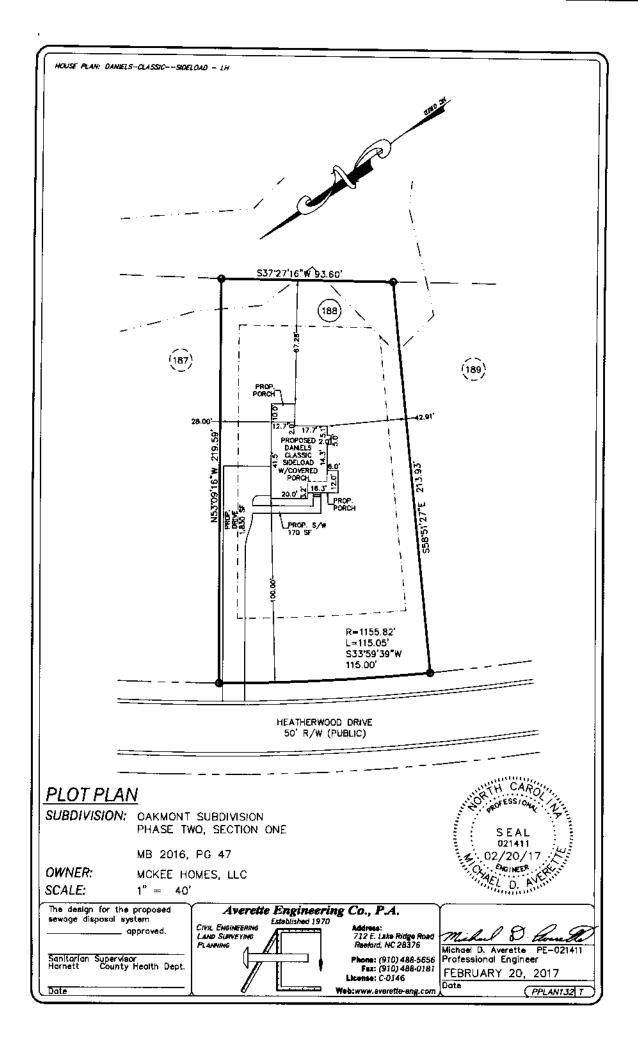
| Initial Application Date: <u>2128117</u> Application # 17500+089 |
|--|
| CU# |
| COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Central Permitting 108 E. Front Street, Lillington, NC 27548 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits "A RECORDED SURVEY MAP, RECORDED DEED (OIL OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION" |
| |
| DOUDOWNER: McKee Homes, LLC Mailing Address: 109 Hay Street, Suite 301 |
| City: Fayetteville State: NC Zip: 28301 Contact No: (810) 475-7100 ext 722 Email: parton@mckeehomeenc.com |
| APPLICANT*: McKee Hornes, LLC Mailing Address: 109 Hay Street, Suite 301 City: Fayetteville State: NC Zip: 28301 Contact No: (910) 475-7100 ext 722 Email: iparton@mckeehomesnc.com Please fill out applicant information if different than tendowner |
| City: Fayetteville State: NC Zip: 28301 Contact No: (910) 475-7100 ext 722 Email: iparton@mckeehomesnc.com |
| Режаже по остаррясать плотпавом и селения; разы накромуния |
| CONTACT NAME APPLYING IN OFFICE: Josh Parton Phone # (910) 475-7100 ext 722 |
| PROPERTY LOCATION: Subdivision: ()a Kynont Lot # 188 Lot Size; 0.52 acry |
| State Road # 224 State Road Name: Heatherwood Dr. Map Book & Page: 2016 / 47 |
| Parcel: 039 589 01 1001 21 PIN: 0507-44-4104.000 |
| Zoning PPOP Filood Zone: Watershed: Deed Book & Page: 03364/0106 Power Company: Central Electric |
| New structures with Progress Energy as service provider need to supply premise number |
| |
| PROPOSED USE: Monolithis |
| Monolithic SFD: (Size 36.3 x 41.5) # Bedrooms; 3 # Baths 2.5 Basement(w/wo bath): Garage: Deck: Crawl Space: Slab: Slab: Vision Slab: V |
| (Is the bonus room finished? () yes () no w/ a closet? () yes (/ no (if yes add in with # bedrooms) |
| |
| J Mod: (Size X) # Hedmores # Hairs Hasement (W/Wo bath) Garage: Site Built Deck: On Frame Off Frame |
| Mod: (Sizex) # Bedrooms# Baths Basement (w/wo bath)Garage: Sita Built Deck: On Frame Off Frame (Is the second floor finished? () yes () no Any other site built additions? () yes () no |
| J Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) Garage: Site Built Deck: On Frame Off Frame (Is the second floor finished? () yes () no Any other site built additions? () yes () no |
| |
| (Is the second floor finished? () yes () no Any other site built additions? () yes () no |
| (is the second floor finished? () yes () no Any other site built additions? () yes () no Manufactured Home:SWDWTW (Sizex) # Bedrooms:Garage:(alte built?) Deck:(eite built?) |
| (Is the second floor finished? () yes () no Any other site built additions? () yes () no Manufactured Home:SWDWTW (Size x) # Bedrooms: Garage:(site built?) Deck:(eite built?) Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit: |
| (Is the second floor finished? () yes () no Any other site built additions? () yes () no Manufactured Home:SWDWTW (Size x) # Bedrooms:Garage:(alte built?) Deck:(eite built?) Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit: Home Occupation: # Rooms: Use: Hours of Operation: #Employees: |
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| (lis the second floor finished? |
| (Is the second floor finished? yes) noAny other site built additions? yes no |
