

Initial Application Date: 2/01/17

Application # 1750040782  
CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: CB Pugh Enterprises Mailing Address: Po Box 647  
City: Gorham State: NC Zip: 27554 Contact No: (919) 931-2581 Email: pughbuilders21@gmail.com

APPLICANT: CB Pugh Enterprises Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Chris Pugh Phone # (919) 931-2581

PROPERTY LOCATION: Subdivision: Johnson Farms Lot #: 410 Lot Size: .43AC

State Road # 207 State Road Name: Saddle Lane Map Book & Page 2000, 986

Parcel: 11 0661 D100 46 PIN: 0651-81-1244-000

Zoning BA30 Flood Zone: X Watershed: NA Deed Book & Page 3470, 4102 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 51.949) # Bedrooms: 3 # Baths: 2 1/2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35 Actual 44.2

Rear 25 47.5

Closest Side 10 20.5

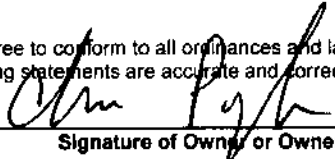
Sidestreet/corner lot \_\_\_\_\_

Nearest Building on same lot \_\_\_\_\_

Comments: \_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Highway 210 Towards Angier  
left on Bruce Johnson Rd. At stop sign  
turn right. Property on Right

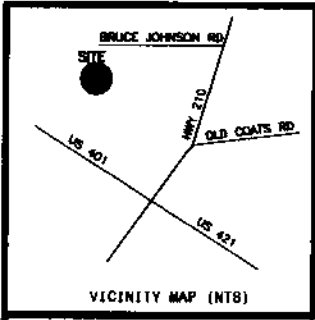
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

2/21/17  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

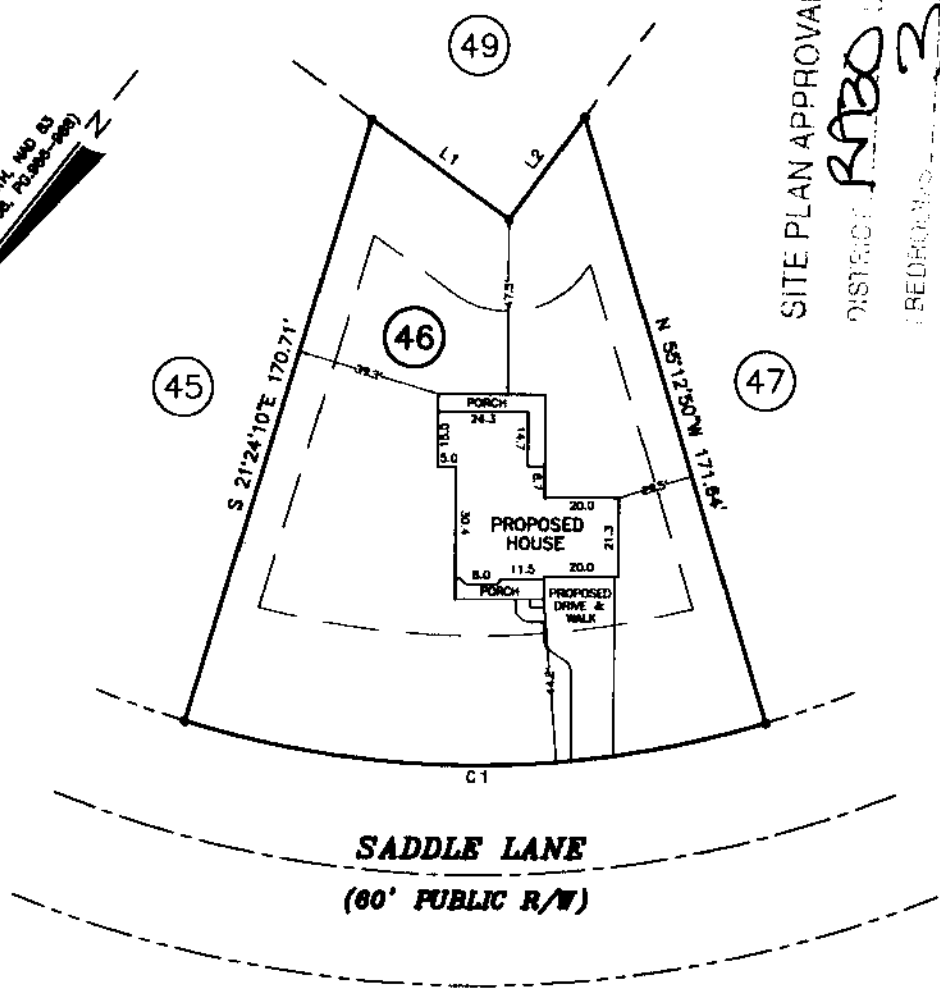
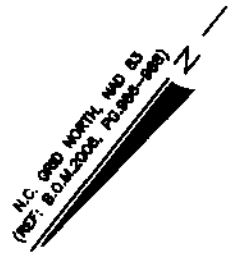


