

Initial Application Date: 2-24-17

Application # 1750040820

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Diversified Investors Inc. Mailing Address: P.O. Box 1685

City: Jacksonville State: NC Zip: 28540 Contact No: 910-346-9800 Email: bettyb@jlpnc.com

APPLICANT: ATLANTIC CONSTRUCTION INC. Mailing Address: 7 DORIS AVE. E.

City: Jacksonville State: NC Zip: 28540 Contact No: 910-938-9053 Email: aci@atlanticconstructioninc.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lee HUFFMAN Phone # 910-330-9706

PROPERTY LOCATION: Subdivision: Sweet Water Lot #: 37 Lot Size: 0.59 AC

State Road # 2044 State Road Name: Will Lucas Rd./355 Rainmaker St Map Book & Page: 2011 / 470

Parcel: 010544 0004 45 PIN: 0544-36-9280.000

Zoning: RA-20R Flood Zone: - Watershed: - Deed Book & Page: 2363 / 0941 Power Company*: South River Electric

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 50' x 37') # Bedrooms 4 # Baths: 2 1/2 Basement (w/wo bath): _____ Garage: Deck: _____ Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? - yes no w/ a closet? () yes () no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

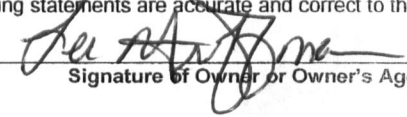
Required Residential Property Line Setbacks:

Front Minimum _____ Actual 36'
Rear _____ 106'
Closest Side _____ 44'
Sidestreet/corner lot _____
Nearest Building on same lot _____

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: South ON 401
TURN Right ONTO W. Reeves Bridge Rd
TURN Left ONTO Will Lucas Rd
TURN Left ONTO Hybrid Ln
TURN Right ONTO Rainmaker ST

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

X  X X 2-23-2017 X
Signature of Owner or Owner's Agent Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

NAME: ATLANTIC CONSTRUCTION INC

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- { } Accepted { } Innovative { } Conventional { } Any
 { } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
 { } YES { } NO Do you plan to have an irrigation system now or in the future?
 { } YES { } NO Does or will the building contain any drains? Please explain. _____
 { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
 { } YES { } NO Is the site subject to approval by any other Public Agency?
 { } YES { } NO Are there any Easements or Right of Ways on this property?
 { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

[Handwritten Signature]

 PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

[Handwritten Date]
 * 2-23-2017

 DATE



Vicinity Map
(Not to Scale)

