

Initial Application Date: 15 March 2017

Application # 17-50040948
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Hannah Lage Schoen
Brandon Matthew Schoen Mailing Address: 1531 Hillmon Grove Road
City: Cameron State: NC Zip: 28526 Contact No: 864-275-2844 Email: brandon.hannah.schoen@gmail.com

APPLICANT*: SAME AS ABOVE Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Beth Petrich Phone # 814.6435 BPetrich@Harnett.org

PROPERTY LOCATION: Subdivision: Halcyon Hills Lot #: 2B Lot Size: 2.81
State Road # 1106 State Road Name: Hillmon Grove Road Map Book & Page: 2017, 79
Parcel: 099564008904 PIN: 9565-30-0215.000
Zoning: RA-20R Flood Zone: - Watershed: _____ Deed Book & Page: 3238, 855 Power Company*: Central Electric
*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

- PROPOSED USE:**
- SFD: (Size 45 x 52) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): _____ Garage: Attached 2-car Deck: _____ Crawl Space _____ Slab: _____ Slab: conolithic
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))
 - Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no
 - Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)
 - Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____
 - Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____
 - Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final
Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes () no
Does the property contain any easements whether underground or overhead yes () no
Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:		Comments:
Front	Minimum <u>35</u> Actual <u>691</u>	_____
Rear	<u>25</u> <u>162</u>	_____
Closest Side	<u>10</u> <u>35/125</u>	_____
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

84904052-11

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 27 to Hwy 24/27 in Johnsonville.
At the Dollar General turn right toward Spout Springs Fire Department. Turn left onto Hillmon Grove Road. After 1.5 miles you will see Environmental Health Sign. It's across from the mailbox for 1531 Hillmon Grove Road.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Bruce M. S. [Signature]
Signature of Owner or Owner's Agent

15 March 2017
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

Hannah Lane Schoen

NAME: Brandon Matthew Schoen

APPLICATION #: 17-50040948

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 021075 (80) 3/15

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {2} Accepted {3} Innovative {1} Conventional {5} Any
 {4} Alternative {6} Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES {} NO Does the site contain any Jurisdictional Wetlands?
 { } YES {} NO Do you plan to have an irrigation system now or in the future?
 { } YES {} NO Does or will the building contain any drains? Please explain. _____
 { } YES {} NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES {} NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES {} NO Is the site subject to approval by any other Public Agency?
 {} YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES {} NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

existing utility easement in front corner of lot 2B.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Brandon M. Schoen
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

15 March 2017
DATE

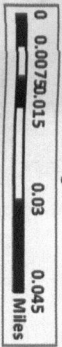
NOT FOR LEGAL USE

Harnett County GIS



LEGEND

- HC_SurroundingCountyBoundaries
- Federal Property
- City Limits
- Address Numbers
- Airport
- MajorRoads
- Interstate
- NC
- US
- Roads
- Railroad
- TaxParcels
- CapeFearRiver



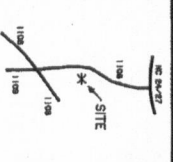
1 inch = 150 feet

GIS/E-911 Addressing

March 7, 2017

45 x 58

161.8



NOT TO SCALE
VICINITY MAP

I HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN REVIEWED BY THE HARNETT COUNTY PLANNING AND ZONING DEPARTMENT AND THE HARNETT COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.
911 ADDRESSING - NA
PUBLIC UTILITIES NOT FOR CONSTRUCTION - Water Available
NOTED - Change of use requires building permit
Melvin A. Graham
SUBDIVISION ADMINISTRATOR
DATE 3-15-17

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION
I (WE) HEREBY CERTIFY THAT I (AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH THE GOAL OF FREE CONSENT ESTABLISH THE STRIPWAY ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED IN THE PLAN SHOWN HEREON AND RESUBMIT THIS PLAN TO THE HARNETT COUNTY REGISTER OF DEEDS FOR RECORDATION EXCEPT AS NOTED.
20. TAX PARCEL ID NUMBER:
363.300
OWNER: Melvin A. Graham
OWNER: Hannah Schoen



I, MELVIN A. GRAHAM, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3238 PAGE 959); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 1454 PAGE 1000 THAT THE PARTIAL SURVEYING AREAS IN ACCORDANCE WITH G.S. 47-20 AS AMENDED WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL.
THIS 23 DAY OF FEBRUARY A.D. 2017
MELVIN A. GRAHAM, P.L.S. REGISTRATION NUMBER - 3471

