
Angier, NC 27501  
North Carolina County

### Property Type

1-2 Family Dwelling

### Date of First Furnishing

12/14/2016

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384

Harnett County Central Permitting  
PO Box 65 Lillington NC 27548  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Frank Austin Baras Date \_\_\_\_\_

Site Address 3878 Abattoir Rd. Angier Phone \_\_\_\_\_

Directions to job site from Lillington  Hwy 210 Angier, keep straight on Hwy 210 thru Angier Right on Chisembell turn into Chisembell, slight left on Piney Rd., take 1st left to stay on Piney Rd. Right to stay on Piney, slight left Countryfire Rd. Right on Abattoir Rd.

Subdivision Austin Place Lot 2

Description of Proposed Work Single Family Dwelling # of Bedrooms 3

Heated SF 1196 Unheated SF \_\_\_\_\_ Finished Bonus Room? \_\_\_\_\_ Crawl Space \_\_\_\_\_ Slab \_\_\_\_\_

**General Contractor Information**

Stancil Builders Inc.

Building Contractor's Company Name

466 Stancil Rd. Angier 27501

Address 34533

License # \_\_\_\_\_

919-639-2073

Telephone

wendydorman@embargo.com

Email Address

**Electrical Contractor Information**

Description of Work SFD Service Size 200 Amps T-Pole  Yes  No

Don Electrical

919-427-6952

Telephone

Electrical Contractor's Company Name

19655 NE 210 Hwy Angier 27501

Address

13095-L

License # \_\_\_\_\_

Email Address

**Mechanical/HVAC Contractor Information**

Description of Work SFD

Stephenson Heating & Air Inc.

919-329-0686

Mechanical Contractor's Company Name

343 Shipwash Dr. Garner 27529

Address

18644

License # \_\_\_\_\_

Telephone

Email Address

**Plumbing Contractor Information**

Description of Work SFD # Baths 2

Baras Plumbing Inc.

919-422-2133

Plumbing Contractor's Company Name

239 Millwood Lane Angier 27501

Address

P17735

License # \_\_\_\_\_

Telephone

Email Address

**Insulation Contractor Information**

Intem Insulation II, Inc. 519 Old Hwy. Staud Rd. 919-661-0999

Insulation Contractor's Company Name & Address Garner 27529 Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Wendy Doorman  
Signature of Owner/Contractor/Officer(s) of Corporation

3-21-17  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Stancil Builders Inc.

Sign w/Title Wendy Doorman Date 3-21-17

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: DJOHNSON    Type: CP    Drawer: 1  
Date: 3/22/17 54    Receipt no: 291701

Year	Number	Amount
2017	50041000	
3878 ABATTOIR RD		
ANGIER, NC 27501		
B4	BP - ENV HEALTH FEES	\$750.00

NEW

Tender detail		
CK CHECK PAYMEN	23900	\$750.00
Total tendered		\$750.00
Total payment		\$750.00

Trans date: 3/22/17    Time: 10:39:15

\*\* THANK YOU FOR YOUR PAYMENT \*\*