

Initial Application Date: 2-24-17

Application # 1750040813  
CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Diversified Investors Inc. Mailing Address: P.O. Box 1685  
City: Jacksonville State: NC Zip: 28540 Contact No: 910-346-9800 Email: bettyb@jlpnc.com

APPLICANT: ATLANTIC CONSTRUCTION INC. Mailing Address: 7 DORIS AVE. E.  
City: Jacksonville State: NC Zip: 28540 Contact No: 910-938-9053 Email: aci@atlanticconstructioninc.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Lee HUFFMAN Phone # 910-330-9706

PROPERTY LOCATION: Subdivision: Sweet Water Lot #: 36 Lot Size: 0.54 AC  
State Road # 2044 State Road Name: Will Lucas Rd./331 Rainmaker St Map Book & Page: 2011 / 470  
Parcel: 010544 0004 44 PIN: 0544-46-0297.000

Zoning: RA-20R Flood Zone: - Watershed: - Deed Book & Page: 2363 / 0941 Power Company\*: South River Electric  
\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

- SFD: (Size 53' x 40') # Bedrooms: 3 # Baths: 2 1/2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes ( ) no w/ a closet? ( ) yes  no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum _____	Actual <u>36'</u>
Rear	_____	<u>104'</u>
Closest Side	_____	<u>38.50'</u>
Sidestreet/corner lot	_____	_____
Nearest Building on same lot	_____	_____

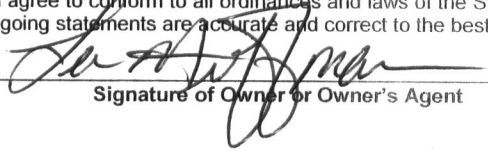
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

South ON 401

- TURN Right ONTO W. Reeves Bridge Rd
- TURN Left ONTO Will Lucas Rd
- TURN Left ONTO Hybrid LN
- TURN Right ONTO Rainmaker ST

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

X  X  
 Signature of Owner or Owner's Agent

X 2-23-2017 X  
 Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*[Handwritten Signature]*  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