NOTE: THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE DEED OF THE COUNTY RECORDS WHICH IS SUBJECT TO ALL STATUTORY REGULATIONS AND RESUBMIT THIS PLAN TO THE HARNETT COUNTY REGISTER OF DEEDS FOR RECORDATION EXCEPT AS NOTED.
STATE OF NORTH CAROLINA
COUNTY OF HARNETT
I, Melvin A. Graham, REVIEW OFFICER OF HARNETT COUNTY REGISTER OF DEEDS, HEREBY REVIEW THIS CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION AND CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION IS REFERRED IS IN ACCORDANCE WITH ALL STATUTORY REGULATIONS AND RESUBMIT THIS PLAN TO THE HARNETT COUNTY REGISTER OF DEEDS FOR RECORDATION EXCEPT AS NOTED.
DATE 3-15-17
REVIEW OFFICER: Melvin A. Graham

HILLMON GROVE ROAD
S.R. 1106 60' R/W
(PAVED ROAD)

NORTH BY
P.C.F. ST. 344-D

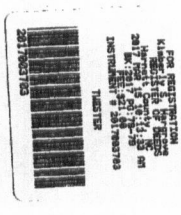


COURSE	BEARING	DISTANCE
1	N 04°12'33"E	99.97'
2	N 04°45'08"E	99.99'

NOTE: NO MORE THAN 6 LOTS ARE CREATED ON A 50' EASEMENT

THIS PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA ACCORDING TO THE FLOOD HAZARD MAPS OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFF. DATE: 10/03/06

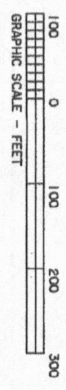
NORTH CAROLINA, HARNETT COUNTY
RECORDED FOR REGISTRATION ON THE 15th day of March 2017 at 10:13 AM
KIMBERLY HAYNOR
REGISTERED PLAT CLERK
By: Melvin A. Graham
P.L.S.



NOTES:
PROPERTY CONSIST OF ALL OF THE BRANDON SCHOEN and HANNAH SCHOEN PROPERTY AS RECORDED IN D.B. 3258, PG. 855 HARNETT COUNTY REGISTRY.
ALL AREAS BY COORDINATE METHOD
PROPERTY ZONED RA-20R
PROPERTY IN WATERSHED WS-III HOW
COUNTY WATER & PRIVATE SEPTIC SYSTEM

TOTAL AREA = 4.48 AC.
PID # 089564 0089 04
PIN # 9565-30-0215.000 REID # 0041269

TOWNSHIP	COUNTY	STATE
JOHNSONVILLE	HARNETT	NC
OWNER	DATE:	
BRANDON SCHOEN HANNAH SCHOEN 1531 HILLMAN GROVE ROAD CAMERON, NC 28326	02/23/2017	
PROJECT:	SCALE:	
1317	1" = 100'	
REGISTERED FOR REGISTRATION ON THE 15th day of March 2017 at 10:13 AM KIMBERLY HAYNOR REGISTERED PLAT CLERK By: <u>Melvin A. Graham</u> P.L.S. 3879 NICHOLSON ROAD CAMERON, NC 28328 PHONE: 919 499-8174	REVISION:	
	1317	



GRAPHIC SCALE - FEET

By: Melvin A. Graham
P.L.S.

HEREBY CERTIFY THAT THE DEVELOPMENT DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL FROM HARNETT COUNTY E-911 ADDRESSING, ENVIRONMENTAL HEALTH, PLANNING, PUBLIC UTILITIES, AND THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION. THIS PLAN IS SUBJECT TO ANY AND ALL CONDITIONS STATED BELOW AND IS ELIGIBLE FOR RECORDATION IN THE HARNETT COUNTY REGISTER OF DEEDS WITHIN THIRTY DAYS OF THE DATE BELOW.

311 ADDRESSING - NA

PUBLIC UTILITIES (NOT FOR CONSTRUCTION) - Water is available

NOT - Change of use require recorded easement
Three lots
 SUBDIVISION ADMINISTRATOR DATE 3-15-17

FILE

SITE PLAN APPROVAL
 DISTRICT 24-202 USE SFD

BEDROOMS 4

3/15

Melvin A. Graham
 REGISTRATOR



I, MELVIN A. GRAHAM, CERTIFY THAT THIS UNDER MY SUPERVISION FROM AN ACTUAL SUPERVISION (DEED DESCRIPTION RECORD PAGE 855); THAT THE BOUNDARIES NOT CLEARLY INDICATED AS DRAWN FROM INFORMATION N/A; THAT THE RATIO CALCULATED IS 1:10,000; THAT THE AREAS IN ACCORDANCE WITH G.S. 47-30 AS MY ORIGINAL SIGNATURE, REGISTRATION N

