

Initial Application Date: 12-12-16

Application # 1650040363

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Andrew Jason & Christie Yarborough Mailing Address: P.O. Box 233  
City: Boies Creek State: NC Zip: 27506 Contact No: 919-369-3059 Email: christie@christieyarborough.com

APPLICANT\*: Same Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Contact No: \_\_\_\_\_ Email: \_\_\_\_\_  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Christie Yarborough Phone # 919-524-0564

PROPERTY LOCATION: Subdivision: not in a subdivision Lot #: \_\_\_\_\_ Lot Size: 5.83

State Road # \_\_\_\_\_ State Road Name: Sheriff Johnson Road Map Book & Page: 2016 340

Parcel: 110671 0073 10 PIN: 0071-82-6261.000

Zoning: RA-40 Flood Zone: - Watershed: - Deed Book & Page: 3452 814 Power Company\*: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 46 x 96'4") # Bedrooms: 3 # Baths: 3 1/2 Basement (w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front Minimum \_\_\_\_\_ Actual 104'  
Rear \_\_\_\_\_ 25'  
Closest Side \_\_\_\_\_ 65'  
Sidestreet/corner lot \_\_\_\_\_  
Nearest Building \_\_\_\_\_  
on same lot \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Hwy 421 toward Buies Creek. Left on Johnson Farm Rd. Right on Sheriff Johnson. Property on right

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

C. Yarbrough  
Signature of Owner or Owner's Agent

12/12/16  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: Andrew Jason & Christie Yarbrough

APPLICATION #: 1650040363

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 019547-LB

12-12-16

**Environmental Health New Septic System** Code 800

- All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted     
  Innovative     
  Conventional     
  Any  
 Alternative     
  Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*C. Yarbrough*

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

12/12/16  
DATE





Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name Andrew Jason Yarbrough & Christie Virginia Yarbrough Date \_\_\_\_\_  
Site Address Sheriff Johnson Road Phone 919-369-3059  
Directions to job site from Lillington Hwy 421 toward Buies Creek. Left onto Johnson Farm Rd. Right onto Sheriff Johnson Rd. Property on right  
Subdivision Not in a subdivision Lot n/a  
Description of Proposed Work residential home # of Bedrooms 3  
Heated SF 2465 Unheated SF 122 Finished Bonus Room? no Crawl Space  Slab

**General Contractor Information**

Building Contractor's Company Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Email Address \_\_\_\_\_  
License # \_\_\_\_\_

**Electrical Contractor Information**

Description of Work residential electric Service Size 400 Amps T-Pole  Yes  No  
Dawson Electric Telephone (919) 201-3841  
Electrical Contractor's Company Name \_\_\_\_\_ Email Address Trvsdawson@gmail.com  
Address 609 Cotton Rd, Fuquay Varina NC 27526  
License # 25948-L

**Mechanical/HVAC Contractor Information**

Description of Work residential HVAC Telephone (910) 893-8057  
B & J Heating & AC Services  
Mechanical Contractor's Company Name \_\_\_\_\_  
Address 12 Mitchell Rd, Buies Creek, NC 27506 Email Address \_\_\_\_\_  
License # 20380 H3

**Plumbing Contractor Information**

Description of Work residential plumbing # Baths 3 1/2  
Jamie Johnson Plumbing Telephone (910) 814-7705  
Plumbing Contractor's Company Name \_\_\_\_\_ Email Address jamiejohnsonplumbing@gmail.com  
Address 614 Byrd Rd, Bunnlevel 28323  
License # 21649

**Insulation Contractor Information**

Insulating Incorporated Telephone (919) 772-9000  
Insulation Contractor's Company Name & Address \_\_\_\_\_

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

C. Yarbrough  
Signature of Owner/Contractor/Officer(s) of Corporation

12/12/16  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name \_\_\_\_\_  
Sign w/Title C. Yarbrough Date 12/12/16

COUNTY OF Harnett

\_\_\_\_\_ Inspection Department

Parcel Identification Number and address where the building is to be constructed: PIN 0671-82-6261

Address Sheriff Johnson Rd, Lillington NC

Type of construction:  Residential     Commercial     Industrial     Other

Intended use after completion (e.g. Personal residence): Personal residence

Building permit number associated with this application: \_\_\_\_\_

I, Christie Virginia Yarbrough (Print Full Name)    (919) 524-0564 (Phone Number)

hereby claim exemption from licensure under G.S. 87-1(b)(2) by **initialing** the relevant provision in paragraph 1 and **initialing** paragraphs 2-5 below attesting to the following:

- 1. cy I certify I am the owner of the property set forth above on which a building is to be constructed or altered and for which application for a building permit is hereby made;  
OR  
\_\_\_\_\_ I am legally authorized to act on behalf of the firm or corporation that is constructing or altering this building on the property owned by the firm or corporation as set forth above:

\_\_\_\_\_  
(Name of Firm or Corporation)

