

Initial Application Date: 3/21/17

Application # 1750040996

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Mae W Langston Mailing Address: 237 Country Folks Lane
City: Holly Springs State: NC Zip: 27540 Contact No: _____ Email: _____

APPLICANT: Michael + Jessica Altier Mailing Address: 6700 Sandwell Ln. Apt # 201
City: Raleigh State: NC Zip: 27603 Contact No: 724-513-3233 Email: michaelaltier@yahoo.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Michael Altier Phone # 724-513-3233

PROPERTY LOCATION: Subdivision: Crawten Langston Lot #: _____ Lot Size: 3.69AC
State Road # 220 State Road Name: Gentle Valley Lane Map Book & Page: 2004 / 1338
Parcel: 08 0643 0014 02 PIN: 0643-19-1737-000
Zoning: R930 Flood Zone: X Watershed: NA Deed Book & Page: 2528 / 865 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

- SFD: (Size 80 x 100) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): None Garage: Y Deck: N Crawl Space: Y Slab: N Monolithic Slab: N
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
- Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
- Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
- Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
- Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
- Addition/Accessory/Other: (Size 20 x 40) Use: Pool Closets in addition? () yes () no

Water Supply: _____ County _____ Existing Well New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 proposed SFD Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>50</u>
Rear		<u>25</u>		<u>203</u>
Closest Side		<u>10</u>		<u>85</u>
Sidestreet/corner lot				
Nearest Building on same lot				<u>Pool is 15 ft from house</u>

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Head west on E Front St. toward S 1 St.
Turn right onto S Main St. Turn left onto McKinney Pkwy. Take
Christian Light Rd to Hardee Rd. in Hectors Creek. Turn right onto
Hardee Rd. Turn left onto Cotton Rd. Then turn left onto Gentle Valley Ln.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.



Signature of Owner or Owner's Agent

3/21/2017

Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

****This application expires 6 months from the initial date if permits have not been issued****

Harnett County Department of Public Health

Well Construction Permit Application

If the information in the application for a Well Construction Permit is *falsified, changed, or the site is altered*, then the Well Construction Permit shall become invalid.

APPLICANT INFORMATION

Michael and Jessica Altier

(724) 513-3233

Applicant/Owner

Phone Number

Land: 220 Gentle Valley Ln. Fuquay Varina 27526

Street Address, City, State, Zip Code

Current: 6700 Sandwell Ln. Apt #201 Raleigh, NC 27607

The Applicant must submit a Site Plan. The Site Plan is a map/drawing of the property and must show:

1. existing and/or proposed property lines and easements with dimensions;
2. the location of the facility and appurtenance;
3. the location for the proposed well;
4. the location of existing or proposed sewer lines and/or sewage disposal systems within 100 feet of the proposed well;
5. the location of any existing wells within 100 feet of the property; surface water bodies;
6. above ground and/or underground storage tanks;
7. and any other known sources of contamination within 100 feet of the proposed well site.

The Applicant shall notify the Harnett County Health Director through or by way of the Harnett County Division of Environmental Health if any of the following occur prior to well construction:

1. there is a relocation of the proposed facility;
2. there is a change in the intended use of the facility;
3. there is a need for installing the waste water system in an area other than indicated on the well permit; or
4. there are landscape changes that affect site drainage.

Contact information: Environmental Health Division - 910-893-7547

PROPERTY INFORMATION

Proposed use of well

Single-Family Multifamily Church Restaurant Business Irrigation

Street Address 220 Gentle Valley Ln. Fuquay Varina, NC 27526

Subdivision/Lot # _____

Parcel # _____

PIN # 200801133

Directions to the Site

Head west on E Front St toward 5th St. Turn right onto S Main St. Turn left onto Mumma Hwy. Take Christian Light Rd to Hardee Rd in Hectors Creek. Turn right onto Hardee Rd. Turn left onto Cotton Rd. Then turn left onto Gentle Valley Ln.

I have thoroughly read and completed this Application and certify that the information provided herein is true, complete and correct to the best of my knowledge and is given in good faith. Representatives of the Harnett County Health Department and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines, underground utility lines, and making the site accessible so that a well can be properly constructed according to the permit.