\* 2-23-2017  
DATE

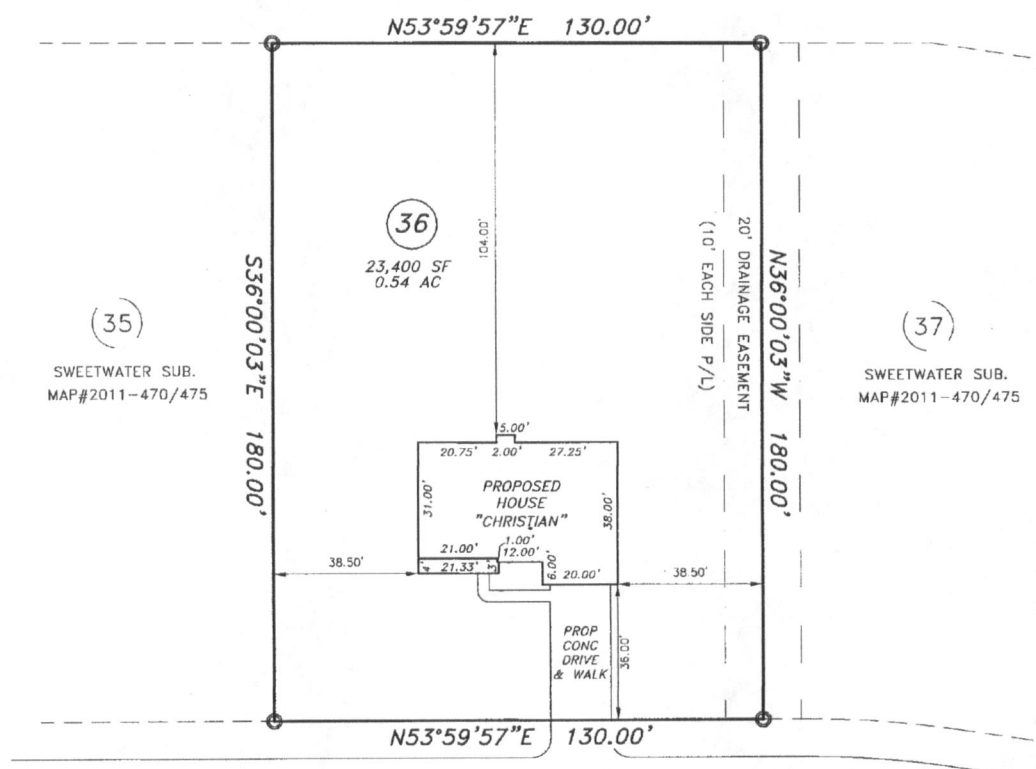


Vicinity Map  
(Not to Scale)

**LEGEND**  
 R/W-RIGHT OF WAY  
 DB-DEED BOOK  
 PG-PAGE  
 PROP-PROPOSED  
 SF-SQUARE FEET  
 AC-ACRE(S)  
 CONC-CONCRETE  
 ESMT-EASEMENT  
 PL-PROPERTY LINE



DIVERSIFIED INVESTORS, INC  
 DEED BOOK 2363, PAGE 941  
 TRACT # 4  
 PLAT BOOK 2007, PAGE 323



RAINMAKER STREET  
 50' PUBLIC R/W

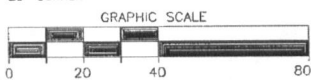
**PLOT PLAN**

PROPERTY OF: ATLANTIC CONSTRUCTION  
 ADDRESS: 331 RAINMAKER STREET  
 CITY: LINDEN, NC  
 COUNTY: HARNETT  
 TAX PIN: 0544-46-0297.000



TOWNSHIP: STEWARTS CREEK  
 DATE: FEBRUARY 16, 2017  
 SCALE: 1" = 40'  
 REFERENCE: LOT 36  
 SWEETWATER SUB  
 MAP # 2011  
 PGS 470-475

MINIMUM SETBACKS:  
 35'-FRONT  
 10'-SIDE  
 25'-REAR  
 20'-CORNER



MICHAEL J. ADAMS  
 PLS-L-4491  
 CFS NC-075  
 M.A.P.S. SURVEYING, INC.  
 C-2589  
 1306 FORT BRAGG ROAD  
 FAYETTEVILLE, NC 28305  
 PHN: (910)484-8432  
 MAPSSURVEYING@NC.RR.COM  
 DRAWN BY: SFP

- NOTES**
- 1) THIS MAP IS NOT A CERTIFIED SURVEY AND NO RELIANCE MAY BE PLACED IN ITS ACCURACY.
  - 2) THIS MAP IS FOR PERMITTING PURPOSES ONLY
  - 3) THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED.
  - 4) THIS MAP IS NOT DRAWN IN ACCORDANCE WITH G.S. 47-30

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out  
by whomever performing work  
Must be owner or licensed  
contractor Address company  
name & phone must match

**Application for Residential Building and Trades Permit**

Owner's Name Diversified Investments INC Date X  
Site Address 331 Rainmaker ST. Linden, NC 28356 Phone 910-346-9800  
Directions to job site from Lillington South 401, Turn Right onto W. Reeves Bridge rd  
Turn Left onto Will Lucas Rd, Turn Left onto Hybrid Ln  
Turn right onto Rainmaker ST  
Subdivision Sweet water Lot 36  
Description of Proposed Work S.F.D. # of Bedrooms \_\_\_\_\_  
Heated SF 1994 Unheated SF 476 Finished Bonus Room? yes Crawl Space \_\_\_\_\_ Slab

**General Contractor Information**

Atlantic Construction INC. 910-939-9053  
Building Contractor's Company Name Telephone  
7 Doris Ave E. Jacksonville, NC 28540 aci@atlanticconstructioninc.com  
Address Email Address  
37596  
License #

