

Initial Application Date: 1/6/17

Application # 1750040522

CU# \_\_\_\_\_

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Tony Andrew Collins & Meshan N. Collins Mailing Address: 3623 Benson Hardie Rd.  
City: Benson State: NC Zip: 27504 Contact No: 919-614-0662 Email: tonycollins8604@yahoo.com

APPLICANT: Tommy Allen Const. Mailing Address: 8836 Ransden Rd.  
City: Raleigh State: NC Zip: 27603 Contact No: 919-779-2880 Email: tae.allenbuilders@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Tommy Allen Phone # 919-779-2880

PROPERTY LOCATION: Subdivision: 985 Parfay Road Lot #: C Lot Size: 2.34Ac  
State Road # 1446 State Road Name: Parfay Road Map Book & Page: 2015 / 156  
Parcel: 08 0604 0008 11 PIN: 0604-47-7580-000  
Zoning: RAU Flood Zone: X Watershed: NA Deed Book & Page: 330 / 568 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 46.75' x 55.3') # Bedrooms: 3 # Baths: 2 1/2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space:  Slab: \_\_\_\_\_ Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished? ( yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum 35' Actual 75'  
Rear 25' 207'  
Closest Side 10' 103'  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building on same lot \_\_\_\_\_

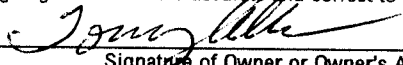
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

401 N T. RISH ON

Chalybeate Springs Rd. Turn left on Purfoy Rd.  
Job site on left just before RAILS Church Rd.

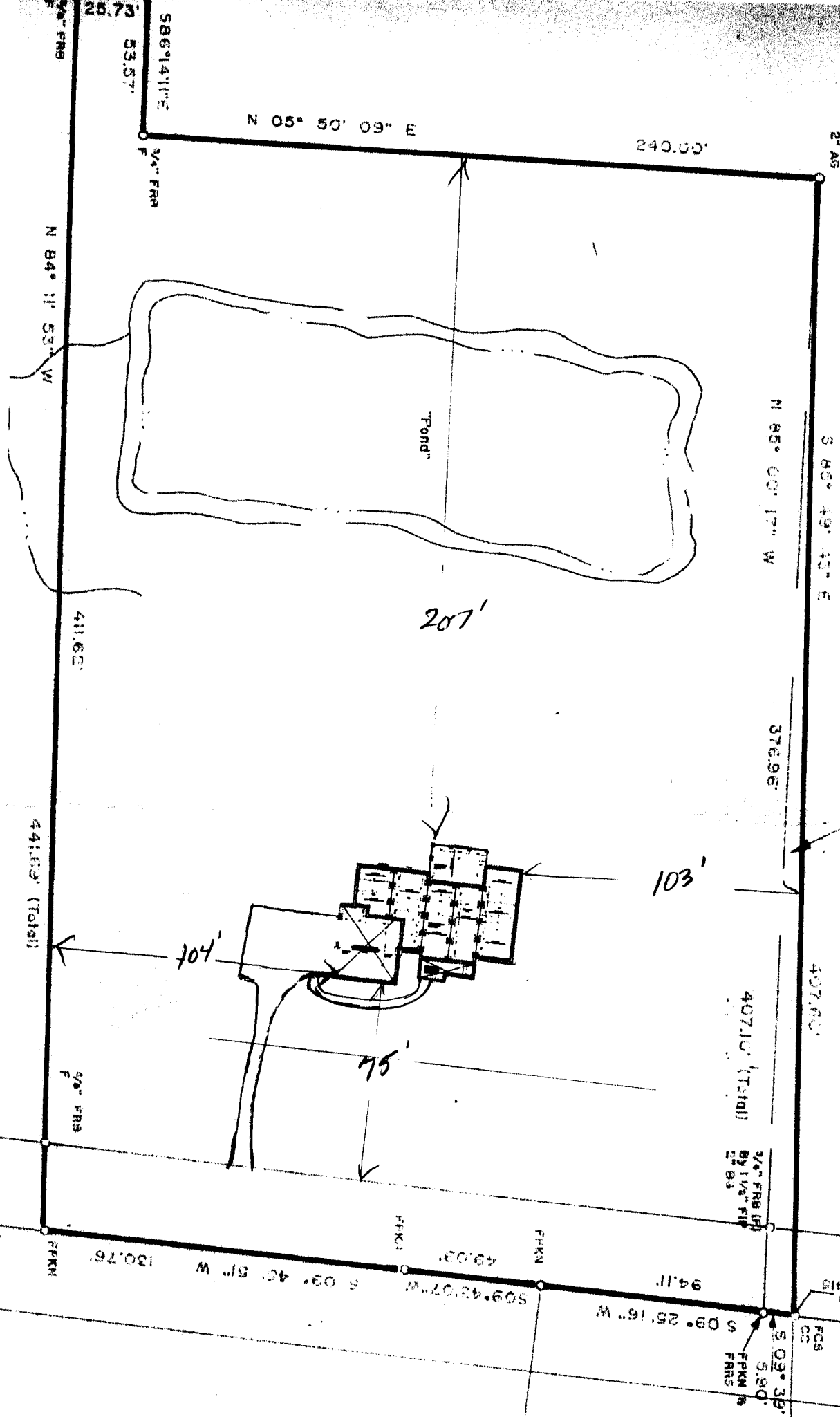
If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