- LEGEND**
- NTS NOT TO SCALE
  - EIF EXISTING IRON PIPE
  - PP POWER POLE
  - W/H WATER METER
  - TB TELEPHONE BOX
  - IPS IRON PIPE SET
  - TRF TRANSFORMER
  - CATV CABLE TV BOX
  - L POLE LIGHT POLE
  - OHPL OVERHEAD POWER LINE
  - F.E.S. FLARED END SECTION (P.W.P.)
  - RCP REINFORCED CONG. PIPE
  - B.O.C. BACK OF CURB
  - F.H. FIRE HYDRANT
  - S.E.O. SEWER CLEAN OUT
  - ES EXISTING IRON STAKE
  - M.H. MANHOLE
  - EDM EXISTING CONCRETE MONUMENT
  - P.K. PARKER KALON MARK

Course	Bearing	Distance
L1	S 67°38'06" W	46.00'
L2	S 02°21'54" E	34.46'

Curve	Radius	Length	Chord	Chord Bear.
C1	270.00'	159.33'	157.03'	N 51°41'30" E



SITE PLAN APPROVAL  
 DISTRICT RRB USE SFD  
 (REDRAWN)  
 2/21/17  
 [Signature]  
 [Signature]

NOTE: SHOWN IS LOT 48 OF  
JOHNSON FARMS S/D  
REF: B.O.M.2008 PG.988-988

AREA = 0.413 ACRES  
207 SADDLE LANE



THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY OF THE PREMISES, MADE UNDER MY SUPERVISION, AND THAT THERE ARE NOT ANY ENCROACHMENTS, EXCEPT AS NOTED TO THE BEST OF MY KNOWLEDGE, THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THIS MAP WAS PREPARED FOR TITLE COMPANY USE AND IS NOT INTENDED FOR RECORDATION OR CONVEYANCES WITHOUT WRITTEN AUTHORIZATION OF THE SURVEYOR AND OTHER APPROPRIATE OFFICIALS.

PROFESSIONAL LAND SURVEYOR  
1-3247

PRELIMINARY PLOT  
NOT FOR RECORDATION

PRELIMINARY PLOT PLAN FOR:  
**CB PUGH ENTERPRISES, LLC**

NEILLS CREEK TWSP., WAKE CO., N.C.  
SCALE 1" = 40' JANUARY 31, 2017

MAULDIN - WATSON SURVEYING, P.A.  
P.O. BOX 444 / 1301 W. BROAD ST.  
FUGLY WARRA, NORTH CAROLINA 27528  
(919) 552-8328

3078-46

NAME: CB Pugh Enterprises

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System Code 800**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections Code 800**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place**. (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Chris Pugh  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/21/17  
DATE

# HAL OWEN & ASSOCIATES, INC.

SOIL & ENVIRONMENTAL SCIENTISTS

P.O. Box 400, Lillington, NC 27546-0400

Phone (910) 893-8743 / Fax (910) 893-3594

www.halowensoil.com

27 December 2016

Mr. Chris Pugh  
Pughbuilders21@gmail.com

Reference: Preliminary Soil Investigation  
Lot 46 Johnson Farms; PIN 0651-81-1244