- 2. cy I will personally superintend and manage all aspects of the construction or alteration of the building and that duty will not be delegated to any person not duly licensed under the terms of Article 1, Chapter 87 of the General Statutes of North Carolina.
- 3. cy I will be on site regularly during construction and I will be personally present for all inspections required by the North Carolina State Building Code, unless the plans for the construction or alteration of the building were drawn and sealed by an architect licensed pursuant to Chapter 83A of the General Statutes of North Carolina.
- 4. cy I understand that by executing this licensing exemption AFFIDAVIT pursuant to G.S. 87-1(b)(2), I am required by law to occupy the building for which the licensing exemption is granted for twelve months after completion, during which time it may not be offered for rent, lease or sale.
- 5. cy I understand a copy of this AFFIDAVIT will be transmitted to the North Carolina Licensing Board for General Contractors for verification I am validly entitled to claim an exemption under G.S. 87-1(b)(2) for the building construction or alteration specified herein. I further understand if the North Carolina Licensing Board for General Contractors determines I am not entitled to claim this exemption the building permit issued for the construction or alteration specified herein shall be revoked pursuant to G.S 153A-362 or G.S. 160A-422.

C. Yarbrough (Signature of Affiant)    12/12/16 (Date)

Sworn or affirmed and subscribed before me this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Signature of Notary Public)

(Notary Stamp or Seal)

\_\_\_\_\_  
(Printed Name of Notary Public)

(NOTE: It is a class F felony to willfully commit perjury in any affidavit taken pursuant to NC G.S. 14-209)

**Adams Soil Consulting  
1676 Mitchell Road  
Angier, NC 27501  
919-414-6761**

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October 23, 2016  
Project # 428

Andrew J. Yarbrough  
Christie V. Yarbrough  
P.O. Box 233  
Buies Creek, NC 27506

RE: Preliminary soil/site evaluation for Lot #1 and #2 of the minor subdivision for Andrew J. Yarbrough & wife, Christie V. Yarbrough and C. M. Mitchell & wife, Vivian P. Mitchell located adjacent to Sheriff Johnson Road in Harnett County.

Ms. Yarbrough,

Adams Soil Consulting (ASC) conducted a preliminary soil evaluation on the above referenced parcel to determine the areas of soils which are suitable for subsurface wastewater disposal systems (conventional & LPP). The soil/site evaluation was performed using hand auger borings during moist soil conditions and the suitable soil boundary was sketched onto a preliminary plat supplied by Joyner Piedmont Surveying.

The suitable soils shown on the accompanying soil map are suitable for a conventional type initial and repair area for at least one 4-bedroom home on Lot #1 and #2. Both lots contain greater than 30,000 ft<sup>2</sup> of suitable soils that consist of clay subsoil that can support a daily loading rate of 0.3-0.4 gallons/day/ft<sup>2</sup>. The specific septic system and loading rates for this lot will be permitted by the Harnett County Health Department. The areas for the proposed septic fields shall not be impacted by home sites, pools, garages and shall not be mechanically altered from the natural lay of the land. Both lots should accommodate a house foot print of at least 60' x 60'.

Lot #2 contained an existing unoccupied dwelling at the time of the evaluation. The home site is vacant and is not considered to be habitable. Any existing septic systems should not be considered adequate for any future home.

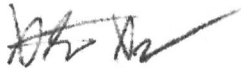
The lots will require a detailed soils evaluation by the Harnett County Health Department prior to issuance of any permits for a septic system or a repair. A septic system layout may be required before a permit can be issued on the above referenced lot demonstrating available space for the primary and repair septic



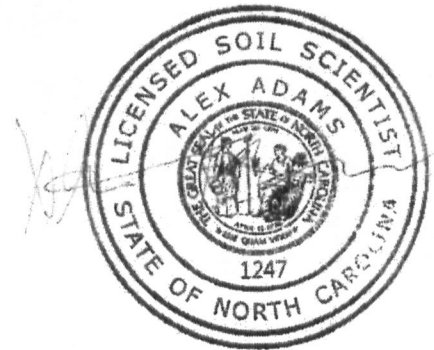
areas. Due to the subjective nature of the permitting process and the variability of naturally occurring soils, Adams Soil Consulting cannot guarantee that areas delineated as suitable for on-site wastewater disposal systems will be permitted by the governing agency. The lot may require a septic system utilizing pumps, shallow or ultra-shallow conventional trench placement, low pressure pipe system, and/or reductions system for final approval. The accompanying soil map is preliminary in nature, no further assumptions or subdivision should be made without a more detailed evaluation.

If you have any questions regarding the findings on the attached map or in this report, please feel free to contact me anytime. Thank you allowing me to perform this site evaluation for you.