1-6-2017  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



SITE PLAN APPROVAL  
DISTRICT USE SFD  
BED# 3  
Lilohi  
Director

1" = 50'

N 10° 41' 40" E ADJACENT TO  
POND & NGR 1448 & NGR 1415

NAME: Tommy Allen

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. Foundation drains
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

\_\_\_\_\_  
PROPERTY OWNERS OR OWNERS/LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

1-6-2017  
DATE

**Adams Soil Consulting**  
1676 Mitchell Road  
Angier, NC 27501  
919-414-6761

TOWNS COLLINS  
1.919.614.0662

May 26, 2015  
Project # 316

Joyner Piedmont Surveying  
P.O. Box 115  
Dunn, NC 28335

RE: Recombination Soil/Site evaluation Parcel "A" & "C" located on Purfoy Road - Angier, NC for  
Lynwood W. Hare & Frances L. Hare & Vickie Lynn H. Davis

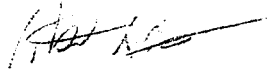
Mr. Joyner:

Adams Soil Consulting completed a soils evaluation per your request for the above referenced recombination survey for Lynwood Hare. The purpose of the site evaluation was to conform with Harnett County's unified development ordinance with regard to lot recombination. The soil/site evaluation was performed using hand auger borings, under moist soil conditions, based on the criteria found in the State Subsurface Rules, 15ANCAC 18A .1900 "Laws and Rules for Sewage Treatment and Disposal Systems". Parcel "A" is being combined with Lot #1. Parcel "A" did not contain a dwelling or any evidence of an existing septic system. The recombination should not impact the existing septic system on Lot #1. Parcel "C" did not contain a dwelling or evidence of a well or septic system. The lot should support at least one 4-bedroom home with a house footprint of at least 60' X 60' as shown on the accompanying soil map

The specific septic systems and loading rates for the lot will be assigned by the Harnett County Health Department. The area for any proposed septic field shall not be impacted by home sites, pools, or garages and shall not be mechanically altered from the natural lay of the land.

The lots would require a detailed soils evaluation by the Harnett County Health Department prior to issuance of any permits. Depending on the location and size of the proposed home, garage, pool area etc. a septic system layout/design may be required before a permit can be issued on the above referenced lots demonstrating available space for a repair area. Due to the subjective nature of the permitting process and the variability of naturally occurring soils, ASC cannot guarantee that areas delineated as suitable for on-site wastewater disposal systems will be permitted by the governing agency. Only a portion of the property was evaluated per the client's request. It should be noted that a more detailed soils evaluation is needed to access the potential soil constraints that may limit future land subdivision.

