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|---------------------------|---|----|--|
| Initial Application Date: | | | |
| | | | |

| Application # | 1750040654 |
|---------------|------------|
| | CU# |

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting

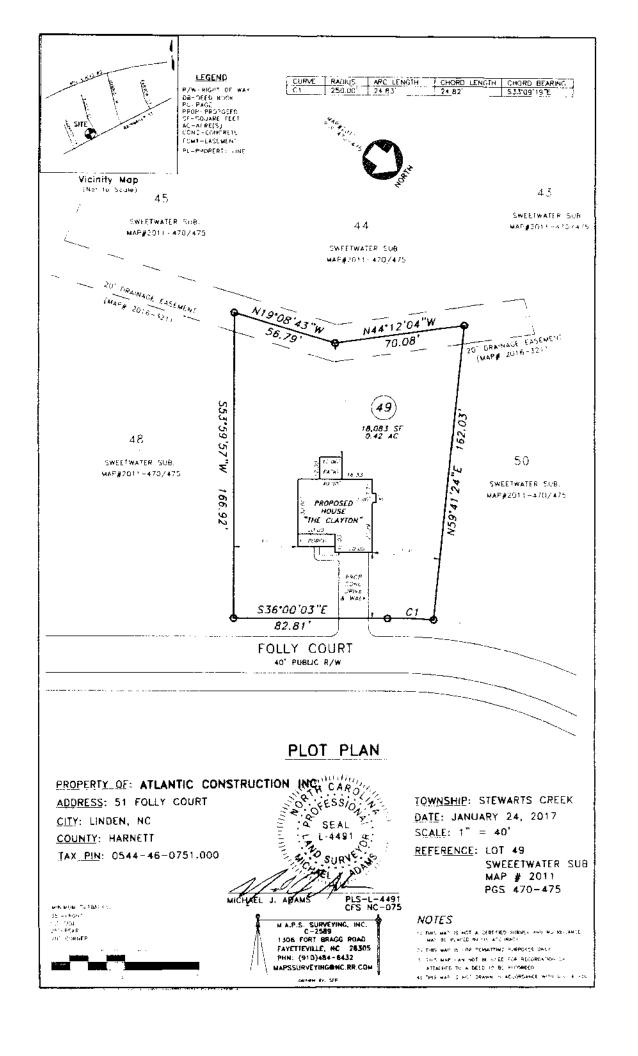
108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.hamett.org/permits **A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION** LANDOWNER: Diversifed Investors INC. Mailing Address: P.O. Box 1685 City: JALKSONVILLE State: NC Zip: 28540 Contact No: 910-346-9800 Email: 6017-60, ILANC, COM APPLICANT : ATLANTIC LON STRUCTION INC. Mailing Address: 7 DORIS AUR. E. City: Tacksonville State: NC Zip: 28540 Contact No: 910-938-9053 Email: aci@atlanticconstantion inc. con CONTACT NAME APPLYING IN OFFICE: Lee Huffman Phone # 910-330-9706 PROPERTY LOCATION: Subdivision: SweeTwaTer Lot #: 49 Lot Size: 0.42 A State Road # 2044 State Road Name: Will Lucas Rd. Map Book & Page: 2011 / 470 Parcel: 010544 000 457 PIN: 0544-46-0751, 000 Zoning: M-JOR Flood Zone: Watershed: Deed Book & Page: 2363 / 6941 Power Company*: South River Electric *New structures with Progress Energy as service provider need to supply premise number ____ PROPOSED USE: SFD: (Size 40 x 40) # Bedrooms; 4 # Baths; 2 Basement(w/wo bath); Garage; Deak; Crawl Space; Slab; Monolithic (Is the bonus room finished? (X) yes $(\underline{\hspace{0.1cm}})$ no w/ a closet? (X) yes $(\underline{\hspace{0.1cm}})$ no (if yes add in with # bedrooms) (Is the second floor finished? (___) yes (___) no Any other site built additions? (___) yes (___) no Manufactured Home: ___SW ___DW __TW (Size____x ____) # Bedrooms: ____ Garage: ___(site built? ___) Deck: __(site built? ___) Duplex: (Size ____x ___) No. Buildings: _____ No. Bedrooms Per Unit: ____ Home Occupation: # Rooms: Use: Hours of Operation: #Employees: Addition/Accessory/Other: (Size ____x ___) Use: _____ Closets in addition? () yes () no Water Supply: X County ____ Existing Well ____ New Well (# of dwellings using well _____) *Must have operable water before final Sewage Supply: X New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes (// no Does the property contain any easements whether underground or overhead (1) yes (1) no A KUNAAC, (CAUCACAC _____ Manufactured Homes:______ Other (specify):______ Structures (existing or proposed): Single family dwellings: Required Residential Property Line Setbacks: Comments: Front Rear Closest Side Sidestreet/corner lot Nearest Building