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| Closets in addition? () yes () no Any other site built additions? () yes () no Manufactured Home:SWDWTW (Size x) # Bedrooms:Garage:(site built?) Deck:(eite built?) Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit: Hours of Operation: #Employees: Hours of Operation: #Employees: Addition/Accessory/Other: (Size x) Use: Hours of Operation: #Employees: Closets in addition? () yes () no Vater Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final lewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Operation: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Operation: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Operation: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Operation: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Operation: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Operation: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Operation: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Operation: New Septic Tank (Complete Checklist) New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer New Septic Tank (Complete Checklist) New Septic T |
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| (lis the second floor finished?) yes) no Any other eite built additions? () yes) no Manufactured Home:SWDWTW (Size x) # Bedrooms: Garage: (site built?) Deck: (eite built?) Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit: Hours of Operation: #Employees: Addition/Accessory/Other: (Size x) Use: Closets in addition? () yes () no Vater Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Noes owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no observed () yes () no Structures (existing or proposed) Gingle family dwellings: Manufactured Homes: Other (specify): Required Residential Property Line Sethacks: Comments: Comments: Other (specify): Bear 67.28 |
| (Is the second floor finished? yes no Any other site built additions? yes no no Manufactured Home: _SW _DW _TW (Size _ x) # Bedrooms: Garage: (site built?) Deck: (eits built?) Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit: Hours of Operation: #Employees: Addition/Accessory/Other: (Size x) Use: Hours of Operation: #Employees: Addition/Accessory/Other: (Size x) Use: Closets in addition? () yes () no Vater Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final linewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?) yes () no Note the property contain any assembla whether underground or overhead () yes () no Structures (existing or |
| (lis the second floor finished?) yes) no Any other eite built additions? () yes) no Manufactured Home:SWDWTW (Size x) # Bedrooms: Garage: (site built?) Deck: (eite built?) Duplex: (Size x) No. Buildings: No. Bedrooms Per Unit: Hours of Operation: #Employees: Addition/Accessory/Other: (Size x) Use: Closets in addition? () yes () no Vater Supply: County Existing Well New Well (# of dwellings using well) *Must have operable water before final sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer Noes owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no observed () yes () no Structures (existing or proposed) Gingle family dwellings: Manufactured Homes: Other (specify): Required Residential Property Line Sethacks: Comments: Comments: Other (specify): Bear 67.28 |