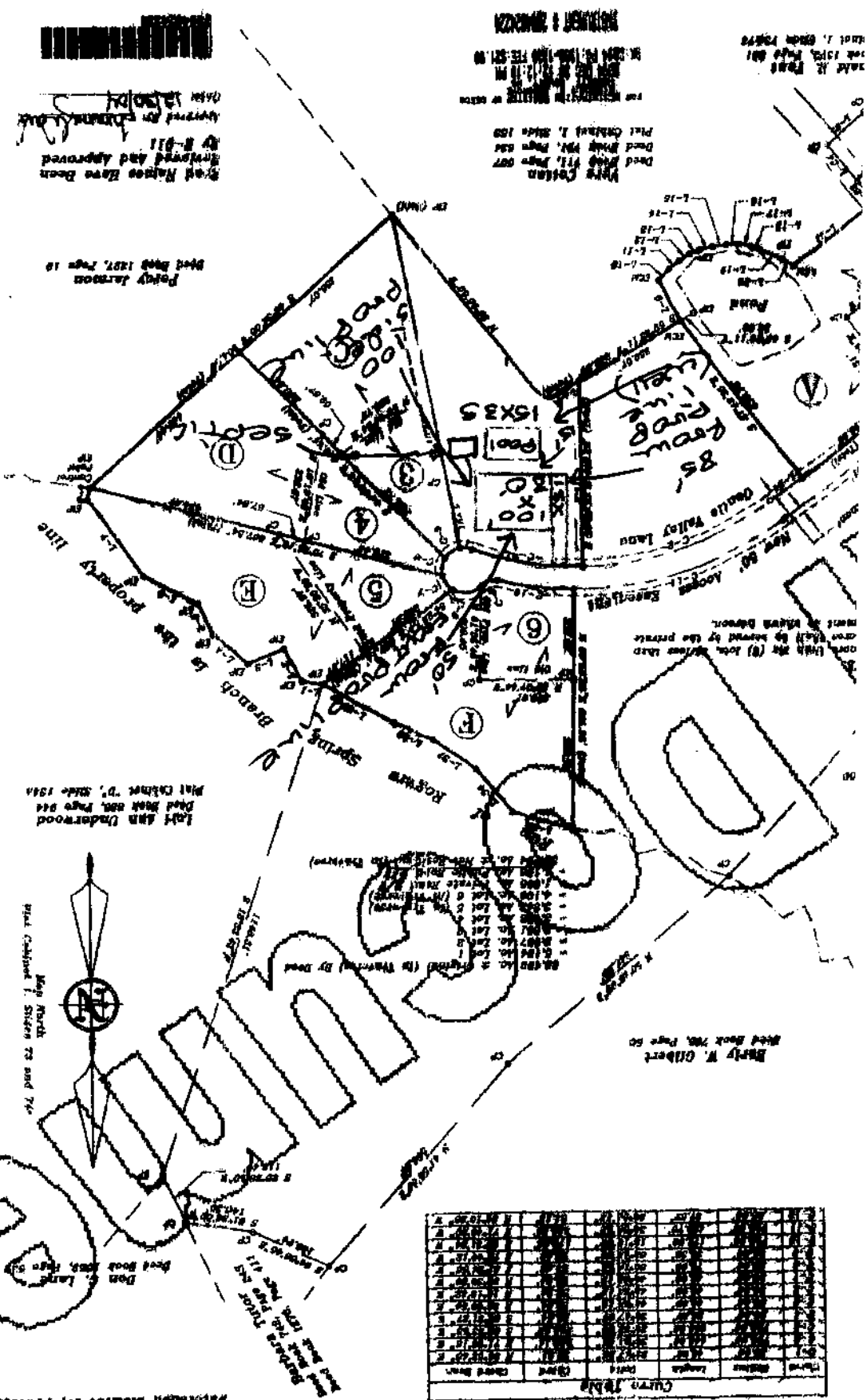


Property Owner's or Owner's Legal Representative Signature Required

3/21/2017

Date

Note: Flood Hazard Statement
 has been on file with the
 local health department since 10/1/93
 and is available for review at
 the local health department.
 Flood Hazard Map No. 270000000
 effective date: April 14, 1998
 Approved for Development
 by 8-011
 Not Raised Have Been
 Reviewed and Approved
 Approved for Development
 Date 12/20/01
 Don Book 1000, Page 88
 Don Book 15, Page 30
 Don Book 1, Side 24
 Don Book 1, Side 18
 Don Book 1, Side 18
 Don Book 1, Side 18



Lot	Area	Volume	Notes
1	100 X 150	15000	
2	100 X 150	15000	
3	100 X 150	15000	
4	100 X 150	15000	
5	100 X 150	15000	
6	100 X 150	15000	
7	100 X 150	15000	
8	100 X 150	15000	
9	100 X 150	15000	
10	100 X 150	15000	

Division of Heirs and Lot Recombination

Owned by and Surrounded for
Craven A. and Mae W. Langston

9606 Tea Tea Road Apex, NC 27602 919-882-9286

TOWNSHIP: HERTFORD COUNTY: HARRITT

STAMP: 12-20-04

STANCIL & ASSOCIATES, P.A.
 Professional Land Surveyors, P.A.
 96 East Depot Street, P. O. Box 200, Apex, N.C. 27602
 Phone: 919-882-8133 Fax: 919-882-8882

DATE: 12-23-04

SCALE: 1" = 200'

STAMPED BY: STS

REVISIONS:

1. 12-23-04

2. 12-23-04

3. 12-23-04

4. 12-23-04

5. 12-23-04

6. 12-23-04

7. 12-23-04

8. 12-23-04

9. 12-23-04

10. 12-23-04

Note: Property shown herein is located in
 Unincorporated District IV, Protected.