**Electrical Contractor Information**

Description of Work S.F.D. (new) Service Size 200 Amps T-Pole  Yes  No  
Tacheel Pride Electrical Corp 910-531-4371  
Electrical Contractor's Company Name Telephone  
P.O. Box 452 Stedman, NC 28391  
Address Email Address  
22925-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work S.F.D. (new) 910-858-0000  
CERTIFIED HEATING & AIR CONDITIONING, LLC Telephone  
Mechanical Contractor's Company Name  
P.O. Box 1071 Hope Mills, NC 28348  
Address Email Address  
H3C1-20012  
License #

**Plumbing Contractor Information**

Description of Work S.F.D. (new) # Baths 2 1/2  
Dell Haine Plumbing 910-429-9939  
Plumbing Contractor's Company Name Telephone  
7612 Documentary DR. Fayetteville, NC 28306  
Address Email Address  
24204 P-1  
License #

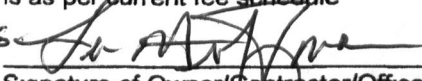
**Insulation Contractor Information**

A-1 Insulation INC. P.O. Box 180 Hope Mills, NC 28348 910-850-3462  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

\*   
Signature of Owner/Contractor/Officer(s) of Corporation

\* 2-23-2017  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

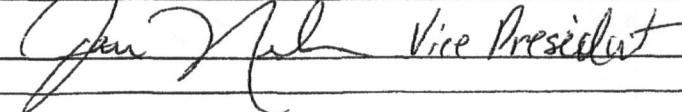
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name ATLANTIC CONSTRUCTION INC.

Sign w/Title  Vice President Date 2-21-17



**DIVERSIFIED INVESTORS INC.**  
**P.O. BOX 1685 – 405 JOHNSON BLVD.**  
**JACKSONVILLE, NC 28540**  
**(910) 346-9800 – FAX (910) 346-1210**  
**E-mail: bettyb@jlpnc.com**

July 21, 2011

Re: Sweetwater Subdivision – Harnett County, NC

To Whom It May Concern:

As the developers of Sweetwater Subdivision, we have granted Atlantic Construction Inc., to construct single family dwellings in the subdivision project.

Should you have any questions or need any additional information concerning this authorization, please do not hesitate to contact me.

Sincerely,



Betty Bullock, President  
DIVERSIFIED INVESTORS INC.

bb

**Enginoch Engineers, P.A.**  
 CONSULTING ENGINEERS & SURVEYORS  
 1403 NC Highway 20 South - Raleigh, NC 27604  
 Phone: (919) 847-7755 Fax: (919) 847-1930  
 E-mail: [enginoch@enginoch.com](mailto:enginoch@enginoch.com)

PLAN INFORMATION:	
DESIGNED BY:	E.P.A.
DRAWN BY:	E.P.A.
VERTICAL SCALE:	1" = 100'
HORIZONTAL SCALE:	1" = 100'