Dear Mr. Pugh,

A site investigation has been conducted for the above referenced property, located at 207 Saddle Lane in Johnson Farms Subdivision in Harnett County, North Carolina. The purpose of this investigation was to determine the site's ability to support subsurface sewage waste disposal systems. All sewage disposal ratings and determinations were made in accordance with "Laws and Rules for Sewage Treatment and Disposal Systems, 15A NCAC 18A .1900". This report represents my professional opinion as a Licensed Soil Scientist but does not guarantee or represent permit approval for any lot by the local Health Department. An improvement permit for all residences will need to be obtained from the Health Department that specifies the proposed home size and location, and the design and location of the septic system to be installed.

This property was observed to be underlain by soils rated as provisionally suitable for subsurface sewage waste disposal (see attached map). These soils were observed to be firm to friable sandy clay loams to greater than 36 inches and appear adequate to support long term acceptance rates of 0.4 gal/day/sqft. These soils will adequately function as sewage waste disposal sites and you should expect that 225-300 feet of conventional drainline would be required for the initial system of a three-bedroom home. This lot is somewhat oddly shaped with rather complex surface topography that will cause some difficulty when permitting. The surface soils are very gravelly and you will likely be required to provide a backhoe for the health department to conduct their investigation. It appears to me that the best development format is to locate the home and driveway on the right side (western side) of the lot. A small to moderately sized three bedroom home should be permissible on this lot.

I appreciate the opportunity to provide this service and trust that you will feel free to call on me again in the future. If you have any questions or need additional information, please contact me at your convenience.



Sincerely,

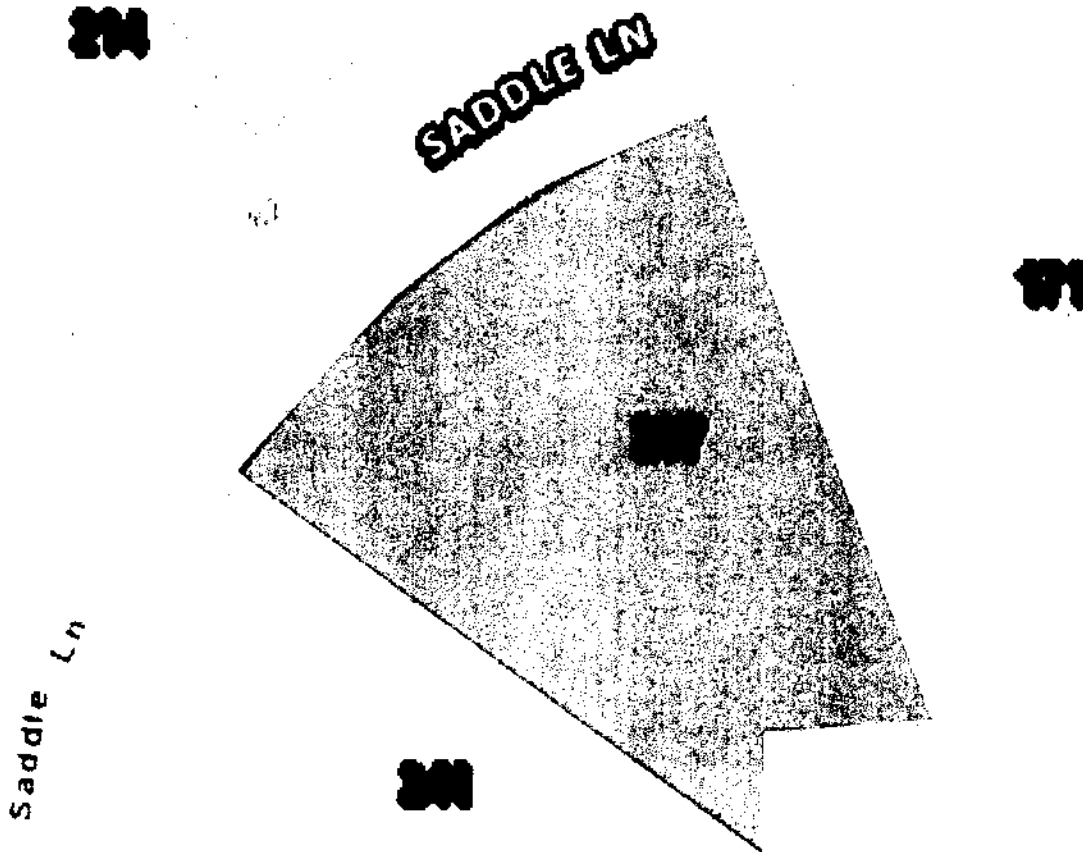
A handwritten signature in black ink that reads "Hal Owen". The signature is written in a cursive, flowing style.

