

Initial Application Date: 2/16/17

Application # 1750040757
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: Randall Madrigal Mailing Address: P.O. Box 73
City: Angier State: NC Zip: 27501 Contact No: 919 279 7133 Email: _____

APPLICANT*: _____ Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: _____ Phone # _____

PROPERTY LOCATION: Subdivision: 2016-102 Lot #: 1 Lot Size: 1.5 AC.
State Road # 27 State Road Name: NC 27 East Map Book & Page: 2017 / 19

Parcel: 070690 0017 010 PIN: 0680 55 7201.0000

Zoning: R130 Flood Zone: K Watershed: NA Deed Book & Page: 3410 / 796 Power Company*: Duke Power

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 69 x 69) # Bedrooms: 4 # Baths: 3 1/2 Basement(w/wo bath): _____ Garage: 1 Deck: _____ Crawl Space: Slab: _____ Slab: _____
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County _____ Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: 1 SFD Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>70</u>
Rear		<u>25</u>		<u>75</u>
Closest Side		<u>10</u>		<u>165</u>
Sidestreet/corner lot		<u>5</u>		<u>5</u>
Nearest Building on same lot				

Comments: _____

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: @ the intersection
of 27E and Leslie Campbell

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

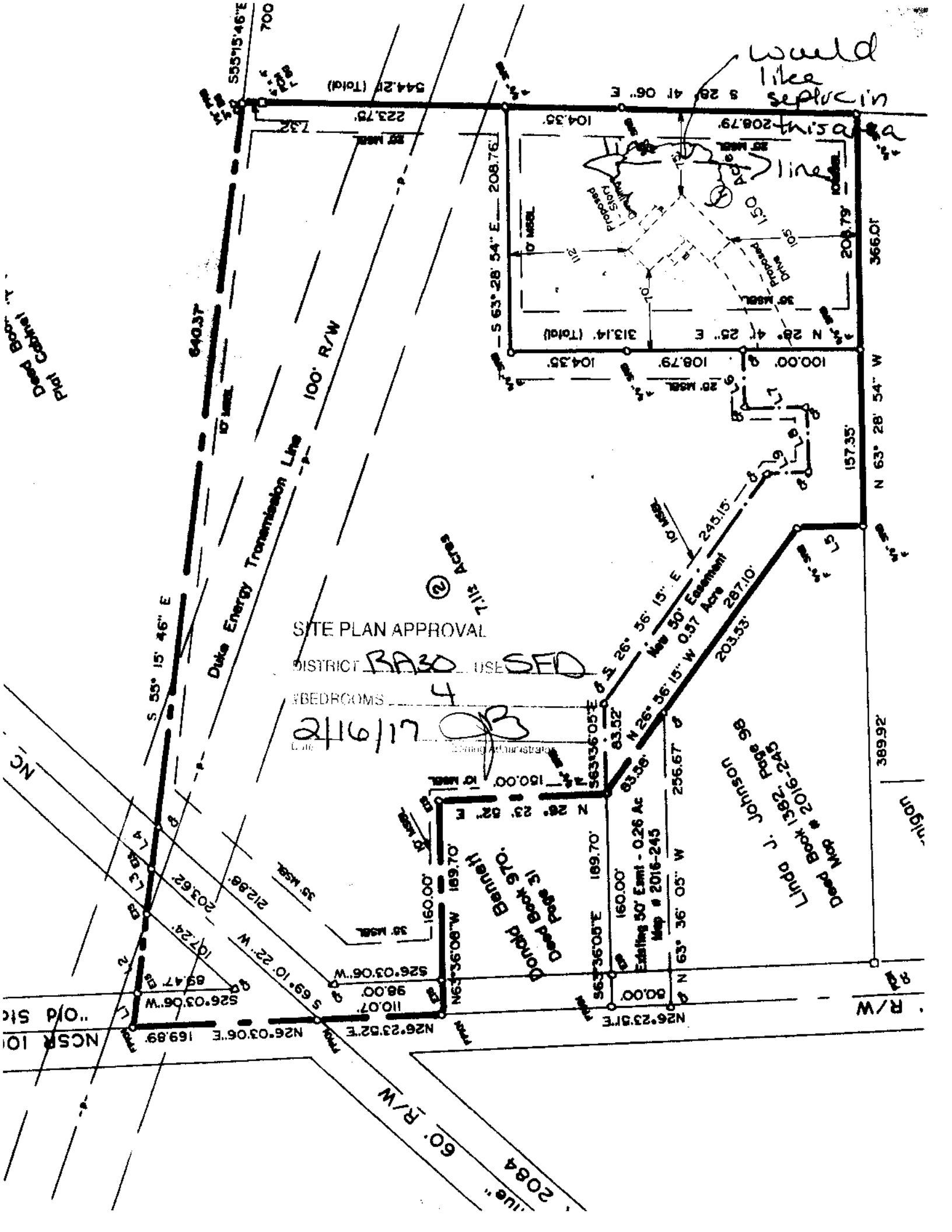
Ranball Madrigal
Signature of Owner or Owner's Agent