| 8PECIFIC | DIRECTIONS | TO THE PROPERT | TY FROM LILLINGTON | : | | | |
|--------------|-------------------------------------|---|--------------------------|------------------------------|-----------------------------|---|---|
| | Docs | Rd. 40 | Executive | Dr. | <u>to</u> | Heather wood | Br. |
| | | | | | | | |
| | | | | . <u>-</u> | <u></u> | | |
| | · · · · · <u></u> | | | | | | · |
| | | | | | | | |
| | | | | | | · | |
| if permits a | ire granted I as ate that forego | gree to conform to a sing statements are a | Il ordinances and laws o | of the State he best of r | of North Car ny knowledg | olina regulating such work an a. Permit subject to revocatio | d the specifications of plans submitted in if false information is provided. |
| | | Josh | Parter | | | 2/23/17 | , |
| | | / Signature of | Owner or Owner's A | pent | | Date | |

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead essements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued



| NAME: McK | e Homes, LL | L | APPLICATION #: | |
|---|--|--|---|--|
| PERMIT OR AUTHORIZ depending upon document 910-893-752 | Department Application IS IT THIS APPLICATION IS IT ATTOMICS STATION TO CONSTRUCT STATION TO COMPLETE STAT | On for Improvement FALSIFIED, CHANGED, OR HALL BECOME INVALID. Le plan = 60 months; Complet | or a septic system inspection.* Permit and/or Authorizati THE SITE IS ALTERED. THEN THE The permit is valid for either 60 monte to plat * without expiration) CONFIRMATION # | IE IMPROVEMENT this or without expiration |
| ■ Environmental f • All property lines must be • Place "orange out buildings, • Place orange • If property is evaluation to • All lots to be for fellure to • After preparin 800 (after seli | lealth New Septic Systems irons must be made y clearly flagged approximate house corner flags" at a swimming pools, etc. Plenvironmental Health cathickly wooded. Environmental performed. Inspectors addressed within 10 burnover outlet lid, many groposed site caff the vecting notification permit | Isible. Place "pink propalely every 50 feet between corner of the proposace flags per site plan did in location that is easiental Health requires the should be able to walk usiness days after conk house corners and proceed the permitting system after multiple permits existly | erty flags" on each corner iron een corners. Sed structure. Also flag drivew eveloped at/for Central Permitti illy viewed from road to assist in lat you clean out the <u>undergro</u> freely around site. Do not grac firmation. \$25.00 return trip froperty lines, etc. once lot coat 910-893-7525 option 1 to set for Environmental Health inso | ays, garages, decksing, locating property. with to allow the soil of property. The may be incurred infirmed ready. |
| Confirmation r Use Click2Go D Environmental H Follow above Prepare for in possible) and DO NOT LEAV After uncovering multiple per given at end of use Click2Gores | umber given at end of revolution or IVR to verify results. ealth Existing Tank instinctions for placing file spection by removing so then put !Id back in place E LIDS OFF OF SEPTIC TANG outlet end call the vomits, then use code 80% if recording for proof of revorting to hear results. | cording for proof of requestions Code 800 against Code 80 | <u>est.</u> od to Central Permitting for perr | nits. lift lid straight up (ii me park) ct notification permit onfirmation number |
| {□} Accepted | {□} Innovative | (M) Conventional | {□} Any | must choose one. |
| | {□} Other | | | |
| question. If the answer is | the local health departments "yes", applicant MUST A | t upon submittal of this ap TTACH SUPPORTING | plication if any of the following ap DOCUMENTATION: | ply to the property in |
| (□)YES (□)NO | Does the site contain any | Jurisdictional Wetlands? | | |
| □}YES (☑ NO | Do you plan to have an in | rigation system now or in t | he future? | |
| (□)YES (□Z)NO | Does or will the building | contain any <u>drains</u> ? Please | explain | |
| I□IYES (□INO | Are there any existing we | lls, springs, waterlines or V | Vastewater Systems on this proper | ty? |
| {□}YES {□ NO | Is any wastewater going to | be generated on the site of | ther than domestic sewage? | |
| (□)YES (☑ NO | Is the site subject to appro- | val by any other Public Ag | ency? | |
| (III) YES (III) NO | Are there any Easements | or Right of Ways on this pr | openty? | |
| {□}YES (☑ NO | Does the site contain any | existing water, cable, phon | e or underground electric lines? | |
| | If yes please call No Cuts | at 800-632-4949 to locate | the lines. This is a free service. | |
| I Have Read This Applicat | ion And Certify That The In | formation Provided Herein | is True, Complete And Correct. As | thorized County And |
| State Officials Are Grante | i Right Of Entry To Conduc | Necessary Inspections To I | Determine Compliance With Applica | able Laws And Rules. |
| I Understand That I Am S | olely Responsible For The Pr | oper Identification And Lab | eling Of All Property Lines And Co | orners And Making |
| ton | t A Complete Site Evaluation | | | 2/22/17 |
| PROPERTY OWNERS | OR OWNERS LEGAL R | EPRESENTATIVE SIG | NATURE (REQUIRED) | DATE / |

