HTE# 16-5-40146

Harnett County Department of Public Health

Improvement Permit

A building permit cannot be issued with only an Improvement Permit PROPERTY LOCATION: Mineral Spring Ln. (Chalphreate Spring Ln.)				
ISSUED TO: Edward Averett Subdivision Avery Cond LOT # 33				
NEW REPAIR EXPANSION Site Improvements required prior to Construction Authorization Issuance: Type of Structure:				
Type of Structure: 482 560 Proposed Wastewater System Type: 25% Reduction System (Rump)				
Projected Daily Flow: GPD				
Number of bedrooms: H Number of Occupants: Max				
Basement Tyes No				
Pump Required: Thes ONO May be required based on final location and elevations of facilities				
Type of Water Supply: Community Public Well Distance from well feet Permit valid for: Five years				
Permit conditions: No expiration				
Andrea Tallan ReHS-I				
Authorized State Agent: Date: 12-20-16 SEE ATTACHED SITE SKETCH				
The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This				
site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.				
the Laws and Rules for sewage freatment and disposal and to conditions of this permit.				
Construction Authorization				
(Required for Building Permit)				
The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958. and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance				
with the attached system layout.				
ISSUED TO: Edward August				
ISSUED TO: Edward Averett PROPERTY LOCATION: Mineral Spring Lane				
Facility Type: 482 SFD New Expansion Repair				
Facility Type:				
pasement: 11 162 1167 NO pasement rixtures: 1162 1163				
Type of Wastewater System** Z5% Reduction System (Bunp) (Initial) Wastewater Flow: 360 GPD				
(See note below, if applicable) SOTO REDUCTION PPBPS System(RUMP) (Repair)				
Installation Requirements/Conditions Number of trenches				
Septic Tank Size 1000-1250 gallons Exact length of each trench 100 feet Trench Spacing: 9 Feet on Center				
Pump Tank Size 1250 gallons Trenches shall be installed on contour at a Soil Cover:				
Maximum Trench Depth of: inches (Maximum soil cover shall not exceed				
(Trench bottoms shall be level to $\pm \frac{1}{4}$ " 36" above the trench bottom)				
in all directions)				
Pump Requirements:ft. TDH vs GPM inches below pipe				
Aggregate Depth: inches above pip				
Conditions: inches tota				
conditions inches total				
NATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.				
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.				
** If analicable I understand the custom time conciled is different from the time conciled on the application I account the encileations of this permit				
** applicable: understand the system type specified is different from the type specified on the application. accept the specifications of this permit.				
Owner/Legal Representative Signature:				
Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.				
Authorized State Agent: Date: 1220 CZ				
Authorized State Agent: Date: 1220 CZ Date: 12-20-21				
Construction Authorization Expiration Date: 12-20-21				

Harnett County Department of Public Health Site Sketch

PROPERTY LOCATON: Mineral Spring Co. (Chaigheate Springs Rd. Springs Co.) Authorized State Agent Aut		Site Shete.		
Authorized State Agent Date: 12-20/6 Authorized State Agent Ane A gent Solve accounts of solve accoun		PROPERTY LOCATON: Min	eral Spring Ln. (Chal	SP HHH 1429
Authorized State Agent Autho	ISSUED TO: Edward Averett		J Come	LOT # 33
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