Initial Application Date: 11 115 116	Application # 40189
County of HARNETT RESIDENTIAL LA Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 89	3-7525 avt-3 F- (0.0)
"A RECORDED SURVEY MAP, RECORDED DEED OR OFFER TO PURCHASE) & SITE PLA	3-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits
LANDOWNER: Cumber and Homes In Mailing Address	SS: Same as below
City: // State: // Zin: // Outstanding Address	Same as below
City: State: _/ Zip: Contact No:	Email:
APPLICANT: Cumberland Haves /ne. Mailing Address: D.O. City: Dunn	Box 727
*Please fill out applicant information if different than landowner	0-892-4345 Email: journorris @ Centurylink
CONTACT NAME APPLYING IN OFFICE: Sinda or Cloan	Out sing and
PROPERTY LOCATION // // // // //	Phone # 7/0 - 892 - 4345
PROPERTY LOCATION: Subdivision 20 # . 11 Carolina 5. State Road # State Road Name: 10 50000000000000000000000000000000000	2080115 Lot #: 1.1 Lot Size: 1/2
State Road #State Road Name: 10 300000 State Road Name: 10 300000 State Road Name: 10 30000000000000000000000000000000000	DC Lot Size: 2
Parcel: 09956702 000610 PIN: 956	Map Book & Page: 1009-90
Zoning: 2A - 30 Flood Zone: Watershed: New structures with Progress Energy as service provides as at the	8/41/2
*New structures with Progress Energy as service provider need to supply premise number	
PROPOSED USE:	from Progress Energy.
SFD: (Size 47 x 50) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): (Is the bonus room finished? (_) yes (_) no w/ a closet?	Garage: Peck: Croud San Monolithic
(Is the bonus room finished? () yes () no w/ a closet?	Y () yes () no (if yes add in with # hodge)
□ Mod: (Size x) # Bedrooms # Better	—— very sed in with # bedrooms)
☐ Mod: (Sizex) # Bedrooms # Baths Basement (w/wo bath) ((Is the second floor finished? () yes () no Any other	Sarage: Site Built Deck: On Frame Off Frame
	yes () no
Manufactured Home:SWDWTW (Sizex) # Bedrooms: _	
Dunley: (Size	Garage:(site built?) Deck:(site built?)
Duplex: (Sizex) No. Buildings: No. Bedrooms Per Unit	
Home Occupation: # Rooms:	
Hours of	f Operation:#Employees:
Addition/Accessory/Other: (Sizex) Use:	2 40 50
Addition/Accessory/Other: (Sizex) Use:	Closets in addition? () yes () no
Valler Supply: V County Existing Well New Well (# of dwellings university)	
Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank Does owner of this tract of land, own land that septicing.	/ Must have operable water before final
Does owner of this tract of land, own land that contains a manufactured because the	(Complete Checklist) County Sewer
Does owner of this tract of land, own land that contains a manufactured home within five his Does the property contain any easements whether underground or overhead () yes	undred feet (500') of tract listed above? () yes () no
, ves (150
Structures (existing or proposed): Single family dwellings: Manufactured	Homes:Other (specify):
Required Residential B.	Coposity)
Front 36	
1 - Actual 00	
Rear 25 160	
Closest Side 70 346"	
Sidestreet/corner lot_20_	
Nearest Building MA	
Residential Land Use Application Page 1 of 2	Access to the second se