SITE PLAN APPROVAL
 DISTRICT: RA30 USE: SFD
 4 BEDROOMS
 3/21/17
 [Signature]
 COUNTY ADMINISTRATOR

NAME: Michael & Jessica Altier

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
- YES NO Do you plan to have an irrigation system now or in the future?
- YES NO Does or will the building contain any drains? Please explain. Foundation by gutter
- YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES NO Is the site subject to approval by any other Public Agency?
- YES NO Are there any Easements or Right of Ways on this property?
- YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Michael Altier

 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/21/2017

 DATE

OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND
[Consult "Guidelines" (form 12G) for guidance in completing this form]

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been platted, properly approved and recorded with the register of deeds as of the date of the contract. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract --New Construction (Form 800-T) or, if the construction is completed, use the Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (Form 2A3-T).

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

1. TERMS AND DEFINITIONS: The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": Mae W Langston

(b) "Buyer": Michael and Jessica Altier

(c) "Property": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon. **NOTE:** If the Property will include a manufactured (mobile) home(s), Buyer and Seller should consider including the Manufactured (Mobile) Home provision in the Additional Provisions Addendum (Standard Form 2A11-1) with this offer.

Street Address: 220 Gentle Valley Ln

City: Lugay Varina Zip: 27526

County: Harnett, North Carolina

(NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete ALL applicable)

Plat Reference: Lot/Unit _____, Block/Section _____, Subdivision/Condominium _____

as shown on Plat Book Slide 69 at Page(s) _____

The PIN/PID or other identification number of the Property is: 200801133

Other description: L1#2&3 Craven A Langston Map#2004-1338

Some or all of the Property may be described in Deed Book _____ at Page _____

(d) "Purchase Price":

\$ 50,000

\$ 500

\$ 1500

\$ _____

\$ _____

\$ _____

\$ 48,000.00

paid in U.S. Dollars upon the following terms.

BY DUE DILIGENCE FEE made payable and delivered to Seller by the Effective Date

BY INITIAL EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash personal check official bank check wire transfer, electronic transfer, EITHER with this offer OR within five (5) days of the Effective Date of this Contract.

BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check, wire transfer or electronic transfer no later than

_____ **TIME BEING OF THE ESSENCE** with regard to said date.

BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).

BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).

BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan)



This form jointly approved by:
North Carolina Bar Association
North Carolina Association of REALTORS®, Inc.



STANDARD FORM 12-T
Revised 7/2016
© 7/2016

Buyer initials: MA JA Seller initials: ML JS

IN THE EVENT OF A CONFLICT BETWEEN THIS ADDENDUM AND THE CONTRACT, THIS ADDENDUM SHALL CONTROL, EXCEPT THAT IN THE CASE OF SUCH A CONFLICT AS TO THE DESCRIPTION OF THE PROPERTY OR THE IDENTITY OF THE BUYER OR SELLER, THE CONTRACT SHALL CONTROL.

THE NORTH CAROLINA ASSOCIATION OF REALTORS®, INC. AND THE NORTH CAROLINA BAR ASSOCIATION MAKE NO REPRESENTATION AS TO THE LEGAL VALIDITY OR ADEQUACY OF ANY PROVISION OF THIS FORM IN ANY SPECIFIC TRANSACTION. IF YOU DO NOT UNDERSTAND THIS FORM OR FEEL THAT IT DOES NOT PROVIDE FOR YOUR LEGAL NEEDS, YOU SHOULD CONSULT A NORTH CAROLINA REAL ESTATE ATTORNEY BEFORE YOU SIGN IT.

Date: _____

Buyer: Multiple Listing Service
1-813-379-7443 ext. 2202
252-251-4700

Date: _____

Buyer: Multiple Listing Service
1-813-379-7443 ext. 2202
252-251-4700

Entity Buyer: _____

(Name of LLC/Corporation/Partnership/Trust/etc.)

By:

Name: _____

Title: _____

Date: _____

Date:

Seller:

Date: _____

Seller:

Entity Seller: _____

(Name of LLC/Corporation/Partnership/Trust/etc.)

By:

Name: _____

Title: _____

Date: _____



JESSICA MARIE ALTIER
MICHAEL L ALTIER
6700 SANDWELL LN APT 201
RALEIGH, NC 27607-5276

March 14, 2017

To Whom It may Concern;

Please know that Michael and Jessica Altier have been clients since 2008 with an account in good standing.

They have the ability to pay 50,000.00 in cash if the offer were accepted.

Thank you for your attention to this matter. If you have any additional questions feel free to contact us with the pre-authorization of our client.

Sincerely

A handwritten signature in black ink, appearing to read 'Clifton J Duke'.

Clifton J Duke
Branch Financial Sales Consultant
Glenwood Ave.