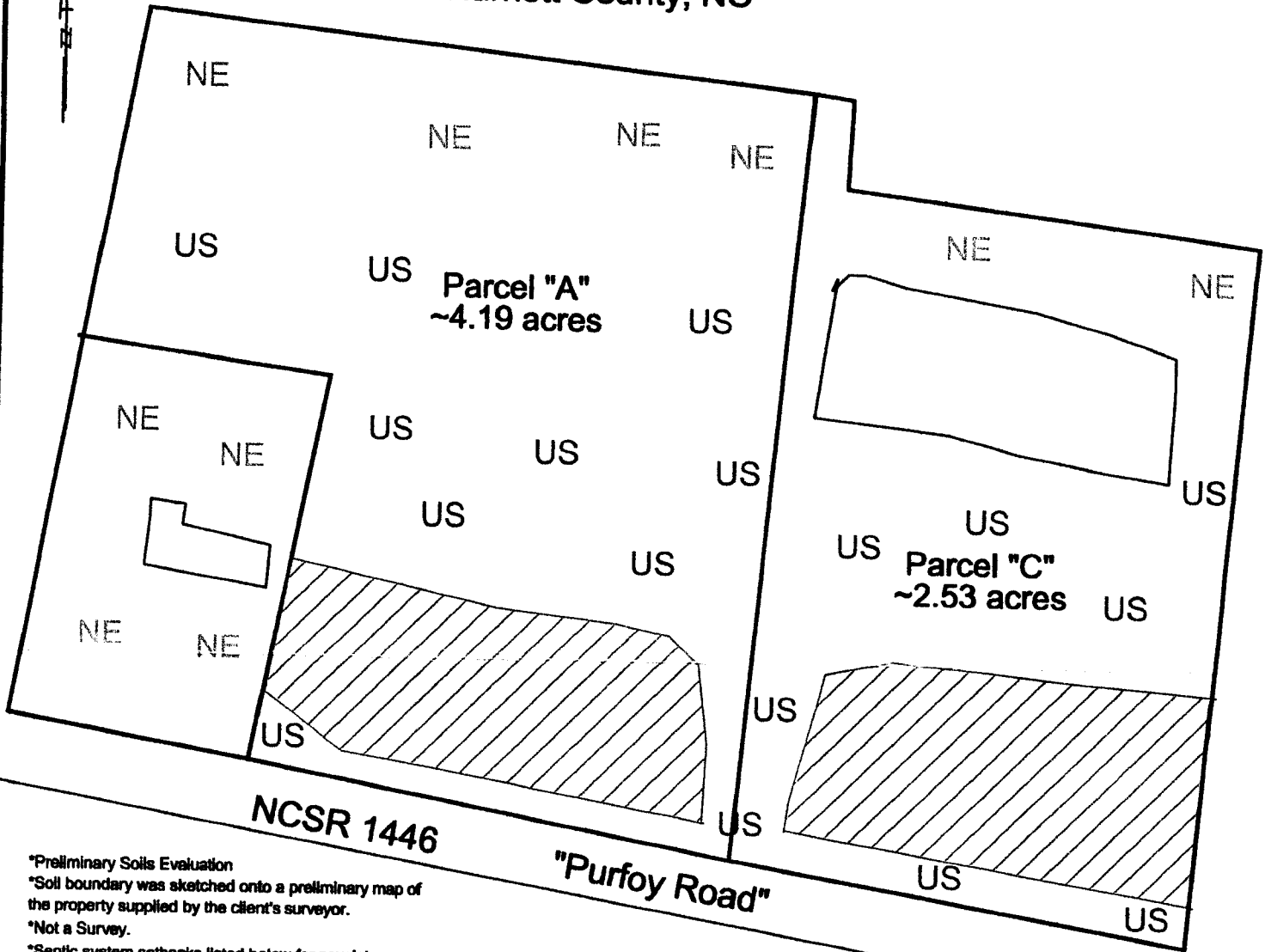
Sincerely,



Alex Adams  
NC Licensed Soil Scientist #1247



**Preliminary Soils Evaluation  
Lynwood W. Hare  
Parcel "A" and "C" recombination  
Harnett County, NC**



**NCSR 1446**

**"Purfoy Road"**

\*Preliminary Soils Evaluation

\*Soil boundary was sketched onto a preliminary map of the property supplied by the client's surveyor.

\*Not a Survey.

\*Septic system setbacks listed below for new lots.


- 1) 10' from property lines.
- 2) 100' from wells for primary systems.
- 3) 50' from surface waters (streams, ponds, lakes).

\*Any mechanical disturbances such as grading, cutting and filling of the suitable soil areas can render areas unsuitable for future septic systems.