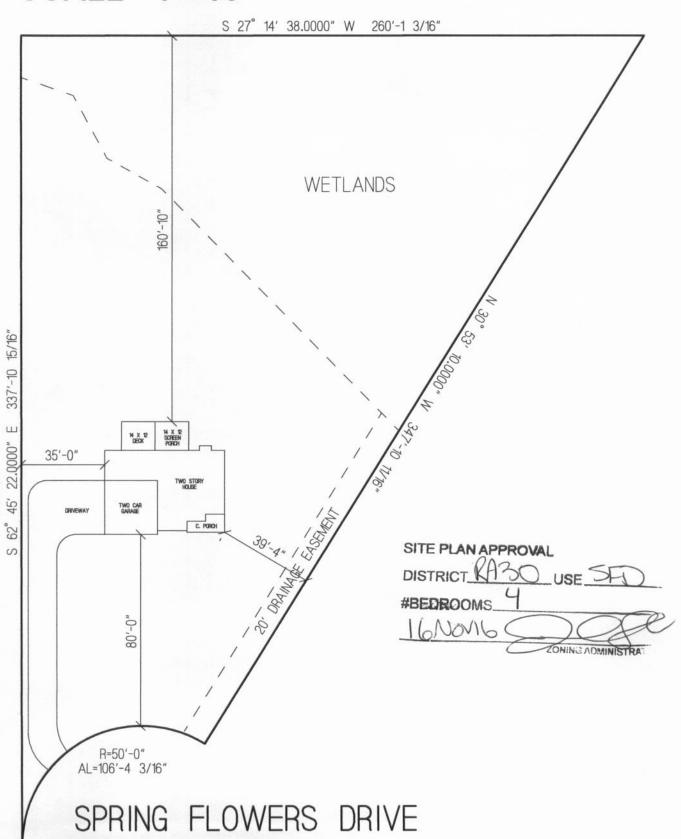
Page 1 of 2
APPLICATION CONTINUES ON BACK

THE PROPE	RTY FROM LILLINGTON:	thun 27	W to 8	87N 00 1/2
arolina seas	ory.		E THERE	eight into
		δ ¹² - ε	E1 = E1 =	
			*	
mits are granted I agree to conform to by state that foregoing statements a	all ordinances and laws of e accurate and correct to the	the State of North Caroline best of my knowledge.	na regulating such work	and the specifications of plans sut
	E M	the	11/15/1	nor it raise information is provided

It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued

CUMBERLAND HOMES, INC. LOT # 11 CAROLINA SEASONS THE SHILOH WITH 3RD CAR GARAGE SCALE: 1"=40'



NAME: Camberland Homes

APPLICATION #:	
APPLICATION #:	

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT

PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION #

Environmental Health New Septic System Code 800

All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks.

out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.

• Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.

• If property is thickly wooded, Environmental Health requires that you clean out the <u>undergrowth</u> to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property**.

• All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.

- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. <u>Please note confirmation number given at end of recording for proof of request.</u>
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections Code 800

The Site Accessible So That A samplete Site Evaluation Can Be Performed.

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put lid back in place. (Unless inspection is for a septic tank in a mobile home park)
- DO NOT LEAVE LIDS OFF OF SEPTIC TANK
- After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit
 if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number
 given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC If applying	for authorizat	ion to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.		
{}} Accepted		{} Innovative {} Conventional {} Any		
{}} Alte	rnative	{}} Other		
		y the local health department upon submittal of this application if any of the following apply to the property is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION:		
{}}YES	{_}} NO	Does the site contain any Jurisdictional Wetlands?		
{}}YES	{_}} NO	Do you plan to have an irrigation system now or in the future?		
{}}YES	{_}} NO	Does or will the building contain any drains? Please explain		
{}}YES	{}} NO	Are there any existing wells, springs, waterlines or Wastewater Systems on this property?		
{}}YES	{_}} NO	Is any wastewater going to be generated on the site other than domestic sewage?		
{_}}YES	{_}} NO	Is the site subject to approval by any other Public Agency?		
{}}YES	{_}} NO	Are there any Easements or Right of Ways on this property?		
{_}}YES	{_}} NO	Does the site contain any existing water, cable, phone or underground electric lines?		
		If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.		
I Hove Pee	d This Applies	tion And Contify That The Information Provided Harein Is True Complete And Correct Authorized County An		