Sincerely,

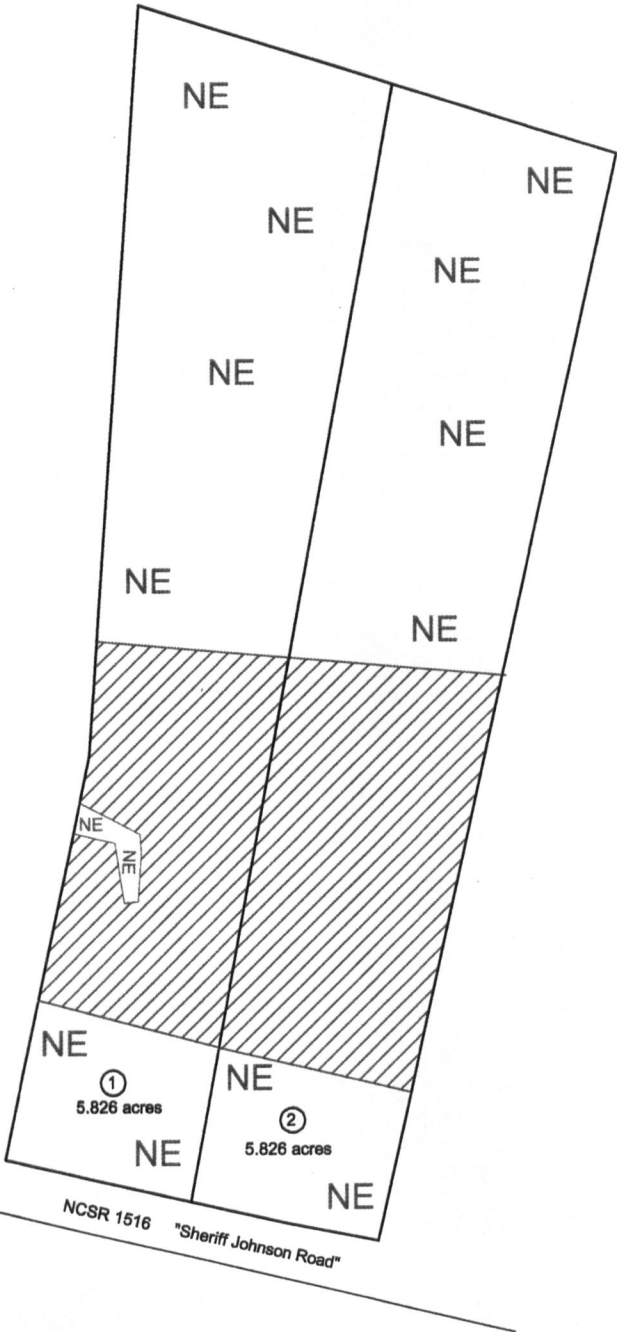


Alex Adams  
NC Licensed Soil Scientist #1247



**Preliminary Soil Evaluation**  
**Andrew J. Yarbrough & wife,**  
**Christie V. Yarbrough**  
**Lot #1 & #2 Sheriff Johnson Road**  
**PIN #0671-82-5257.000**

- \*Preliminary Soils Evaluation
- \*Soil boundary was sketched onto a preliminary map of the property supplied by the client's surveyor.
- \*Not a Survey.
- \*Septic system setbacks listed below for new lots.
  - 1) 10' from property lines.
  - 2) 100' from wells for primary systems.
  - 3) 50' from surface waters (streams, ponds, lakes).
- \*Any mechanical disturbances such as grading, cutting and filling of the suitable soil areas can render areas unsuitable for future septic systems.
- \*See accompanying report for additional information.
- \*Due to Soil Variability, Adams soil consulting cannot guarantee that the areas shown as suitable will be permitted by the local Health Department.



\*Not a Survey  
(sketched from a Preliminary Plat)

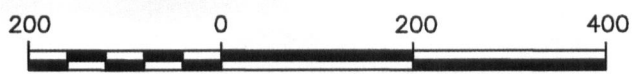


**Legend**

Areas contain soils with 30 inches or more of useable material and have potential for conventional, modified conventional, LPP or ultra-shallow conventional septic systems. There may be inclusion of soils 24-29 inches to a restrictive horizon that will have potential for LPP septic systems.

**NE** Areas Not Evaluated

GRAPHIC SCALE  
1" = 200'



**Adams**  
 Soil Consulting  
 919-414-6761  
 Project #428

Plan Box # B7

Date 12-12-16

Job Name Yarborough

App # 1650040363

Valuation \$ 236640

SQ Feet 2465

Garage 864 Carport  
= 3329

**Inspections for SFD/SFA**

Crawl ✓      Slab \_\_\_\_\_      Mono \_\_\_\_\_      Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey NO

Envir. Health New Septic      Other \_\_\_\_\_

**Additions / Other**

- Footing \_\_\_\_\_
- Foundation \_\_\_\_\_
- Slab \_\_\_\_\_
- Mono \_\_\_\_\_
- Open Floor \_\_\_\_\_
- Rough In \_\_\_\_\_
- Insulation \_\_\_\_\_
- Final \_\_\_\_\_