

Initial Application Date: 3-1-17

Application # 1750040855

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: SANDRA RAY HARTSHORNE Mailing Address: 319 Lasater Rd  
City: Bunnell State: NC Zip: 28323 Contact No: \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT\*: MCM DRAKE HOMES (CONTRACTOR) Mailing Address: PO Box 175  
City: WILLOW SPRINGS State: NC Zip: 27592 Contact No: 9196008988 Email: twbh@drakehomesnc.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: TRAVIS WATTS Phone # 9196008988

PROPERTY LOCATION: Subdivision: \_\_\_\_\_ Lot #: 2 Lot Size: 10.03  
State Road # \_\_\_\_\_ State Road Name: Cummings Rd Map Book & Page: 2009, 47  
Parcel: 130621 0116 11 PIN: 0621-26-4915.000  
Zoning: R430 Flood Zone: X Watershed: - Deed Book & Page: 2669, 909 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 71 x 54) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? (  ) yes (  ) no w/ a closet? (  ) yes (  ) no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? (  ) yes (  ) no Any other site built additions? (  ) yes (  ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? (  ) yes (  ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (  ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes (  ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

	Minimum	Actual
Front	<u>35'</u>	<u>70'</u>
Rear	<u>25'</u>	<u>707'</u>
Closest Side	<u>10'</u>	<u>201'</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

421 N toward Sanford

Make Right on Raven Rock Rd - L on Braun Rd - Right on Cummings Rd - Job on Right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Signature of Owner or Owner's Agent

Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: \_\_\_\_\_

APPLICATION #: 40855

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 020860-LB

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

3/1/17  
DATE



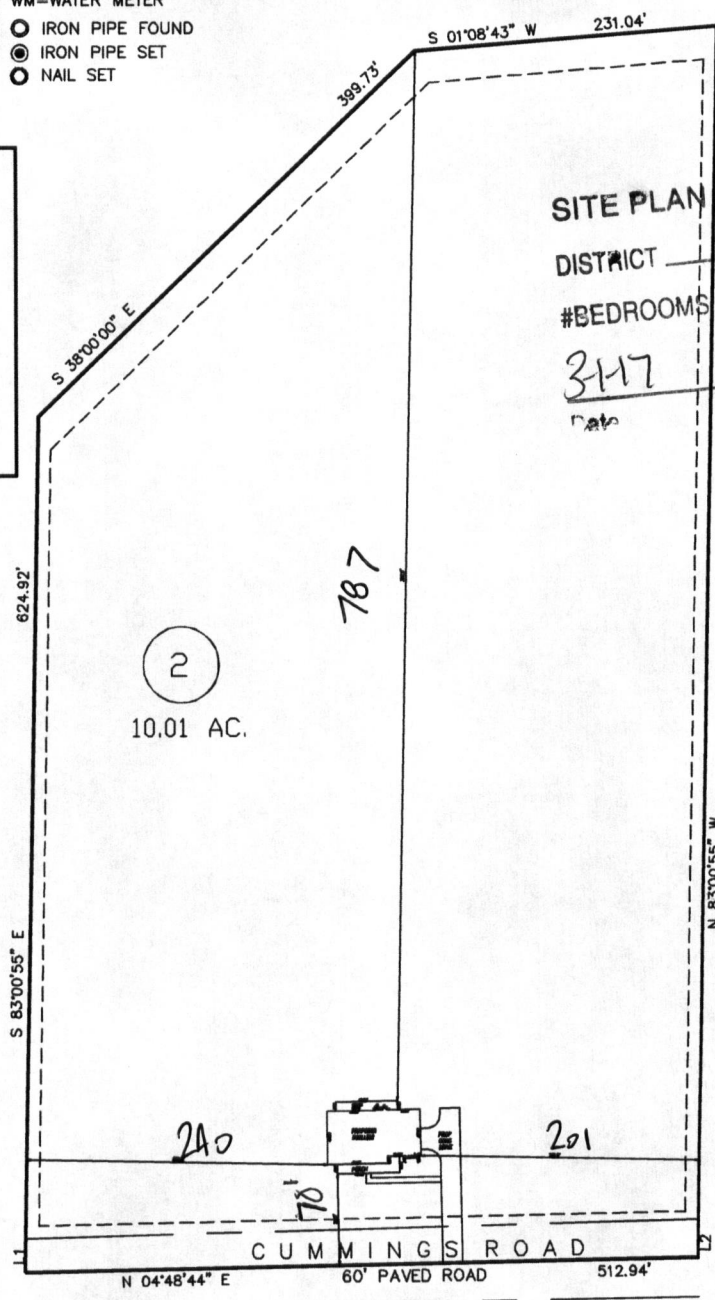
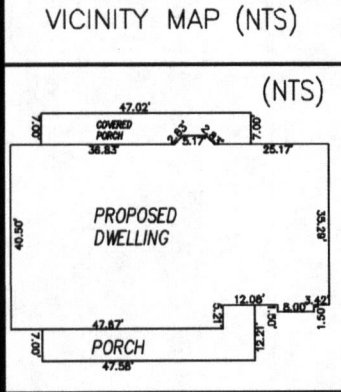
- LEGEND**
- AC=AIR CONDITIONING UNIT
  - BOC=BACK OF CURB
  - DW=CONC DRIVEWAY
  - EB=ELECTRIC BOX
  - EOP=EDGE OF PAVEMENT
  - P=PATIO
  - PO=PORCH
  - SCO=CLEANOUT
  - SW=SIDEWALK
  - TP=TELEPHONE PEDESTAL
  - WM=WATER METER
  - IRON PIPE FOUND
  - IRON PIPE SET
  - NAIL SET

