

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:**

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: residential

Name: Jessie McLean

Address: 789 Murchison town Rd

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: \_\_\_\_\_

MEG Home: \_\_\_\_\_

20040633

Date: 12/1/17

Building Official: \_\_\_\_\_

*[Signature]*

-----

ADDRESS . : 789 MURCHISONTOWN RD SUBDIV:  
 CONTRACTOR : PHONE :  
 OWNER . : MCLEAN JESSIE M PHONE : (919) 774-3844  
 PARCEL . : 09-9558- - -0018- - -  
 APPL NUMBER: 17-50040633 CP NEW RESIDENTIAL (SFD)

-----

DIRECTIONS : T/S: 01/26/2017 03:54 PM LBENNETT --  
 TAKE 27 W TO 87 TURN LEFT TO OLIVIA RD  
 - LEFT PONDEROSA RD - RIGHT ON  
 MURCHISONTOWN RD

-----

**STRUCTURE: 000 000 32X40 5BDR CRAWL**  
 FLOOD ZONE . . . . : FLOOD ZONE X  
 # BEDROOMS . . . . : 5.00 PROPOSED USE . . . . : SFD  
 SEPTIC - EXISTING? . . . : NEW WATER SUPPLY . . . . : COUNTY

-----

**PERMIT: CPSF 00 CP \* SFD**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	4/18/17	TSG	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002959609
	4/18/17	AP	T/S: 04/17/2017 08:27 AM LBENNETT ----- T/S: 04/18/2017 03:28 PM DJOHNSON -----
B103 01	5/02/17	TSG	R*BLDG FOUND & TEMP SVC POLE VRU #: 002966320
	5/02/17	AP	
A814 01	5/31/17	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002978039
	6/01/17	AP	789 MURCHISONTOWN RD SANFORD 27334 T/S: 06/01/2017 08:17 AM TWARD -----
B105 01	5/31/17	TSG	R*OPEN FLOOR TIME: 17:00 VRU #: 002978054
	5/31/17	DA	T/S: 05/30/2017 09:48 AM JBROCK ----- T/S: 05/31/2017 03:29 PM DJOHNSON ----- TRIPLE 11/7/8 RIM BOARD REQUIRED AT THE AREA CIRCLED ON PLANS
B105 02	6/02/17	TSG	R*OPEN FLOOR TIME: 17:00 VRU #: 002979284
	6/02/17	AP	T/S: 06/01/2017 08:17 AM BPETRICH ----- PLEASE CALL ALEJANDRA AT 919.478.4289 SO SHE CAN MEET YOU ONSITE - THANKS! T/S: 06/02/2017 01:48 PM BPETRICH -----
R425 01	8/24/17	TSG	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003016219
	8/24/17	DA	T/S: 08/22/2017 03:29 PM JBROCK ----- not ready
R425 02	9/05/17	TSG	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003020468
	9/05/17	DA	T/S: 08/31/2017 02:52 PM BPETRICH ----- 1- NEED ENGINEERING REPAIR ON DRILLED TRUSS 2-NEED TRUSS DRAWINGS. 3- INSTALL POSITIVE FOUNDATION DRAIN. OK TO INSULATE
I129 01	9/11/17	TSG	R*INSULATION INSPECTION VRU #: 003022874
	9/11/17	AP	VOICE MESSAGE LEFT
R425 03	9/11/17	TSG	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003023140
	9/11/17	AP	T/S: 09/08/2017 02:22 PM LLUCAS ----- -----
H824 01	9/18/17	OT	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 003027067
	9/18/17	AP	T/S: 09/19/2017 09:49 AM KHINSON ----- T/S: 09/19/2017 09:49 AM KHINSON -----
E209 01	10/04/17	TI	R*ELEC TEMP POWER CERT TIME: 17:00 VRU #: 003032919
	10/02/17	CA	T/S: 10/02/2017 02:28 PM BPETRICH -----

ADDRESS . : 789 MURCHISON TOWN RD

SUBDIV:

CONTRACTOR :

PHONE :

OWNER . : MCLEAN JESSIE M

PHONE : (919) 774-3844

PARCEL . . : 09-9558- - -0018- - -

APPL NUMBER: 17-50040633 CP NEW RESIDENTIAL (SFD)

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
M305 01	11/08/17	TSG	R*PLUMB SEWER CONNECTION TIME: 17:00 VRU #: 003050325
	11/08/17	AP	T/S: 11/06/2017 04:40 PM DJOHNSON -----
R125 01	11/21/17	KS	ONE TRADE ROUGH IN VRU #: 003055852
	11/21/17	AP	open ditch electric for septic and outside receipt at shed
			T/S: 11/21/2017 12:46 PM KSLATTUM -----
R429 01	11/30/17	TSG	FOUR TRADE FINAL TIME: 17:00 VRU #: 003059094
	11/30/17	DA	T/S: 11/28/2017 03:55 PM JBROCK -----
			<del>1</del> HOUSE NUMBER REQUIRED <del>2</del> WEATHER STRIP REQUIRED ON SCUTTLE DOOR. <del>3</del> LABEL DRYER DUCT LENGTH. <b>4</b> REMOVE VENT PIPE BLOCKING SCUTTLE DOOR. <del>5</del> WALK WAY REQUIRED FROM SCUTTLE TO A/C UNIT IN ATTIC. <del>6</del> A/C DUCT NOT CONNECTED IN CRAWLSPACE <del>7</del> REMOVE TRASH FROM CRAWLSPACE. <del>8</del> NEED ENERGY CERT <del>9</del> DUCT PRESURE TEST REQUIRED.
R429 02	<del>12/01/17</del>	<del>TT</del>	FOUR TRADE FINAL TIME: 17:00 VRU #: 003060175
			T/S: 11/30/2017 12:49 PM LLUCAS -----

12/01/17 TT

COMMENTS AND NOTES