2/16/17
Date

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

would like septic in this area



Deed Book 1362, Page 245

Duke Energy Transmission Line
100' R/W
640.37
10' W

SITE PLAN APPROVAL

DISTRICT BA30 USE SFD

4 BEDROOMS

Date 2/16/17

7.115 Acres

New 30' Easement
0.57 Acre

Linda J. Johnson
Deed Book 1362, Page 98
Map # 2016-245

Donald Barnett
Deed Book 970, Page 31

2084

60' R/W

R/W

Highway

389.92

N 63° 28' 54" W

157.35'

100.00'

108.79'

104.35'

313.14' (Total)

N 28° 4' 25" E

209.79'

104.35'

208.76'

S 63° 28' 54" E

223.75'

544.21' (Total)

82° 15' 46" E

700

55° 15' 46" E

732

N 26° 23' 52" E

N 26° 03' 06" E

110.07'

526.03.06" W

98.00'

526.03.06" W

107.24'

203.62'

69.47'

212.89'

203.62'

107.24'

69.47'

212.89'

203.62'

107.24'

69.47'

212.89'

203.62'

107.24'

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212.89'

203.62'

107.24'

69.47'

212.89'

203.62'

107.24'

69.47'

212.89'

NAME: Randall Madrigal

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # _____

Environmental Health New Septic System Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 YES NO Do you plan to have an irrigation system now or in the future?
 YES NO Does or will the building contain any drains? Please explain. _____
 YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 YES NO Is the site subject to approval by any other Public Agency?
 YES NO Are there any Easements or Right of Ways on this property?
 YES NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Randall Madrigal
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/16/17
DATE

Adams Soil Consulting
1676 Mitchell Road
Angier, NC 27501
919-414-6761

January 22, 2017
Project # 451

Joyner Piedmont Surveying
P.O. Box 115
Dunn, NC 28335

RE: Preliminary soil/site evaluation for Lot #1 & #2 for Randall Madrigal located near the corner of NC 27E and NCSR 1006 (Old Stage Road)

Mr. Joyner:

Adams Soil Consulting completed a soils evaluation per your request for the above referenced parcel for the Randall Madrigal. The purpose of the site evaluation was to conform to Harnett County's unified development ordinance with regard to minor subdivisions. The soil/site evaluation was performed using hand auger borings, under moist soil conditions, based on the criteria found in the State Subsurface Rules 15ANCAC 18A-1900 "Laws and Rules for Sewage Treatment and Disposal Systems".