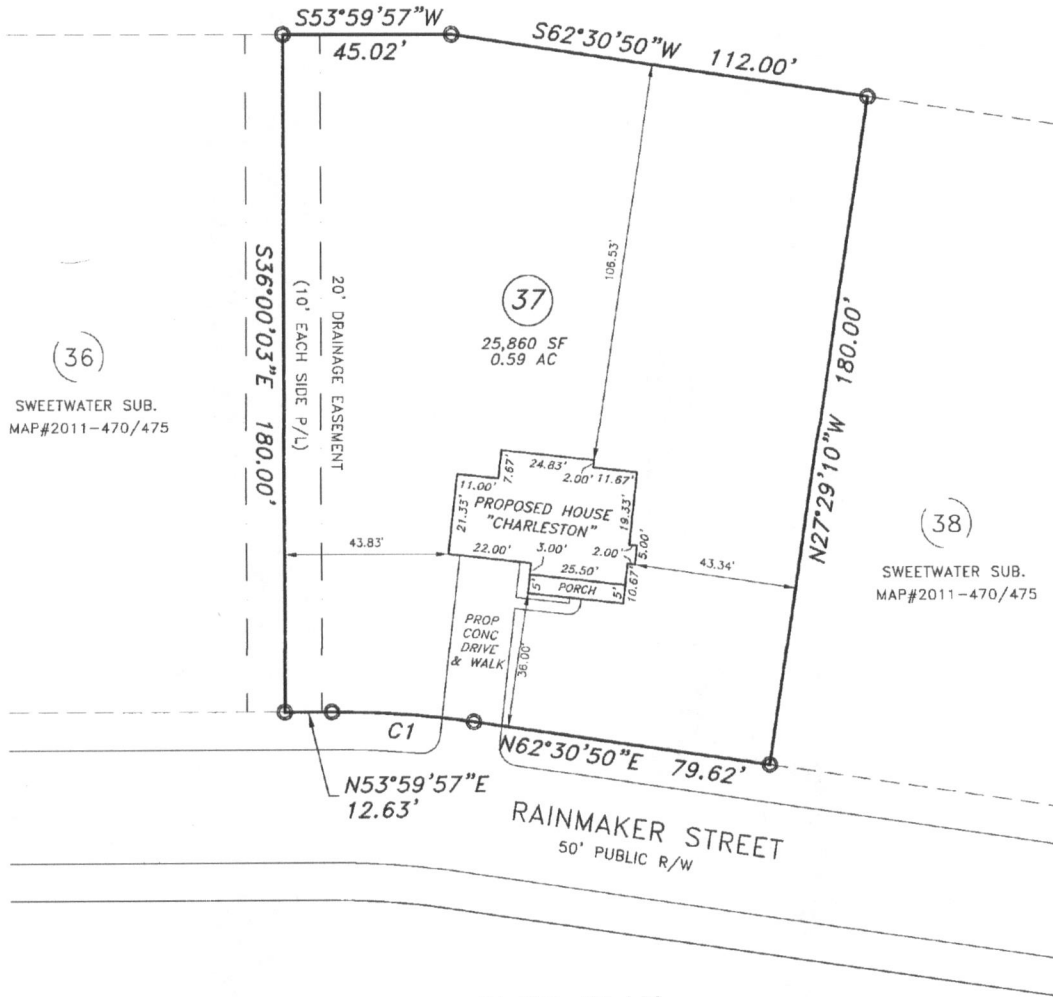
LEGEND

- R/W—RIGHT OF WAY
- DB—DEED BOOK
- PG—PAGE
- PROP—PROPOSED
- SF—SQUARE FEET
- AC—ACRE(S)
- CONC—CONCRETE
- ESMT—EASEMENT
- PL—PROPERTY LINE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	255.00'	37.89'	37.86'	N58°15'21"E



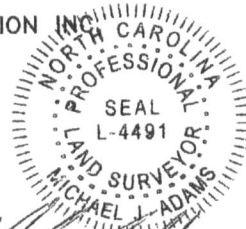
DIVERSIFIED INVESTORS, INC
DEED BOOK 2363, PAGE 941
TRACT # 4
PLAT BOOK 2007, PAGE 323



PLOT PLAN

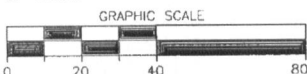
PROPERTY OF: ATLANTIC CONSTRUCTION INC
ADDRESS: 355 RAINMAKER STREET
CITY: LINDEN, NC
COUNTY: HARNETT
TAX PIN: 0544-36-9280.000

TOWNSHIP: STEWARTS CREEK
DATE: FEBRUARY 16, 2016
SCALE: 1" = 40'
REFERENCE: LOT 37
SWEETWATER SUB
MAP # 2011
PGS 470-475



MICHAEL J. ADAMS
PLS-L-4491
CFS NC-075

- MINIMUM SETBACKS:**
35'-FRONT
10'-SIDE
25'-REAR
20'-CORNER



M.A.P.S. SURVEYING, INC.
C-2589
1306 FORT BRAGG ROAD
FAYETTEVILLE, NC 28305
PHN: (910)484-6432
MAPSSURVEYING@NC.RR.COM

DRAWN BY: SFP

NOTES

- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
- 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY
- 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
- 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH G.S. 47-50

Harnett County Central Permitting
PO Box 65 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out
by whomever performing work
Must be owner or licensed
contractor Address company
name & phone must match

Application for Residential Building and Trades Permit

Owner's Name Diversified Investments INC Date X
Site Address 355 Rainmaker St. Linden, NC 28356 Phone 910-346-9800
Directions to job site from Lillington South 401, Turn Right onto W. Reeves Bridge rd
Turn Left onto W. L. Lucas Rd, Turn Left onto Hybrid Ln
Turn right onto Rainmaker St
Subdivision Sweet water Lot 37
Description of Proposed Work S.F.D. # of Bedrooms 4
Heated SF 2149 Unheated SF 593 Finished Bonus Room? NO Crawl Space Slab

General Contractor Information

Atlantic Construction INC. 910-939-9053
Building Contractor's Company Name Telephone
7 Doris Ave. E. Jacksonville, NC 28540 aci@atlanticconstructioninc.com
Address Email Address
37596
License #

Electrical Contractor Information

Description of Work S.F.D. (new) Service Size 200 Amps T-Pole Yes No
Tacheel Pride Electrical Corp 910-531-4371
Electrical Contractor's Company Name Telephone
P.O. Box 452 Stedman, NC 28391
Address Email Address
22925-L
License #

Mechanical/HVAC Contractor Information

Description of Work S.F.D. (new)
CERTIFIED Heating & AIR Conditioning, LLC 910-858-0000
Mechanical Contractor's Company Name Telephone
P.O. Box 1071 Hope Mills, NC 28348
Address Email Address
H3C1-20012
License #

Plumbing Contractor Information

Description of Work S.F.D. (new) # Baths 2 1/2
Dell Haire Plumbing 910-429-9939
Plumbing Contractor's Company Name Telephone
7612 Documentary DR. Fayetteville, NC 28306
Address Email Address
24204 P-1
License #

Insulation Contractor Information

A-1 Insulation INC. P.O. Box 180 Hope Mills, NC 28348 910-850-3462
Insulation Contractor's Company Name & Address Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

[Signature]
Signature of Owner/Contractor/Officer(s) of Corporation

2-23-2017
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

- Has three (3) or more employees and has obtained workers compensation insurance to cover them
- Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them
- Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves
- Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name ATLANTIC CONSTRUCTION INC.
Sign w/Title *[Signature]* President Date 2-21-17

DIVERSIFIED INVESTORS INC.
P.O. BOX 1685 – 405 JOHNSON BLVD.
JACKSONVILLE, NC 28540
(910) 346-9800 – FAX (910) 346-1210
E-mail: bettyb@jlpnc.com

July 21, 2011

Re: Sweetwater Subdivision – Harnett County, NC

To Whom It May Concern:

As the developers of Sweetwater Subdivision, we have granted Atlantic Construction Inc., to construct single family dwellings in the subdivision project.