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

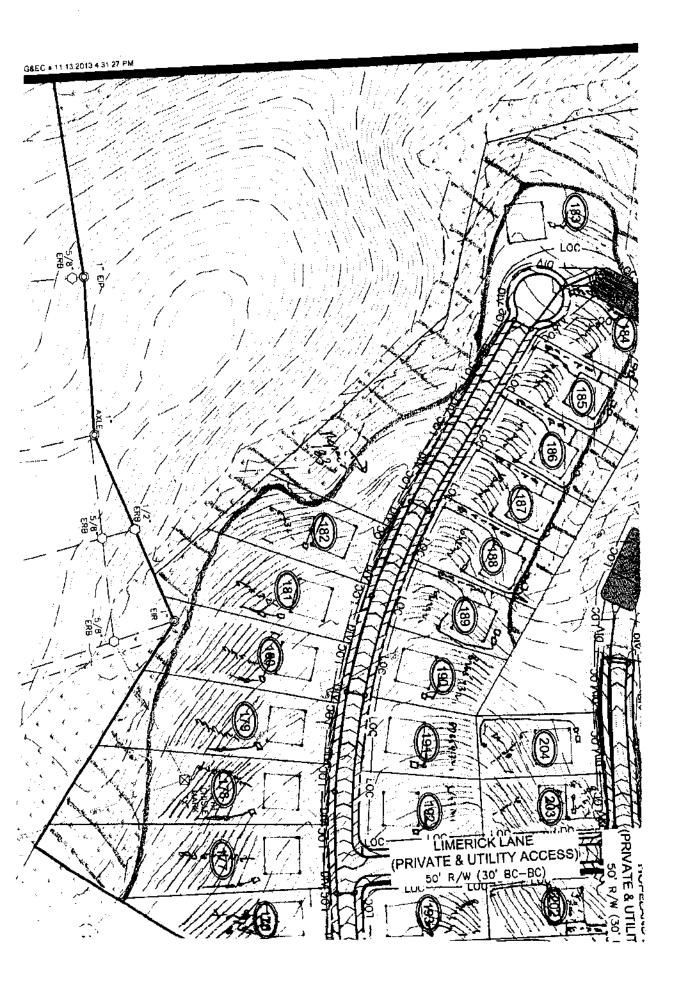
PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

| | SUBDIVISION: OAKMONT | np +0 | LOT 188 |
|---------|----------------------------|----------------|--------------------------------|
| | INITIAL SYSTEM: APPROVED 2 | • | REPAIR APPROVED 25% REDUCTION |
| | DISTRIBUTION: D- & | × | DISTRIBUTION Q-Box |
| | BENCHMARK: 100.0 | | LOCATION PTON LINE 185/18 |
| | NO. BEDROOMS: 4 | | LTAR 0.8 690/FTL |
| | LINE FLAG COLOR | ELEVATION | <u>LENGTH</u> |
| | | | |
| | 51 P | 98.42 | 50 |
| - tie | 5 2 w | 98.25 | 5- () |
| Con for | <u> </u> | 97.58 | 50 ′ |
| | | | 1501 |
| | | | - (|
| | <u>9</u> | 96.92 | <u>5</u> ° |
| | 5 P | 96,67 96.67 | Ç= |
| | | 70.67 | 150' |
| | BY M CAHER | | DATE 03/2014- |
| | TYPICAL PROFILE | | THERE SHALL BE NO GRADING, |
| | 0-48 5/cs (Vfr ws | <u>.)</u> | CUTTING, LOGGING OR OTHER SOIL |
| | c- 1/10 > 48" | | DISTURBANCE IN SEPTIC AREA |
| | INSTAN AT 18-3 | o 4 | |