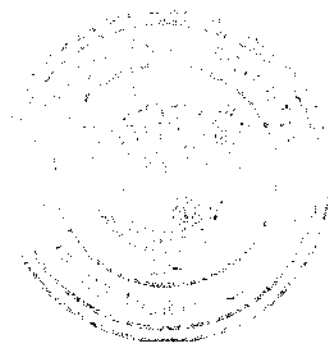
At the time of the evaluation the parcel was undeveloped with no signs of any existing structures on the property. The suitable soils shown on the accompanying soil map have potential for a conventional type initial and repair area for at least one 4-bedroom home on both lots #1 and #2. Both lots contain greater than 20,000 ft² of suitable soils that consist of sand subsoil that can support a daily loading rate of 0.3 - 0.4 gallons/day/ft². The specific septic system and loading rates for this lot will be permitted by the Harnett County Health Department. The areas for the proposed septic fields shall not be impacted by home sites, pools, garages and shall not be mechanically altered from the natural lay of the land. Both lots should accommodate a building foot print of at least 60' x 60'.

The lots will require a detailed soils evaluation by the Harnett County Health Department prior to issuance of any permits. Depending on the location and size of the proposed home, garage, pool area etc. a septic system layout/design may be required before a permit can be issued on the above referenced lots demonstrating available space for a repair area. Due to the subjective nature of the permitting process and the variability of naturally occurring soils, ASC cannot guarantee that areas delineated as suitable for on-site wastewater disposal systems will be permitted by the governing agency. Only a portion of the property was evaluated per the client's request. It should be noted that a more detailed soils evaluation is needed to access the potential soil constraints that may limit future land subdivision.

Please give me a call if you have any questions.

Sincerely,


Alex Adams
NC Licensed Soil Scientist #1247



Adams Soil Consulting
1676 Mitchell Road
Angier, NC 27501
919-414-6761

January 22, 2017
Project # 451

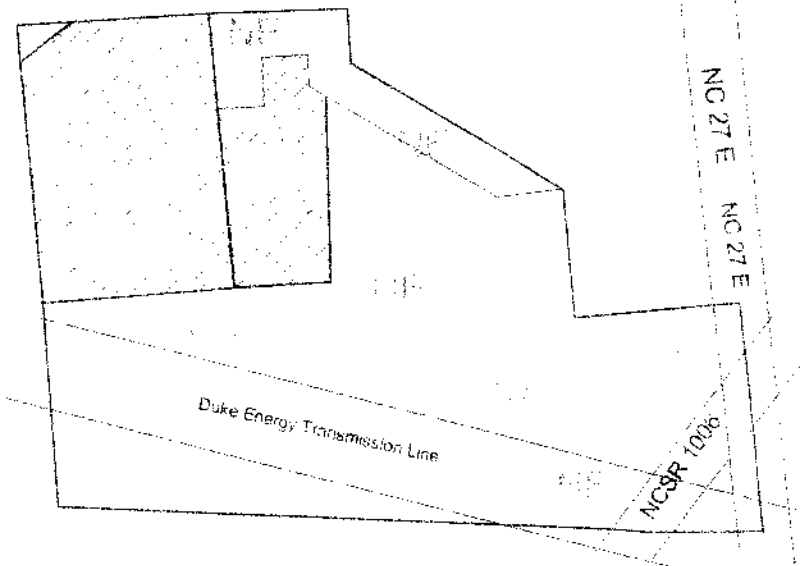
Joyner Piedmont Surveying
P.O. Box 115
Dunn, NC 28335

RE: Preliminary soil/site evaluation for Lot #1 & #2 for Randall Madrigal located near the corner of NC 27E and NCSR 1006 (Old Stage Road)


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Adams Soil Consulting completed a soils evaluation per your request for the above referenced parcel for the Randall Madrigal. The purpose of the site evaluation was to conform to Harnett County's unified

Preliminary Soils Evaluation
Randall Madrigal
Lot #1 and #2 - NC 27 E
Harnett County, NC



Legend

	Areas contain soils with 30 inches or more of useable soil material and have potential for conventional, modified conventional, LPP or ultra-shallow conventional septic systems. There may be inclusion of soils 24-29 inches to a restrictive horizon that will have potential for LPP septic systems.
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FOR REGISTRATION
Klaiberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2016 JUN 16 12:15:51
BK:3410 PG:796-797
FEE: \$25.00
EXCISE TAX: \$24.00
INSTRUMENT # 2016008283
TWESTER