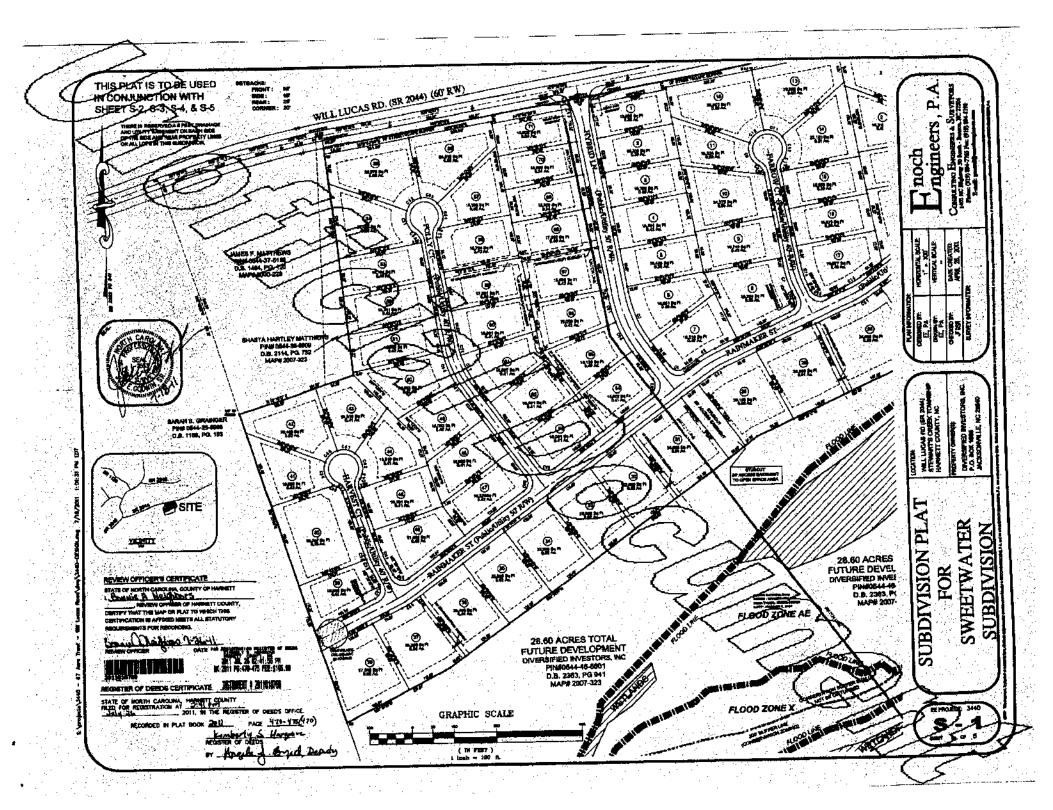
on same lot

| SPECIFIC DIRECTIO | NS TO THE PRO | PERTY FROM L | ILLINGTON: | Sour | how_ | 401 | | |
|---|--------------------|-----------------|--|--|-----------------------------------|---|--------------------------------------|--|
| TURN | RIGHT | onto | W. Re | eves | BRIS | gord | | |
| THAN | LeFT | ONTO | Lucas | Rd | | | | |
| Tuna | LeFT | HybR | id La | | | | | |
| Turn | RIGHT | ONTO. | RAINI | naken | 57 | | <u> </u> | |
| Turk | RIGHT | wio | Folly | <t.< td=""><td></td><td></td><td></td><td></td></t.<> | | | | |
| If permits are granted thereby state that for | regoing statements | are accurate an | es and laws of the sed correct to the bear | State of North st of my knowl | Carolina regula edge. Permit s | ating such work a subject to revoca /-3/-20/7 Date | nd the specification if false inform | ons of plans submitted ation is provided. |

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

^{**}This application expires 6 months from the initial date if permits have not been issued**





NAME: ATLANTIC CONSTRUCTION INC

| APPLICATION #:_ | 75 | 000 | 100 | 054 |
|-----------------|----|-----|-----|-----|
| | | | | |

This application to be filled out when applying for a septic system inspection. County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) 910-893-7525 option 1 Environmental Health New Septic SystemCode 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks. out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for fallure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park) DO NOT LEAVE LIDS OFF OF SEPTIC TANK After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. **SEPTIC** If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. (X) Conventional $\{\bot\}$ Any {__}} Accepted {__}} Innovative {___}} Alternative {___} Other _ The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: $\{X\}$ NO {__}}YES Does the site contain any Jurisdictional Wetlands? {__}}YES Do you plan to have an <u>irrigation system</u> now or in the future? {__}}YES Does or will the building contain any drains? Please explain. {___}}YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? {__}YES Is any wastewater going to be generated on the site other than domestic sewage?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

Does the site contain any existing water, cable, phone or underground electric lines? If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

The Site Accessible So That Complete Site Evaluation Can Be Performed.

