

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Residential

Name: Schoen Brandon + Hannah

Address: 1545 Hillman Grove RL

Date: 12/22/17

Building Official: J. Guy

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MFG Home: \_\_\_\_\_

50040948

ADDRESS : 1545 HILLMON GROVE RD SUBDIV:  
 CONTRACTOR : RED DOOR HOMES OF FAYETTEVILLE PHONE : (910) 672-8900  
 OWNER : SCHOEN BRANDON & HANNAH PHONE :  
 PARCEL : 09-9564- - -0089- -13-  
 APPL NUMBER: 17-50040948 CP NEW RESIDENTIAL (SFD)  
 DIRECTIONS : T/S: 03/15/2017 11:05 AM BPETRICH --  
 TAKE 27 TO HWY 24/27 IN JOHNSONVILLE -  
 AT DOLLAR GENERAL TURN RIGHT TOWARD  
 SPOUT SPRINGS FIRE DEPT - TURN LEFT  
 ONTO HILLMON GROVE ROAD - AFTER 1.5  
 MILES YOU WILL SEE IT ACROSS FROM THE  
 MAILBOX FOR 1531 HILLMON GROVE ROAD

**STRUCTURE: 000 000 45X52 4BDR MONO W/GARAGE**

FLOOD ZONE : FLOOD ZONE X  
 # BATHS : 3 # BEDROOMS : 4.00  
 PROPOSED USE : SFD SEPTIC - EXISTING? : NEW SEPTIC  
 WATER SUPPLY : COUNTY

**PERMIT: CPSF 00 CP \* SFD**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
A814 01	6/16/17 6/16/17	SB AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002986032 1545 HILLMON GROVE RD CAMERON 28326 POST ADDRESS AT ROAD
P309 01	7/24/17 7/24/17	JLP AP	R*PLUMB UNDER SLAB VRU #: 003001557 T/S: 07/24/2017 03:43 PM JPERRY -----
B114 01	8/07/17 8/07/17	TSG DA	R*BLDG MONO SLAB/TEMP SVC POLE TIME: 17:00 VRU #: 003008406 T/S: 08/03/2017 04:07 PM JBROCK ----- 1- slab insulation required. if not required the information is required to be on the job site and available. 2-temp power board is required to have weather resistant, gfi, tamper proof type 120/volt receptacles
B114 02	8/23/17 8/23/17	TSG AP	R*BLDG MONO SLAB/TEMP SVC POLE TIME: 17:00 VRU #: 003016045 T/S: 08/22/2017 01:15 PM LLUCAS -----
R425 01	10/12/17 10/12/17	TSG DP	FOUR TRADE ROUGH IN VRU #: 003037305 JOB NOT READY T/S: 10/12/2017 11:16 AM SGUY -----
R425 02	10/17/17 10/17/17	TSG DA	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003039930 T/S: 10/16/2017 01:16 PM BPETRICH ----- 1-House wrap missing left side. 2-Strap garage door lvl 3-Mid story straping required on 2" vet line for garage sink. 4-Seal area around tub and shower drains in concrete floor. 5-Install insulation baffles and stops. Ok to insulate
I129 01	10/25/17 10/25/17	TSG AP	R*INSULATION INSPECTION TIME: 17:00 VRU #: 003043635 T/S: 10/24/2017 10:52 AM LLUCAS -----
R425 03	10/25/17 10/25/17	TSG AP	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003043643 T/S: 10/24/2017 10:52 AM LLUCAS -----
M305 01	12/05/17 12/05/17	TSG AP	R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 003061496 T/S: 12/04/2017 09:31 AM LLUCAS -----
P307 01	12/05/17 12/05/17	TSG AE	R*PLUMB WATER CONNECTION TIME: 17:00 VRU #: 003061504 T/S: 12/04/2017 09:31 AM LLUCAS ----- INSPECTED LONG RUN OF WATER SERVICE WITH PRESURE TEST INSTALLED. CONNECTIONS TO WATER METER AND HOUSE STILL

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PHONE :

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
			REQUIRED.
H824 01	12/06/17	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 003066388
	12/06/17	AP	T/S: 12/13/2017 10:55 AM KHINSON ----- T/S: 12/13/2017 10:55 AM KHINSON -----
E209 01	12/15/17	TSG	R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 003067071
	12/15/17	DA	T/S: 12/14/2017 09:19 AM DJOHNSON ----- 1- install required walk platform from access to hvac unit in attic
E209 02	12/18/17	TSG	R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 003067972
	12/18/17	AP	T/S: 12/15/2017 12:33 PM JBROCK -----
R429 01	12/20/17	TSG	FOUR TRADE FINAL TIME: 17:00 VRU #: 003068905
	12/20/17	DA	T/S: 12/19/2017 10:14 AM BPETRICH ----- T/S: 12/20/2017 04:10 PM DJOHNSON ----- 1. COULD NOT LOCATE ATTIC SCHUTTLE COVER, THIS REQUIRES WEATHER STRIPPING TO BE INSTALLED. 2. WATER NOT ON HOUSE OR TESTED. 3. HOLES IN THE KITCHEN WALL NEED TO BE PATCHED. 4. OPEN DISHWASHER TAIL PIPE UNDER CABINET. 5. CAULK/SEAL ALL TOILETS TO FLOOR. 6. SEAL DRAINS UNDER CABINET AROUND WALL. 7. SEPTIC DRAIN LINE TO BE COVERED AND CUT TO GRADE LEVEL.
R429 02	12/22/17	TSG	FOUR TRADE FINAL TIME: 17:00 VRU #: 003069812
			T/S: 12/21/2017 08:59 AM BPETRICH ----- T/S: 12/21/2017 08:59 AM BPETRICH -----

COMMENTS AND NOTES