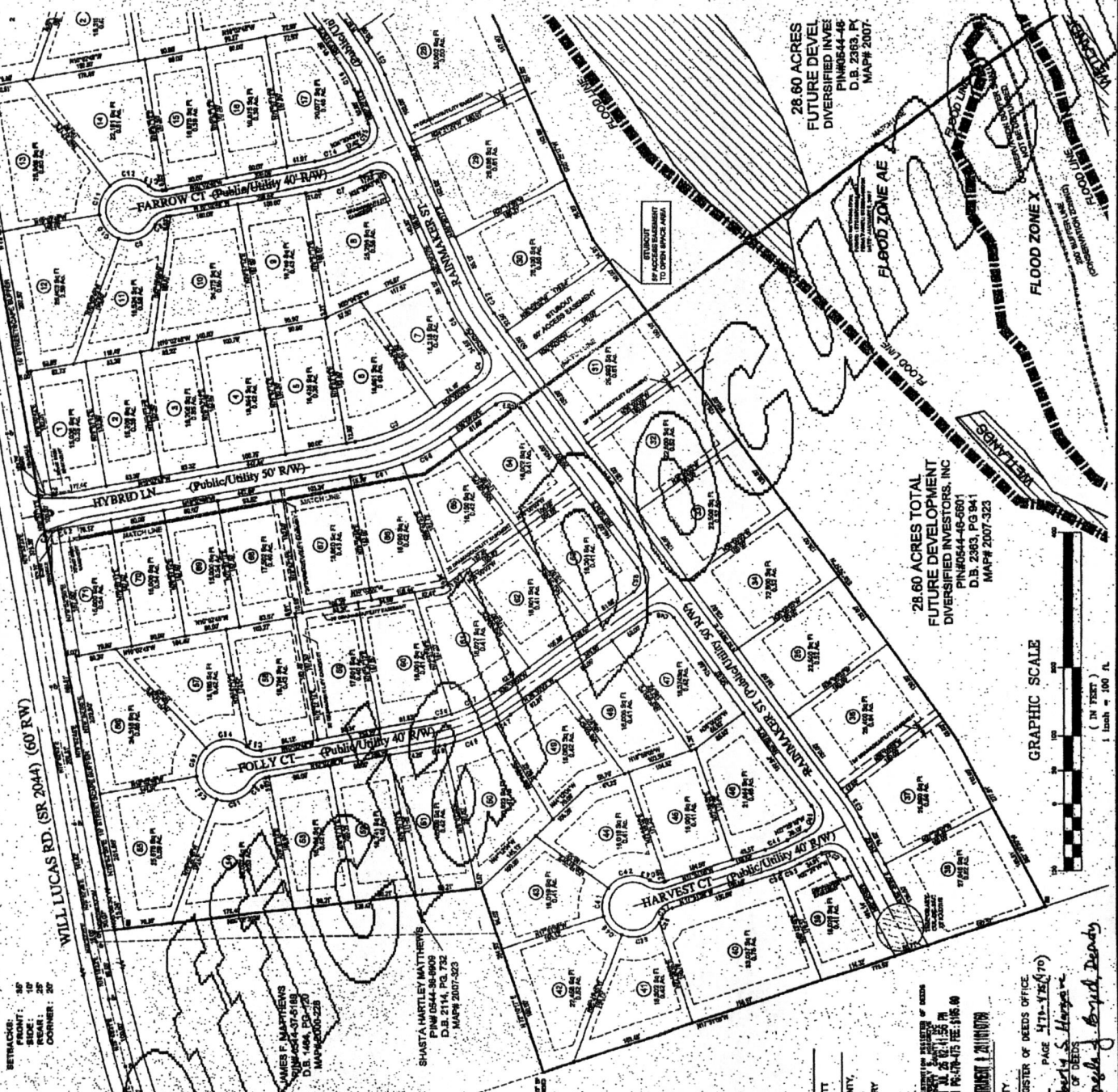
  

SURVEY INFORMATION:	
DATE CREATED:	APRIL 26, 2011
CREATED BY:	J.SSR

**LOCATION:**  
 WILL LUCAS RD (SR 2044)  
 STEWARTS CREEK TOWNSHIP  
 HARNETT COUNTY, NC  
 PROPERTY OWNERS:  
 DIVERSIFIED INVESTORS, INC.  
 P.O. BOX 1988  
 JACKSONVILLE, NC 28540

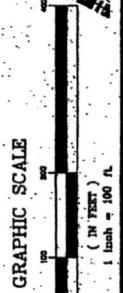
# SUBDIVISION PLAT FOR SWEETWATER SUBDIVISION

EE PROJECT: 3440  
**S-1**  
 S-1  
 S-5



28.60 ACRES  
 FUTURE DEVELOPMENT  
 DIVERSIFIED INVESTORS, INC.  
 P.O. BOX 1988  
 JACKSONVILLE, NC 28540  
 D.B. 2383, PG. 941  
 MAP# 2007-323