OAKMONT SUBDIVISION PROPOSED HOUSE BOX/BEDROOM COUNT

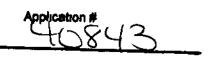
| LOT | BEDROOMS | HOUSE BOX | ENTRY |
|------------------|----------|---------------------|--------|
| 157 | 3 | 60'X60' | S |
| 158 | 3 | 60 ' X60' | \$ |
| 159 | 4 | 60'X60' | S |
| 160 | 5 | 60'X60' | S |
| 161 | 5 | 60'X60' | F |
| 162 | 5 | 60'X60' | F |
| 163 | 4 | 60'X60' | F |
| 164 | 3 | 60'X60' | F |
| 165 | 3 | 60'X60' | F |
| 166 | 3 | 60'X60' | F |
| 167 | 3 | 60'X60' | F |
| 168 | 3 | 60'X60' | S |
| 169 | 3 | 60'X60' | S |
| 170 | 3 | 60,X60, | S |
| 172 | 5 | 60'X60' | F |
| 173 | 5 | 60'X60' | F |
| 174 | 3 | 60'X60' | F |
| 175 | 3 | 60,X60, | F |
| 176 | 4 | 60,X60, | F |
| 177 | 4 | 60'X60' | F |
| 178 | 5 | 60'X60' | F |
| 179 | 5 | 60'X60' | F |
| 180 | 5 | 60'X60' | F |
| 181 | 4 | 60'X60' | F |
| 182 | 4 | 60'X60' | F |
| 183 | 4 | 60'X60' | F |
| 184 | 3 | 60'X60' | \$ |
| 185 | 4 | 60'X60' | S |
| 186 | 4 | 60'X60' | S |
| 187 | 4 | 60'X60' | S |
| 188 | 4 | 60'X60' | S |
| 189 | 4 | 60,X60, | \$ |
| 190 | 4 | 60'X60' | F |
| 191 | 4 | 6 0'X60' | F |
| 192 | 3 | 60'X60' | F |
| 193 | 3 | 60,X60, | F |
| 194 | 3 | 60'X60' | F |
| 195 | 3 | 45'X60' | F |
| 1 9 6 | 3 | 60'X60' | F |
| 197 | 5 | 60'X60' | F - |
| 198 | 5 | 60'X60' | F |
| 199 | 5 | 60'X60' | F |
| 200 | 4 | 60'X60' | F |

| 201 | 3 | 50'X60' | S |
|-----|---|------------------|---|
| 202 | 3 | 50'X60' | 5 |
| 203 | 4 | 50'X60' | S |
| 204 | 3 | 60'X60' | F |
| 289 | 4 | 60'X60' | F |
| 290 | 4 | 60'X60' | F |
| 291 | 5 | 60'X60' | F |
| 292 | 5 | 60'X60' | F |
| 293 | 5 | 60'X60' | F |
| 294 | 5 | 60'X60' | F |
| 295 | 5 | 60'X60' | F |
| 296 | 5 | 60'X60' | F |
| 297 | 4 | 60'X60' | F |
| 298 | 4 | 60'X60' | F |
| 299 | 5 | 60'X60' | F |
| 300 | 5 | 60'X60' | F |
| 301 | 5 | 60,X60, | F |
| 302 | 5 | 60'X60' | F |
| 303 | 5 | 60'X60' | F |
| 304 | 4 | 60'X60' | F |
| 305 | 3 | 50'X60' | F |
| 306 | 4 | 50'X60' | F |
| 307 | 4 | 60 ' X60' | F |
| 308 | 4 | 6 0'X 60' | F |
| 314 | 4 | 60'X60' | F |
| 315 | 3 | 45'X60' | F |
| | | | |



Each section below to be filled out by whomever performing work Must be owner or iconsed contractor. Address company name & phone must metch

Harnett County Central Permitting PO Box 66 Lillington NC 27546 910 993 7525 Fax 910 893 2793 www.hamett.org/permits