- SETBACKS**
- FRONT 35'
  - SIDE 10'
  - REAR 25'

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

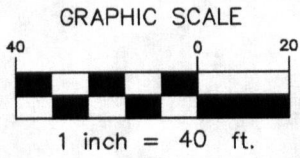
SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.



**SITE PLAN APPROVAL**  
 DISTRICT RA-30 USE SFD  
 #BEDROOMS 4  
347  
 Date \_\_\_\_\_  
 Zoning Administrator LB

N/F  
 WELLINGS GROUP LLC  
 D.B. 2214 PG 872  
 TRACT 1  
 P.C. F SL. 419-D



PRELIMINARY  
 PLOT PLAN

LINE	BEARING	DISTANCE
L1	N 83°00'55" W	25.72'
L2	N 83°00'55" W	29.04'

<b>ECLS</b>	PROJECT:	CUMMINGS ROAD
	DRAWN BY:	AMW
	SCALE:	1"=140'
	DATE:	02-28-17

FOR  
**DRAKE HOMES**  
 CUMMINGS ROAD  
 LOT 2  
 UPPER LITTLE RIVER TWP., HARNETT CO., NC  
 P.B. 2009 PG. 47

**ECLS GLOBAL**  
 U.S. VETERAN-OWNED  
 19 N MCKINLEY ST  
 COATS, NC 27521  
 910.897.3257 ECLSINC.COM  
 910.897.2329 (FAX) CO#0-4175



Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Gandra Kay Hawthorne Date 3/16/17

Site Address Cummings Rd Phone \_\_\_\_\_

Directions to job site from Lillington Take AZ1 Towards Sanford  
Ron Raven Brook

Lon Brown

Subdivision Ron Cummings Lot \_\_\_\_\_

Description of Proposed Work New SFD # of Bedrooms 4

Heated SF 3429 Unheated SF 1252 Finished Bonus Room? YES Crawl Space \_\_\_\_\_ Slab X

**General Contractor Information**

Drake Homes Kerth Brown 919 600 8998  
Building Contractor's Company Name Telephone

Po Box 175 Willow Springs NC 27592 \_\_\_\_\_  
Address Email Address

51713  
License #

**Electrical Contractor Information**

Description of Work New SFD Service Size 200 Amps T-Pole  Yes  No

Alpha Omega Electric 919 669 3418  
Electrical Contractor's Company Name Telephone

