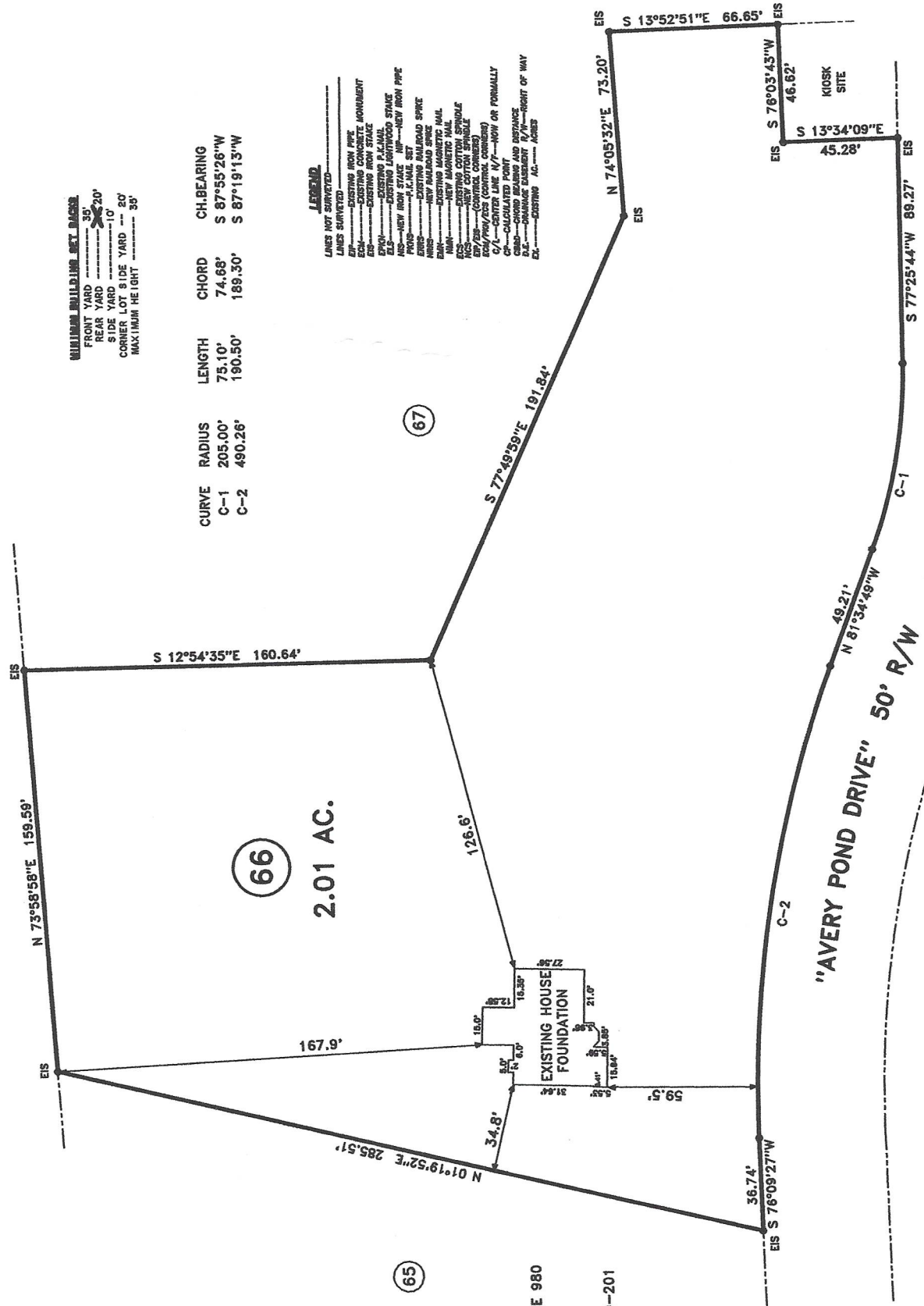


MAP NO. 2016-200-201

MAXIMUM BUILDING SET BACKS:
 FRONT YARD 35'
 REAR YARD 20'
 SIDE YARD 10'
 CORNER LOT SIDE YARD 20'
 MAXIMUM HEIGHT 35'

| CURVE | RADIUS | LENGTH | CHORD | CH. BEARING |
|-------|---------|---------|---------|--------------|
| C-1 | 205.00' | 75.10' | 74.68' | S 87°55'26"W |
| C-2 | 490.26' | 190.50' | 189.50' | S 87°19'13"W |

- LEGEND**
- LINES NOT SURVEYED
 - LINES SURVEYED
 - EXISTING IRON PIPE
 - EXISTING CONCRETE MONUMENT
 - EXISTING IRON STAKE
 - EXISTING IRON PIN
 - EXISTING LAMINATED STAKE
 - EXISTING ALUMINUM STAKE
 - NEW IRON STAKE NP --- NEW IRON PIPE
 - P.P. --- P.P. NAIL SET
 - EXISTING MAILROAD SPIRE
 - EXISTING MASONRY WALL
 - EXISTING MAGNETIC NAIL
 - EXISTING MAGNETIC NAIL
 - EXISTING COTTON SPRINGLE
 - EXISTING WOOD SIGN
 - EXISTING SIGN
 - EXISTING SIGN (CONTROL CORNER)
 - EXISTING SIGN (CONTROL CORNER)
 - C/L --- CENTER LINE N/W --- NOW OR FORMALLY
 - CALCULATED POINT AND DISTANCE
 - CALCULATED POINT AND DISTANCE
 - DRAINAGE BASIN R/W --- RIGHT OF WAY
 - EXISTING AC --- ACRES



DEED REFERENCE: DEED BK 3328, PAGE 980
 MAP REFERENCE: MAP NO. 2016-200-201

NORTH CAROLINA, HARNETT COUNTY
 I, Mickey R. Bennett, PLS do certify that this plat was drawn under
 my supervision (see description recorded in Book ___ SEE ___
 Page ___ REF. ___) that the boundaries not surveyed are clearly
 indicated as drawn from information found in Book ___ SEE ___ Page ___ REF. ___
 that the ratio of precision as indicated is 1:10,000. Witness
 my official signature, registration number and seal this 10TH
 day of APRIL, A.D. 2017.

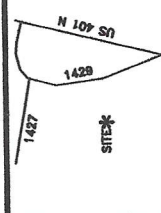
Mickey R. Bennett
 MICKEY R. BENNETT
 L - 1914



SURVEY FOR:

FOUNDATION LOCATION SURVEY - LOT - 66
"AVERY POND S/D", PHASE II

| | | | |
|----------|----------------|--------------|----------------|
| TOWNSHIP | HECTOR'S CREEK | COUNTY | HARNETT |
| STATE | NORTH CAROLINA | DATE | APRIL 10, 2017 |
| SCALE | 1" = 60' | SURVEYED BY: | RVB |
| | | DRAWN BY: | RVB |



BENNETT SURVEYS F-1304
 1662 CLARK RD., LILLINGTON, N.C. 27546
 (910) 893-9252

FIELD BOOK
 FOCUS 30/33 BY: RVB
 DRAWING NO. 17405