 $\{X\}$ NO

{ } NO

 $\{X\}$ NO

(__)YES

XYES

[__}YES

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Is the site subject to approval by any other Public Agency?

Are there any Easements or Right of Ways on this property?

<u>x /- 3/- 2017</u>

DIVERSIFIED INVESTORS INC. P.O. BOX 1685 – 405 JOHNSON BLVD. JACKSONVILLE, NC 28540 (910) 346-9800 – FAX (910) 346-1210

E-mail: bettyb@jlpnc.com

July 21, 2011

Re: Sweetwater Subdivision - Harnett County, NC

To Whom It May Concern:

As the developers of Sweetwater Subdivision, we have granted Atlantic Construction Inc., to construct single family dwellings in the subdivision project.

Should you have any questions or need any additional information concerning this authorization, please do not hesitate to contact me.

Sincerely,

Betty Bullock, President

Betty Dullas

DIVERSIFIED INVESTORS INC.

bb

Application #

Each section below to be filled out by whomever performing work Must be owner or licensed contractor Address company name & phone must match

Harnett County Central Permitting PO Box 65 Lillington NC 27546 910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Application for Residential Building and Trades Permit

| Owner's Name Diversifed Truesias Tre | Nate.Υ |
|---|--|
| Site Address _ 51 Folly CT. Linden, Nic 29 | 7.35 6 Phone 9/2-344-5700 |
| Directions to job site from Lithington South 401 Tank | Red anto W. Romas Rolling |
| Turin Let onto Will Livens Rd. Time Let | T parto Hickory La |
| Turn Bunt on a RAW Matter ST, TUN | Right Follo LT. |
| Subdivision <u>Sweet water</u> | 101 49 |
| December 15 1111 / / / / / | # of Bedrooms # |
| Heated SF 2212 Unheated SF 528 Finished Bonus Room? | LAS Crawl Space Slab |
| Gardrar Contractor Information | on Share Sha |
| Building Contractors Company Many | <u>910-939-9053</u> Telephone |
| Comments Company Name | • |
| Address Huz E. Tackson ville, NC 22540 | аствания сомотрийной в сом |
| _37596 | Email Address |
| License # | · |
| Description of Work S.F.D. (New) Service Size | <u>on</u> |
| TARheel Pride FLETRIAL CORP | |
| Electrical Contractor's Company Name | 910 - 531 - 4371 Telephone |
| P.E. Box 45% STEDMIN, NC 28391 | |
| Address | Email Address |
| 22975-4 License # | • • |
| Mechanical/HVAC Contractor Inform | nation |
| Pescription of Work SFD (New) | - |
| CERTIFIED HEATING YAIR CONSTROYING ILC | 910-858-0000 |
| Mechanical Contractor's Company Name | Telephone |
| Address 1071 Hope Mills, NC 28348 | |
| H3C1-20012 | Email Address |
| License # | |
| Plumbing Contractor Information | ····· |
| Description of Work 5.F.D. (wew) | # Baths 2/2 |
| Dell Haine Plumbing Plumbing Contractor's Company Name | 910-429-9939 |
| Plumbing Contractor's Company Name | Telephone |
| 16/2 Decementary DR. FAYETTEVILLE, NL 28306 | Smoot Address |
| 24 204 P-1 | Email Address |
| License # | |
| Insulation Contractor Information | |
| A- Insulation INC. P. Box 180 Hope M.II: Nr. 28348 Insulation Contractor's Company Name & Address | 7/0-850-3462 Telephone |

*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application, that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans. Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule x 1-31-2017 Signature of Owner/Contractor/Officer(s) of Corporation Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the Owner Officer/Agent of the Contractor or Owner General Contractor Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit Has three (3) or more employees and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) and has obtained workers, compensation insurance to cover Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves Has no more than two (2) employees and no subcontractors While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work Company or Name ATTANTIC CONSTRUCTION INC

LiensNC

Appointment of Lien Agent Related Filings

Designated Lien Agent

Investors Title Insurance Company

Entry Number:

594527

Filed by:

twotees

Online: www.liensnc.com

Address: 19 W Hargett St, Suite 507 / Raleigh, NC 27601

Email: support@liensnc.com

Fax: (919) 489-5231

Technical

Support Hotline: (888) 690-7384

Filing Date:

01/30/2017

Owner Information

Atlantic Construction Inc.

7 Doris Ave. E.

Jacksonville

NC

28540

910-938-9053

danny@atlanticconstructioninc.com

Project Property

Sweetwater Lot 49

51 Folly Ct.

Linden

NC

28356

Property Type:

1-2 Family Dwelling

Date First Furnished:

Comments

No comments have been made.