Application for Residential Building and Trades Permit

| Owner's Name McKee Homes, LLC | Date |
|---|---------------------------------|
| Site Address 224 Heatherwood Drive | Phone 910-475-7100 |
| Directions to job site from Lillington 127 to Docs Road, devel- | opment on the left |
| | |
| Subdivision Oakmont Valley View | t _4 100 |
| Description of Proposed Work Single Family Home | Lot 188 |
| | # of Bedrooms 3 |
| Heated SF 1791 Unheated SF 670 Finished Bonus General Contractor In | |
| GML Development, Inc | 910-475-7100,727 |
| Building Contractor's Company Name | Telephone |
| 109 Hay Street, Ste 301, Fayetteville, NC 28301 | krivera@mckeehomesnc.com |
| Address | Email Address |
| 63970 | |
| License # | |
| Electrical Contractor I | oformation. |
| | vice Size 200 Amps T-Pole Yes |
| J.M. Pope Electric | 919-776-5144 |
| Electrical Contractor a Company Name | Telephone |
| 409 Chatham St., Sanford, NC 27330 | jmpopeelectric@gmail.com |
| Address 21326-L | Email Address |
| License # | |
| Machanical/HVAC Contract | tor information |
| Description of Work Single Family Homes | |
| Certified Heating & Air | 910-858-0000 |
| Mechanical Contractor's Company Name | Telephone |
| P.O. Box 1071, Hope Mills, NC 28348 | certifiedheatair@embarqmail.com |
| Address | Emat Address |
| 20012- H3-1 | Email Address |
| License # | |
| Plumbing Contractor is | nformation |
| Description of Work Single Family Home | # Bethe 3 |
| Dell Haire Plumbing | 910-818-4863 |
| Plumbing Contractor's Company Name | Telephone |
| 7612 Documentary Drive, Fayetteville, NC 28306 | dellhaireplumbing@hotmail.com |
| Address | Email Address |
| 32886 P1 | |
| License # | |
| Insulation Contractor I | <u>nformation</u> |
| Cumberland Insulation | 910-484-7118 |
| insulation Contractor's Company Name & Address | Telephone |

"NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application, that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans. Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule (Signature of Owner/Contractor/Officer(s) of Corporation Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the General Contractor _____ Owner ... Officer/Agent of the Contractor or Owner Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit Has three (3) or more employees and has obtained workers, compensation insurance to cover them: Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(a) who has their own policy of workers, compensation insurance. covering themselves Has no more than two (2) employees and no subcontractors While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work Company or Name McKee Homes, LLC

LIEN AGENT INFORMATION

Effective April 1, 2013

In accordance with North Carolina General Assembly Session Law 2012-158, Inspection Departments are not allowed to issue any permit where the project cost is \$30,000 or more unless the application is for improvements to an existing dwelling that the applicant uses as a residence OR the property owner has designated a lien agent and provided the inspections office with the information below:

| Name of Lien Agent | | First American Title Insurance Company | | | | |
|--------------------------|----------------|--|--|--|--|--|
| Mailing address of Agent | | 19 W. Hargett St., Suite 507 | | | | |
| | | Raleigh, NC 27601 | | | | |
| Physical ad | dress of Agent | same as above | | | | |
| Telephone | 888-690 | 0-7384 _{Fax} 913-489-5231 | | | | |
| Email SUP | port@lie | ensnc.com | | | | |

The information will be attached to the permit record and a copy provided to the applicant. The applicant is required to post a copy on the construction site.

Excerpt from North Carolina G.S. 160A-417:

"(Effective April 1, 2013) No permit shall be issued pursuant to subdivision (1) of subsection (a) of this section where the cost of the work is thirty thousand dollars (\$30,000) or more, other than for improvements to an existing single-family residential dwelling unit as defined in G.S. 87-15.5(7) that the applicant uses as a residence, unless the name, physical and mailing address, telephone number, facsimile number, and electronic mail address of the lien agent designated by the owner pursuant to G.S. 44A-11.1(a) is conspicuously set forth in the permit or in an attachment thereto. The building permit may contain the lien agent's electronic mail address. The lien agent information for each permit issued pursuant to this subsection shall be maintained by the inspection department in the same manner and in the same location in which it maintains its record of building permits issued."

DO NOT REMOVE!

Details: Appointment of Lien Agent

Entry #: 632335

Filed on: 04/07/2017

Initially filed by: Jbuckwalter

Designated Lies Agent

First American Title Insurance Company

Online: www.liensno.com (rep www.leens.com)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC

27601

Phone: 888-690-7384
Fax: 913-489-5231

Email: support@liensnc.com (mains support/s)(page (cm)

Project Property

Oakmont Lot 188 Harnett County

Date of First Furnishing

NC

Property Type

1-2 Family Dwelling

Print & Post



Contractors:

Please post this notice on the Job Site.

Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Owner Information

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04/21/2017

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