Should you have any questions or need any additional information concerning this authorization, please do not hesitate to contact me.

Sincerely,



Betty Bullock, President
DIVERSIFIED INVESTORS INC.

bb

**THIS PART IS TO BE USED
IN CONNECTION WITH
SHEET S-2, S-3, S-4, & S-5**

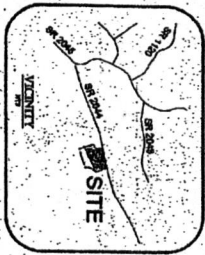
There is no responsibility for the accuracy
and interpretation of this plan on the part of
the engineer or surveyor for any errors
on all sheets in this subdivision.

REVISIONS:
NO. DATE
1 04/26/2011
2 04/26/2011
3 04/26/2011

WILL LUCAS RD. (SR 2044) (60' R/W)

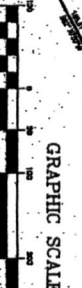


SEAN B. GRANGER
P.L.C. #04-2008-0001
D.E. #1981, P.O. #183



REGISTERED OFFICER'S CERTIFICATE
STATE OF NORTH CAROLINA, COUNTY OF HARNETT
SEAN B. GRANGER
REGISTERED OFFICER OF HARNETT COUNTY,
CERTIFY THAT THE MAP OR PLAN TO WHICH THIS
CERTIFICATE IS ATTACHED MEETS ALL REQUIREMENTS
AND CONDITIONS FOR RECORDATION.

REGISTER OF DEEDS CERTIFICATE
STATE OF NORTH CAROLINA, HARNETT COUNTY
JAMES S. HANCOCK
REGISTER OF DEEDS
RECORDED IN PLAT BOOK 2411, PAGE 1174-1174(470)
BY *Heather Boyd Davis*



**28.60 ACRES TOTAL
FUTURE DEVELOPMENT
DIVERSIFIED INVESTORS, INC.**
P.O. BOX 1885
D.S. 2383, P.O. 941
JACKSONVILLE, NC 28540
MAP# 2007-2323

**28.60 ACRES
FUTURE DEVELOPMENT
DIVERSIFIED INVESTORS, INC.**
P.O. BOX 1885
D.S. 2383, P.O. 941
JACKSONVILLE, NC 28540
MAP# 2007-2323

**SUBDIVISION PLAT
FOR
SWEETWATER
SUBDIVISION**

LOCATION:
WILL LUCAS RD (SR 2044)
STEWART'S CREEK TOWNSHIP
HARNETT COUNTY, NC

PROPERTY OWNERS:
DIVERSIFIED INVESTORS, INC.
P.O. BOX 1885
JACKSONVILLE, NC 28540

PLAN INFORMATION:

DESIGNED BY: EE, PA	HORIZONTAL SCALE: 1" = 100'
DRAWN BY: EE, PA	VERTICAL SCALE: 1" = 10'
CHECKED BY: JFSR	DATE CREATED: APRIL 26, 2011
SURVEY INFORMATION:	

**Enoch
Engineers, P.A.**
CONSULTING ENGINEERS & SURVEYORS
1403 NC Highway 50 South - Beaufort, NC 27504
Phone: (919) 894-7765 Fax: (919) 894-8190
E-mail: general@enochengineers.com

NOTE: This document is prepared by or for the client. It is not to be used for any other purpose without the written consent of Enoch Engineers, P.A. The client is responsible for the accuracy of the information provided. Enoch Engineers, P.A. is not responsible for any errors or omissions on this plan.

Designated Lien Agent

Investors Title Insurance Company

Entry Number: 606918

Filed by: twotees

Filing Date: 02/21/2017

Online: www.liensnc.com

Address: 19 W Hargett St, Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical

Support Hotline: (888) 690-7384

Owner Information

Atlantic Construction Inc.

7 Doris Ave. E.

Jacksonville

NC

28540

910-938-9053

danny@atlanticconstructioninc.com

Project Property

Sweetwater Lot 37

355 Rainmaker St.

Linden

NC

28356

Property Type:

1-2 Family Dwelling

Date First Furnished:

Comments

No comments have been made.

Plan Box # C1

Date 2-27-17
Job Name Atlantic Construction

App # 410820

Valuation ~~\$~~ 204480

SQ Feet 2138
Garage 408
= 2528

Inspections for SFD/SFA

Crawl _____

Slab

Mono _____

Basement _____

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey Yes

Envir. Health New

Other _____

Additions / Other

Footing _____

Foundation _____

Slab _____

Mono _____

Open Floor _____

Rough In _____

Insulation _____

Final _____