1084 Lake Trail Creedmoor NC \_\_\_\_\_  
Address Email Address

22 24920  
License #

**Mechanical/HVAC Contractor Information**

Description of Work New SFD \_\_\_\_\_  
CCA 919 550 7711  
Mechanical Contractor's Company Name Telephone

5212 Hwy 70 W Clayton NC \_\_\_\_\_  
Address Email Address

29077  
License #

**Plumbing Contractor Information**

Description of Work New SFD # Baths 3

Thorntons 919 550 4833  
Plumbing Contractor's Company Name Telephone

716A Vins Rd \_\_\_\_\_  
Address Email Address

22152  
License #

**Insulation Contractor Information**

Tatum Old Drushtree Rd Garner NC 919 661 0999  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

TJG Signature of Owner/Contractor/Officer(s) of Corporation      3/16/17 Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor       Owner       Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Drake Homes

Sign w/Title TJG Date 3/16/17

DO NOT REMOVE!

## Details: Appointment of Lien Agent

Entry #: 621027

Filed on: 03/17/2017

Initially filed by: drakehomes

### Designated Lien Agent

Chicago Title Company, LLC

Online: [www.liensnc.com](http://www.liensnc.com) (also: [www.liensnc.com](http://www.liensnc.com))

Address: 19 W. Hargett St., Suite 507 / Raleigh,  
NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (mailto:support@liensnc.com)

### Project Property

PIN #: 062126491500  
Cummings Rd  
Lillington, NC 27546  
Harnett County

### Property Type

1-2 Family Dwelling

### Date of First Furnishing

03/20/2017

### Owner Information

Drake homes.  
PO Box 175  
Willow Springs, NC 27592  
United States  
Email: [Twebb@drakehomesnc.com](mailto:Twebb@drakehomesnc.com)  
Phone: 919-600-8988

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

[View Comments \(0\)](#)

Technical Support Hotline: (888) 690-7384

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: BPETRICH Type: CP Drawer: 1  
Date: 6/01/17 51 Receipt no: 365036

Year	Number	Amount
2017	50040055	
94209	UNASSIGNED	
	LILLINGTON, NC 27546	
B1	BP - PERMIT FEES	\$1350.00

SFD

TRAVIS WEBB

Tender detail	
CP CREDIT CARD	\$1350.00
Total tendered	\$1350.00
Total payment	\$1350.00

Trans date: 6/01/17 Time: 10:41:01

\*\* THANK YOU FOR YOUR PAYMENT \*\*



HARNETT COUNTY CASH RECEIPTS  
R E P R I N T

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LLUCAS      Type: CP    Drawer: 1  
Date: 8/08/17 53    Receipt no: 43792

Customer	Location Name	Amount
190025	94209 DRAKE HOMES LLC	
U0	UT-WATER TAP FEES	
		\$800.00
190025	94209 DRAKE HOMES LLC	
U9	UT-WATER CAPACITY FEES	
		\$1200.00
190025	94209 DRAKE HOMES LLC	
UD	WA UTILITY DEPOSIT	
		\$25.00

Tender detail  
CK CHECK PAYMEN      3139      \$2025.00  
Total tendered      \$2025.00  
Total payment      \$2025.00

Trans date: 8/08/17      Time: 10:03:37

\*\* THANK YOU FOR YOUR PAYMENT \*\*

HAYHETT COUNTY CASH RECEIPTS  
\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: LBENNETT      Type: CP      Drawer: 1  
Date: 3/01/17 53      Receipt no: 263593

Year	Number	Amount
2017	50040853	
91750 TECH 3		
LILLINGTON, NC 27546		
B4      BP - ENV HEALTH FEES		
TRAVIS WEBB		\$750.00

Tender detail	
CP CREDIT CARD	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 3/01/17      Time: 10:53:59

\*\* THANK YOU FOR YOUR PAYMENT \*\*