State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making

OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

Harrett COUNTY

CONTRACT TO PURCHASE

This con	as SELLER, and Market 3 as BUYER.			
	WITNESSETH			
	CLLER hereby contracts to sell and convey to BUYER, and BUYER hereby contracts to purchase from the following described residential building lot/s, to wit: of LOT/Sof Subdivision known as Caro() Lassons			
A man o	f which is duly recorded in Book of Plats MapPage,County Registry.			
Price is	\$25,000 payable as follows:			
	Down Payment (payable upon execution of this contract):\$			
	Balance of Sale Price (payable at closing):			
1.	The LOT/S shall be conveyed by SELLER to buyer by a General Warranty Deed free of all encumbrances other than taxes for the current year; which shall be prorated as of closing. The Deed shall be subject to all Restrictive Covenants, Utility Easements and applicable zoning ordinances on record at the time of closing. Buyer acknowledges inspecting the property and that no representations or inducements have			
2.	Buyer acknowledges inspecting the property and that he representations between the set. LER, other than those set forth herein, and that the Contract contains the entire agreement between the parties.			
3.	as a Down Payment upon the Purchase Price as Liquidated damages and declare this Contract null and void and may proceed to resell the LOT/S to a subsequent Buyer.			
4.	Restrictive Covenants for subdivision are recorded in the Office of the Register of Deeds 10.			
	A copy of which has been provided to Buyer. Building side lines shall be per plat unless otherwise controlled by governmental authority. Property has been surveyed by			

	and the first transfer and or
Additionally:storage are removed	will be closed when sediment ponds and or,
WITNESS WHEREOF the parties	have executed this contract this day of
211	1 Half II

Lach section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Application # Harnett County Central Permitting PO Box 65 Lillington, NC 27546

910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Residential Building and Trades Permit Owner's Name: Site Address: Directions to job site from Lillington: Subdivision: Lot: Description of Proposed Work: Heated SF. 422 Finished Bonus Room? # of Bedrooms: Crawl Space: General Contractor Information Building Contractor's Company Name Address 59493 Signature of Owner/Contractor/Officer(s) of Corporation License # Electrical Contractor Information Service Size: 200 Amps T-Pole: Yes No Electrical Contractor's Company Name 919-499-5 Address/ Email Address Signature of Owner/Contractor/Officer(s) of Corporation License # Mechanical/HVAC Contractor Information Description of Work Mechanical Contractor's Company Name Addresa Email Address actor/Officer(s) of Corporation License # Plumbing Contractor Information Description of Work # Baths 910-531-3111 Plumbing Contractor's Company Name Telephone 5056 Email Address Signature of Owner/Contractor/Officer(s) of Corporation License # Insulation Confractor Information 910-486-8855 Insulation Contractor's Company Name & Address Telephone

*NOTE: General Contractor must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application that the application is correct and that-the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans. Environmental Health permit changes or proposed use changes. I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

EXPIRED PERMIT FEES - 6 Menths to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee.

s as per current fee schedule

Signature of Owners Contractor/Officer(s) of Corporation Affidavit for Worker's Compensation N C G S 87-14 The undersigned applicant being the General Contractor Owner Officer/Agent of the Contractor or Owner Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit Has three (3) or more employees and has obtained workers compensation insurance to cover them Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves Has no more than two (2) employees and no subcontractors While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

		STEM: APPROVED 25% REC		REPAIR: APPROVED 25% REDUCT
	DISTRIBUT	MON: SEMAL		DISTRIBUTION SERIAL
	BENCHMA	ARK: 100.0	-	LOCATION FC 11/12
	NO. BEDR	OOMS: 4		LTAR 0,8 670/FT
	LINE	FLAG COLOR	ELEVATION	LENGTH
			**	
	51	9	97.84	60'
- til	1-2	ω	97.84	70'
44560	L 3A	0	97.08	760'
	38	0	97.08	45'
	4	4	96.00	80
	5	<u> </u>	94.25	175'
	TYPICAL PROFILE 0-48 3/45 (Vf-page) 1-2 748"			DATE 06/2016
				THERE SHALL BE NO GRADING
			/	RUTTING CUTTING OR OTHER SOIL
			*	DISTURBANCE IN SEPTIC AREA
	11.	STAN AT 18 -22"		ANY DISTURBANCE MAY CAUSE A SITE
				TO BECOME UNSUITABLE