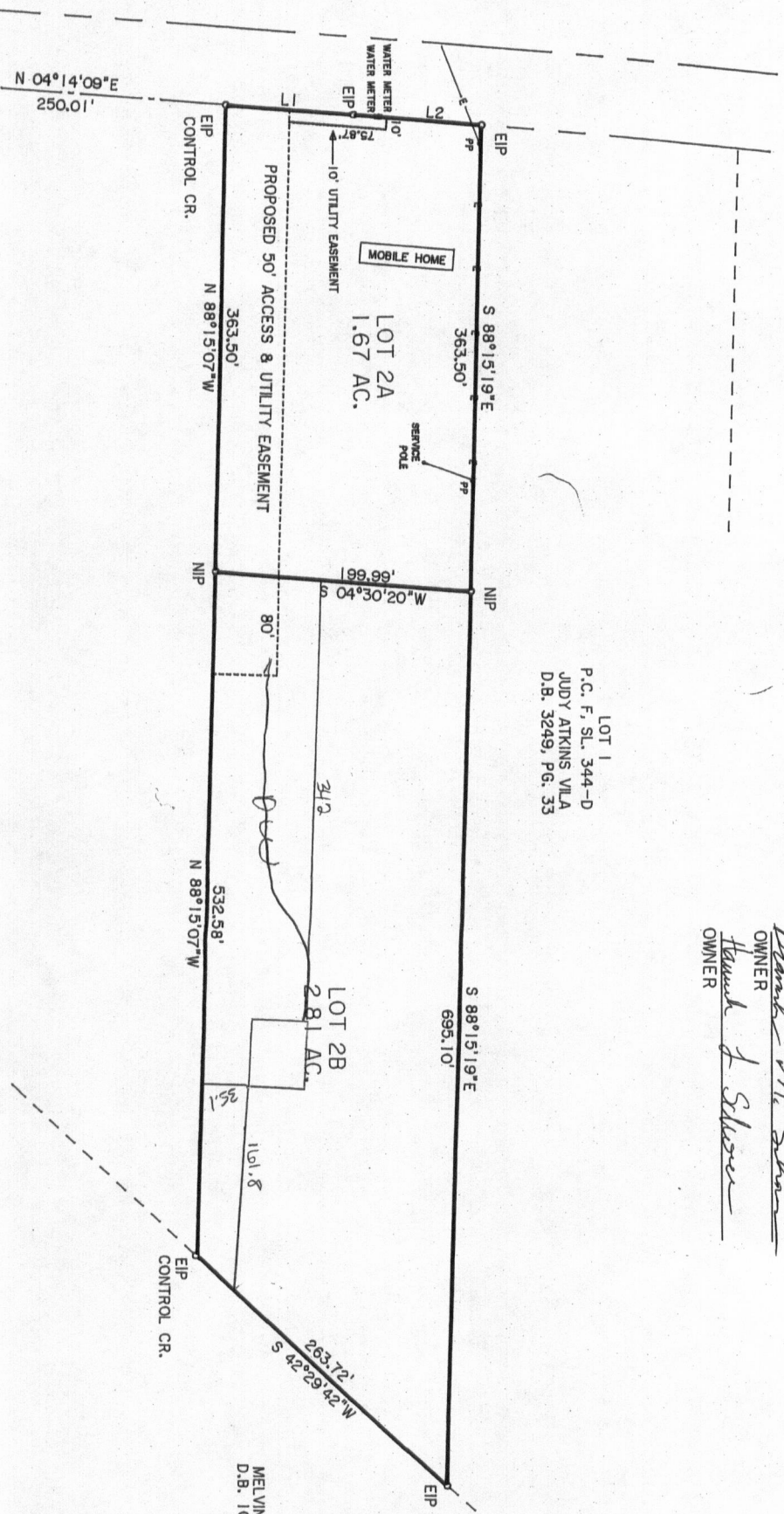
THIS 23 DAY OF FEBRUARY A. D. 20
Melvin A. Graham
 MELVIN A. GRAHAM, PLS. REGISTRATION

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION
 I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION AND JURISDICTION OF HARNETT COUNTY EXCEPT:

20

TAX PARCEL ID NUMBER
Bambi M. Shaw
 OWNER
Hannah J. Shaw
 OWNER

LOT 1
 P.C. F, SL. 344-D
 JUDY ATKINS VILA
 D.B. 3249, PG. 33



STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
Shirley K. Burnett REVIEW OFFICER OF THE MAP OR PLAN TO WHICH I CERTIFY THAT THE MAP OR PLAN IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS.
 DATE 3-15-17 REVIEW OFFICER
Shirley K. Burnett

NOTE:
 THIS SURVEY CREATES A SUBDIVISION WITHIN THE AREA OF A COUNTY OR A THAT HAS AN ORDINANCE THAT REGULATES THE USE OF LAND.
Melvin A. Graham
 SURVEYOR

NOTES:
 PROPERTY CONSIST OF ALL OF THE LAND AND HANNAH SCHOEN PROPERTY AND D.B. 3238, PG. 855 HARNETT COUNTY. ALL AREAS BY COORDINATE METHOD.

FOR REGISTRATION
 Kimberley S. Harnett
 REGISTRATOR
 Harnett County
 2017 MAR 15 11:20
 BK: 2017-152
 INSTRUMENT #
2017003703



MELVIN R. WOOTEN
 D.B. 1008, PG. 519

OVER ROAD
 60' R/W
 ROAD)

09/09/11

Application #

1750040948

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work
Must be owner or licensed contractor Address company name & phone must match

Application for Residential Building and Trades Permit

Owner's Name BRANDON Schoen Date _____

Site Address Hillmon Grove Rd Phone _____

Directions to job site from Lillington Highway 27 WEST TO Johnsonville
Right on Highway 24 + 27 WEST. Left on Hillmon GROVE ROAD

Subdivision HA Lcyon Hills Lot 2B

Description of Proposed Work NEW SINGLE FAMILY Dwelling # of Bedrooms _____

Heated SF 2168 Unheated SF 446 Finished Bonus Room? NA Crawl Space _____ Slab

General Contractor Information

Red Door Homes

Building Contractor's Company Name

4002 Fayetteville Road, Raeford 28376

Address
69945

License #

910-672-8900

Telephone

Craig@reddoorhomes.nc.com

Email Address

Electrical Contractor Information

Description of Work ELECTRICAL Service Size 200 Amps T-Pole Yes No

SANDY RIDGE ELECTRIC

Electrical Contractor's Company Name

454 Whitehead, Fayetteville

Address
08700-L

License #

910-323-2458

Telephone

Email Address

Mechanical/HVAC Contractor Information

Description of Work HVAC

Carolina Comfort Air

Mechanical Contractor's Company Name

5212 US Hwy 70 Bus W, Clayton

Address
29077 H3-1

License #

(919) 339 2374

Telephone

MARIE@carolinacomfortair.com

Email Address

Plumbing Contractor Information

Description of Work PLUMBING # Baths _____

VANCE JOHNSON PLUMBING

Plumbing Contractor's Company Name

3242 Mid Pine Drive, Fayetteville

Address
07756 P1

License #

910 424-6712

Telephone

Email Address

Insulation Contractor Information

CUMBERLAND INSULATION

Insulation Contractor's Company Name & Address

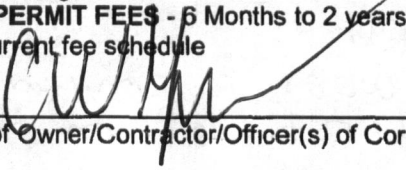
(910) 484-7118

Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule


Signature of Owner/Contractor/Officer(s) of Corporation

4-8-17
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

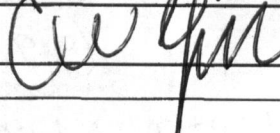
Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name

Red Door Homes

Sign w/Title



Project Manager Date

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 657681

Filed on: 05/23/2017
Initially filed by: Reddoorhomes4002

Designated Lien Agent

Investors Title Insurance Company

Online: www.liensnc.com (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh,
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: support@liensnc.com (<mailto:support@liensnc.com>)

Owner Information

Brandon Schoen
1531 Hillmon Grove Road
Cameron, NC 28326
United States
Email: brandonhannahschoen@gmail.com
Phone: 864-275-2844

Project Property

06-726 Schoen, B PIN 9565-30-0215.000 Parcel #
099564 0089 04 Lot # 2 Halcyon Hills
1531 Hillmon Grove Road
Cameron, NC 28326
Harnett County

Property Type

1-2 Family Dwelling

Date of First Furnishing

06/06/2017

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

View Comments (0)

Technical Support Hotline: (888) 690-7384