Hal Owen  
Licensed Soil Scientist




Preliminary Soil Investigation  
Lot 46 Johnson Farms; PIN 0651-81-1244  
27 December 2016


Soil Map



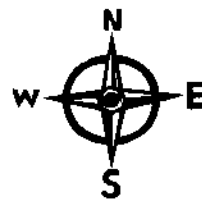
*Soil Map Legend*

	Provisionally Suitable Soils
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Scale 1 in = 50 ft



*Distances are paced  
and approximate*



Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name CB Pugh Enterprises Date \_\_\_\_\_  
Site Address 207 Saddle Lane Phone (919) 931-2581  
Directions to job site from Lillington \_\_\_\_\_

Subdivision Johnson Farms Lot 46  
Description of Proposed Work New Construction - SF # of Bedrooms 3  
Heated SF ~~2228~~ 2821 Unheated SF 225 Finished Bonus Room? N/A Crawl Space Y Slab \_\_\_\_\_

**General Contractor Information**

CB Pugh Enterprises (919) 931-2581  
Building Contractor's Company Name Telephone  
PO Box 647 Garner, NC 27529 pughbuilders21@gmail.com  
Address Email Address  
70320  
License #

**Electrical Contractor Information**

Description of Work Wire house Service Size 200 Amps T-Pole Y Yes     No  
Arguillo Electric (919) 264-8287  
Electrical Contractor's Company Name Telephone  
4424 River Edge Dr Raleigh, NC 27604 arguillo.electric@gmail.com  
Address Email Address  
29138-U  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Install HVAC Ductwork, unit, etc  
Holland Mechanical (919) 625-5250  
Mechanical Contractor's Company Name Telephone  
51 Hibernia Ct Smith Field NC 27577  
Address Email Address  
32969  
License #

**Plumbing Contractor Information**

Description of Work Install plumbing, toilets, etc # Baths 2 1/2  
Richard Donald White (252) 955-6417  
Plumbing Contractor's Company Name Telephone  
1020 Baptist Church Rd Bunn NC Franciscovt@icloud.com  
Address Email Address  
16941  
License #

**Insulation Contractor Information**

Insulating Inc (919) 710-2355  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**EXPIRED PERMIT FEES** - 0 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule.

Chris Pyrk  
Signature of Owner/Contractor/Officer(s) of Corporation

2/21/17  
Date

### Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work.

Company or Name

CB Pyrk Enterprises

Sign w/Title

Chris Pyrk Manager

Date

2/21/17



**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**

Entry #: 607116

Filed on: 02/21/2017

Initially filed by: PUGHBUILDERS1\$

**Designated Lien Agent**

**Project Property**

**Print & Post**

Chicago Title Company, LLC

New Construction - Single Family  
207 Saddle Lane  
Lillington, NC 27546  
Harnett County



**Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

Online: [www.liensnc.com](http://www.liensnc.com)

Address: 19 W Hargett St, Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com)

**Property Type**

1-2 Family Dwelling

**Owner Information**

**Date of First Furnishing**

CB Pugh Enterprises LLC  
PO Box 647  
Garner, NC 27529  
United States  
Email: [pughbuilders21@gmail.com](mailto:pughbuilders21@gmail.com)  
Phone: 919-931-2581

02/23/2017

[View Comments \(0\)](#)

**Technical Support Hotline: (888) 690-7384**