HARNETT COUNTY TAX ID#

070680 0017-04

6/16/16 BY MT



2016008283

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: 24.00

Parcel Identifier No. 070680 0017.04 Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: REGINALD B. KELLY, PO BOX 1118, LILLINGTON, NC 27546

This instrument was prepared by: REGINALD B. KELLY, 900 S MAIN STREET, LILLINGTON, NC 27546

Brief description for the Index: _____

THIS DEED made this 13 day of June, 2016, by and between

GRANTOR	GRANTEE
Linda J. Johnson, widow PO Box 1329 Lillington, NC 27546	Randall Madrigal 102 Watkins Drive Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington, Grove Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Tract 2A, containing 8.61 acres as shown on Survey For: "Linda J. Johnson", dated April 21, 2016, by Mickey R. Bennett, PLS and recorded in Map Number 2016-102, Harnett County Registry.

The property herein described is not the primary residence of the Grantor (NCGS 105-317.2)

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1382 page 7.

A map showing the above described property is recorded in Plat Book 2016 page 102.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

Printed by Agreement with the NC Bar Association - 1981 SoftPro Corporation, 333 E. Six Forks Rd., Raleigh, NC 27609

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name) Linda J. Johnson (SEAL)

By: _____ (SEAL)
Title: _____

By: _____ (SEAL)
Title: _____

By: _____ (SEAL)
Title: _____

State of North Carolina - County of Harnett
I, the undersigned Notary Public of the County and State aforesaid, certify that Linda J. Johnson

personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 15 day of June, 2016

My Commission Expires: 8/23/2020 Shannon Howell
Notary Public

State of North Carolina - County of _____
I, the undersigned Notary Public of the County and State aforesaid, certify that _____

personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____
Notary Public

State of North Carolina - County of _____
I, the undersigned Notary Public of the County and State aforesaid, certify that _____

Witness my hand and Notarial stamp or seal, this _____ day of _____, 20__.

My Commission Expires: _____
Notary Public

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for _____ County
By: _____ Deputy/Assistant - Register of Deeds

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2017 JAN 25 04:28:17 PM
BK:3474 PG:976-977
FEE:\$25.00
INSTRUMENT # 2017001223

MATT WILLIS



HARNETT COUNTY TAX ID#

070680-0017-04

1/25/17 BY CW

Prepared by and Return to:

Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546

PID#: 070680 0017 04

NO TITLE CERTIFICATION

STATE OF NORTH CAROLINA

WARRANTY
DEED OF EASEMENT

COUNTY OF HARNETT

THIS WARRANTY DEED OF EASEMENT is made by and between **Linda J. Johnson**, widow of PO Box 1329 Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantor") and **Randall Madrigal** of 102 Watkins Drive, Angier, NC 27501 (hereinafter referred to in the neuter singular as "the Grantee")

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, does hereby convey unto said Grantee, its heirs, successors, administrators and assigns, an easement upon that certain piece, parcel or tract of land situate, lying and being in Grove Township of said County and State, and more particularly described as follows:

Being all of that proposed 50 foot wide ingress, egress, regress and utility easement running from Hwy NC 27 E to that 8.61 acre tract previously conveyed to Grantee. Said easement is shown on that Survey For: "Linda J. Johnson", dated August 29, 2016, by Mickey R. Bennett, PLS and recorded in Map Number 2016-245, Harnett County Registry.

The above described easement is to convey access to Tract 2A, containing 8.61 acres and any subdivision thereof, previously conveyed to Grantee as recorded in Book 3410, Page 796, Harnett County Registry.