\*See accompanying report for additional information.

\*Due to Soil Variability, Adams soil consulting cannot guarantee that the areas shown as suitable will be permitted by the local Health Department.

**Legend**

 Areas contain soils with 30 inches or more of unsuitable soil material and have potential for conventional, modified conventional, LFP or ultra-shallow conventional septic systems. There may be inclusion of soils 24-28 inches to a restrictive horizon that will have potential for LFP septic systems.

**US** Unsuitable areas for onsite waste water disposal.

**NE** Area not Evaluated



**GRAPHIC SCALE**

1" = 100'



**Adams  
Soil Consulting  
919-414-6761  
Project #316**

FOR REGISTRATION  
 Kimberly S. Hargrave  
 REGISTER OF DEEDS  
 Harnett County, NC  
 2015 MAY 29 04:33:10 PM  
 BK:3310 Pg:568-588  
 FEE: \$28.00  
 EXCISE TAX: \$40.00  
 INSTRUMENT # 2015067277  
 TRIMSTER

HARNETT COUNTY TAX ID#

to be determined



529.15 BY SB

Parcel # Excise Tax: \$40.00	Recording Time, Book & Page:
Prepared by: HAYES, WILLIAMS, TURNER & DAUGHTRY, P.A. 804 West Broad Street Dunn, North Carolina 28334	Mail after recording to: Grantee

**NORTH CAROLINA GENERAL WARRANTY DEED  
 NO TITLE CERTIFICATION**

This deed made this 29<sup>th</sup> day of May, 2015, by and between:

<b>GRANTORS:</b> LYNWOOD W. HARE and wife, FRANCES L. HARE 980 Purfoy Road Fuquay-Varina, North Carolina 27526	<b>GRANTEES:</b> TONY ANDREW COLLINS and wife, MEGHAN NICOLE COLLINS 3623 Benson Hardee Road Benson, North Carolina 27504
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The designation Grantors and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: That the Grantors, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents doth grant, bargain, sell and convey unto the Grantee, in fee simple, all that certain tract or parcel of land lying and being in Hector's Creek Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Parcel C (2.53 acres, more or less) according to a survey and plat by Joyner Piedmont Surveying, dated May 19, 2015 and recorded in Map Book 2015, Page 156, Harnett County Registry, to which plat reference is made for a full and complete description of said property.

The above-referenced lots are a portion of the 56-acre tract that was conveyed to Lynwood Walter Hare in Deed Book 581, Page 121, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantors, covenants with the Grantee, that Grantors is seized of said premises in fee simple, has right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and will forever defend the said title against the lawful claims of all persons whomsoever, except the following:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN TESTIMONY WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

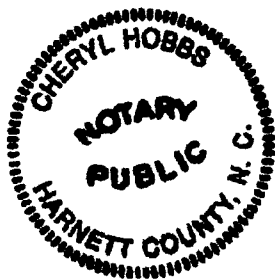
*Lynwood W. Hare* (SEAL)  
LYNWOOD W. HARE

*Frances L. Hare* (SEAL)  
FRANCES L. HARE

NORTH CAROLINA,  
HARNETT COUNTY.

I, *Cheryl Hobbs*, the undersigned, a Notary Public, hereby certify that LYNWOOD W. HARE and wife, FRANCES L. HARE personally appeared before me this day and acknowledged the due execution of the foregoing Deed of Conveyance.

Witness my hand and notarial seal, this *29* day of May, 2015.



*Cheryl Hobbs*  
Notary Public  
My Commission Expires: *01/25/2018*



Plan Box # AA4

Date 1/6/17  
Job Name Tommy Allen

App # 40522

Valuation 195168

SQ Feet 2033  
Garage 636  
= 2669

**Inspections for SFD/SFA**

Crawl  Slab \_\_\_\_\_ Mono \_\_\_\_\_ Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey \_\_\_\_\_ Envir. Health  Other \_\_\_\_\_

**Additions / Other**

Footing \_\_\_\_\_  
Foundation \_\_\_\_\_  
Slab \_\_\_\_\_  
Mono \_\_\_\_\_  
Open Floor \_\_\_\_\_  
Rough In \_\_\_\_\_  
Insulation \_\_\_\_\_  
Final \_\_\_\_\_