28.60 ACRES TOTAL  
 FUTURE DEVELOPMENT  
 DIVERSIFIED INVESTORS, INC.  
 P.O. BOX 1988  
 JACKSONVILLE, NC 28540  
 D.B. 2383, PG. 941  
 MAP# 2007-323



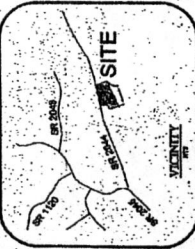
THIS PLAT IS TO BE USED  
 IN CONJUNCTION WITH  
 SHEET S-2, S-3, S-4, & S-5

THERE IS RESERVED A FIVE PERCENT  
 AND LIGHTNING STRIKE DAMAGE  
 AND LIGHTNING STRIKE DAMAGE  
 ON ALL LOTS IN THIS SUBDIVISION.

JAMES F. MATTHEWS  
 PIN# 0544-35-0909  
 D.B. 1484, PG. 270  
 MAP# 2006-028

SHARITA HARTLEY MATTHEWS  
 PIN# 0544-35-0909  
 D.B. 2174, PG. 352  
 MAP# 2007-023

SARAH B. GRANGER  
 PIN# 0544-35-0909  
 D.B. 1169, PG. 193



**REVIEW OFFICER'S CERTIFICATE**  
 STATE OF NORTH CAROLINA, COUNTY OF HARNETT  
 I, **SARAH B. GRANGER**,  
 REVIEW OFFICER OF HARNETT COUNTY,  
 CERTIFY THAT THE MAP ON PLAT TO WHICH THIS  
 CERTIFICATION IS AFFIXED MEETS ALL STATUTORY  
 REQUIREMENTS FOR RECORDING.

REVIEW OFFICER: *Sarah B. Granger* DATE FOR RECORDING: 7/19/2011  
 REVIEW OFFICER: *Kimberly S. Hargrave* DATE FOR RECORDING: 7/19/2011  
 REVIEW OFFICER: *Arnell J. Boyd, Deputy* DATE FOR RECORDING: 7/19/2011

REGISTER OF DEEDS CERTIFICATE: 20110719  
 STATE OF NORTH CAROLINA, HARNETT COUNTY  
 FILED FOR REGISTRATION AT 2:51 PM  
 JUL 19 2011, IN THE REGISTER OF DEEDS OFFICE  
 PAGE 173-175(70)  
 RECORDED IN PLAT BOOK 2811



### Designated Lien Agent

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Investors Title Insurance Company

Entry Number: 606917

Filed by: twotees

Filing Date: 02/21/2017

**Online:** [www.liensnc.com](http://www.liensnc.com)

**Address:** 19 W Hargett St, Suite 507 / Raleigh, NC 27601

**Email:** [support@liensnc.com](mailto:support@liensnc.com)

**Fax:** (919) 489-5231

**Technical**

**Support Hotline:** (888) 690-7384

### Owner Information

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Atlantic Construction Inc.

7 Doris Ave. E.

Jacksonville

NC

28540

910-938-9053

[danny@atlanticconstructioninc.com](mailto:danny@atlanticconstructioninc.com)

### Project Property

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Sweetwater Lot 36

331 Rainmaker St.

Linden

NC

28356

Property Type: 1-2 Family Dwelling

Date First Furnished:

### Comments

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No comments have been made.

Plan Box # C1

Date 2-24-17  
Job Name Atlantic Construction

App # 40813

Valuation 208896

SQ Feet 2176  
Garage 444  
= 2620

**Inspections for SFD/SFA**

Crawl \_\_\_\_\_ Slab  Mono \_\_\_\_\_ Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey Yes

Envir. Health New Septic

Other \_\_\_\_\_  
\_\_\_\_\_

**Additions / Other**

- Footing \_\_\_\_\_
- Foundation \_\_\_\_\_
- Slab \_\_\_\_\_
- Mono \_\_\_\_\_
- Open Floor \_\_\_\_\_
- Rough In \_\_\_\_\_
- Insulation \_\_\_\_\_
- Final \_\_\_\_\_