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2017 JAN 25 04:28:17 PM
BK:3474 PG:976-977
FEE:\$26.00
INSTRUMENT # 2017001223

MATT WILLIS

HARNETT COUNTY TAX ID#

2007-0680-0017-04

1/25/17 BY (CW)



2017001223

Prepared by and Return to:
Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC 27546

PID#: 070680 0017 04
NO TITLE CERTIFICATION

STATE OF NORTH CAROLINA

WARRANTY
DEED OF EASEMENT

COUNTY OF HARNETT

THIS WARRANTY DEED OF EASEMENT is made by and between **Linda J. Johnson**, widow of PO Box 1329 Lillington, NC 27546 (hereinafter referred to in the neuter singular as "the Grantor") and **Randall Madrigal** of 102 Watkins Drive, Angier, NC 27501 (hereinafter referred to in the neuter singular as "the Grantee")

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, does hereby convey unto said Grantee, its heirs, successors, administrators and assigns, an easement upon that certain piece, parcel or tract of land situate, lying and being in Grove Township of said County and State, and more particularly described as follows:

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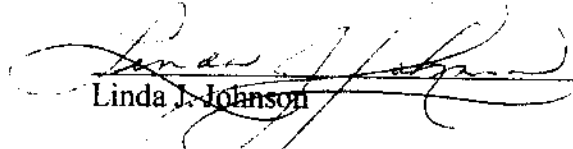
The above described easement is to convey access to Tract 2A, containing 8.61 acres and any subdivision thereof, previously conveyed to Grantee as recorded in Book 3410, Page 796, Harnett County Registry.

TO HAVE AND TO HOLD the above-described easement together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey such easement to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises and the easement herein conveyed are free from any and all encumbrances, except as set forth above, and that it will, and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

 (SEAL)
Linda J. Johnson

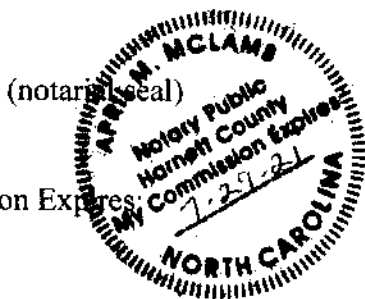
STATE OF NORTH CAROLINA

ACKNOWLEDGMENT OF INDIVIDUAL

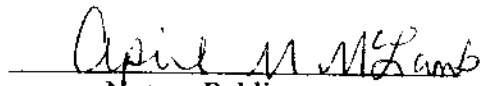
COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Linda J. Johnson personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 25th day of January, 2017.



My Commission Expires


Notary Public

Harnett County Central Permitting
PO Box 85 Lillington NC 27546
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

Application for Residential Building and Trades Permitt

Owner's Name Randall Madrigal Date _____
Site Address 1502 Nc 27 east Lillington Phone 919 239 7133
Directions to job site from Lillington _____

Subdivision 2016-102 Lot 7
Description of Proposed Work New construction(home) # of Bedrooms 4
Heated SF 3057 Unheated SF _____ Finished Bonus Room? Crawl Space Slab _____

General Contractor Information

Todd Waddell Construction Inc 919 369 7955
Building Contractor's Company Name Telephone
3854 Nc 210 N Lillington Nc 27546
Address Email Address
77274
License #

Electrical Contractor Information

Description of Work New Installation Service Size 200 Amps T-Pole Yes No
Work to be done by home owner. 919 239 7133
Electrical Contractor's Company Name Telephone
Address Email Address
License #

Mechanical/HVAC Contractor Information

Description of Work New Work to be Done by home owner
Mechanical Contractor's Company Name 919 239 7133 Telephone
Address Email Address
License #

Plumbing Contractor Information

Description of Work Work to be done by homeowner # Baths 3 1/2
Plumbing Contractor's Company Name 919 239 7133 Telephone
Address Email Address
License #

Insulation Contractor Information

Work to be done by home owner 919 239 7133
Insulation Contractor's Company Name & Address Telephone

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes
EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Randall Medriyal
Signature of Owner/Contractor/Officer(s) of Corporation

2/16/17
Date

Affidavit for Worker's Compensation N C G S 87-14

The undersigned applicant being the

General Contractor Owner Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name _____

Sign w/Title

Randall Medriyal Owner

Date

2/16/17