

Initial Application Date: 10/18/16

Application # 1650039955

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: LITTLE GREY, LLC Mailing Address: P.O. Box 969  
City: ANGIER State: NC Zip: 27501 Contact No: 919-639-6100 Email: wandagib@aol.com

APPLICANT\*: Little Grey, LLC Mailing Address: PO Box 969  
City: ANGIER State: NC Zip: 27501 Contact No: 919-639-6100 Email: wandagib@aol.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: RONALD A. GIBSON Phone # 919-427-6393

PROPERTY LOCATION: Subdivision: KINNIS CREEK Lot #: 41 Lot Size: 1.23 AC  
State Road # 511 State Road Name: KINNIS CREEK DRIVE Map Book & Page: 34461 0481

Parcel: 040672 0095 41 PIN: 0663-75-0906:000

Zoning: B440 Flood Zone: X Watershed: NA Deed Book & Page: 34461 481 Power Company\*: DUKE ENERGY

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

**PROPOSED USE:**

SFD: (Size 51.4 x 54.4) # Bedrooms: 4 # Baths: 3 Basement(w/wo bath): No Garage: 2 Deck: 1 Crawl Space:  Slab:  Slab:  Monolithic Slab:   
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead (  ) yes ( ) no

Structures (existing or proposed): Single family dwellings:  Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

Front	Minimum	<u>35</u>	Actual	<u>40</u>
Rear		<u>25</u>		<u>114</u>
Closest Side		<u>10</u>		<u>29</u>
Sidestreet/corner lot		<u>20</u>		
Nearest Building on same lot		<u>-</u>		

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: TAKE 210 TOWARD ANGLIER  
TURN left on James Norris Road, TAKE LEFT ON KINNIS  
Creek Dr. 511 KINNIS Creek on left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Wanda J. Wilson  
Signature of Owner or Owner's Agent

10/18/16  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any
- Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES     NO    Does the site contain any Jurisdictional Wetlands?
- YES     NO    Do you plan to have an irrigation system now or in the future?
- YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?
- YES     NO    Is the site subject to approval by any other Public Agency?
- YES     NO    Are there any Easements or Right of Ways on this property?
- YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?

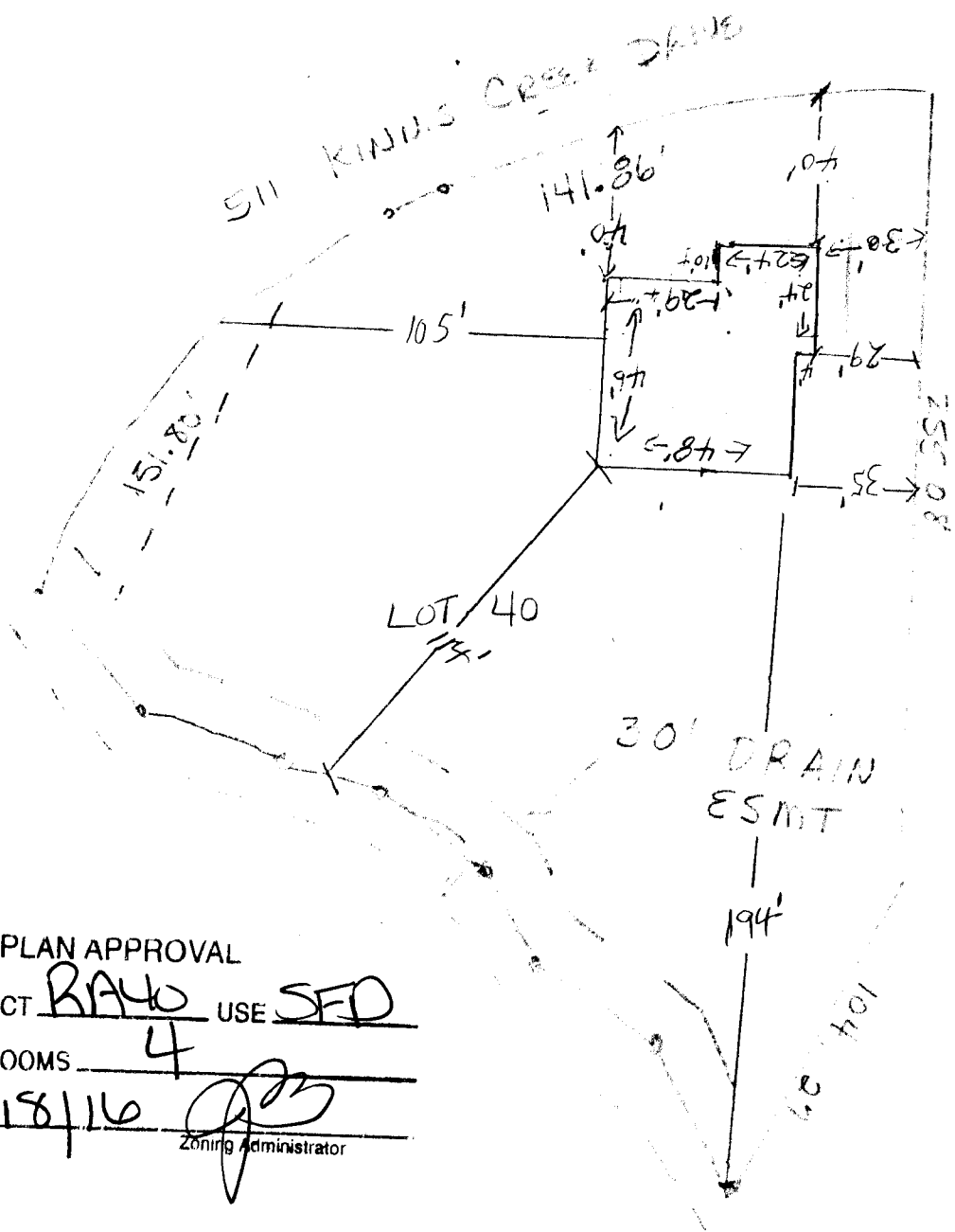
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

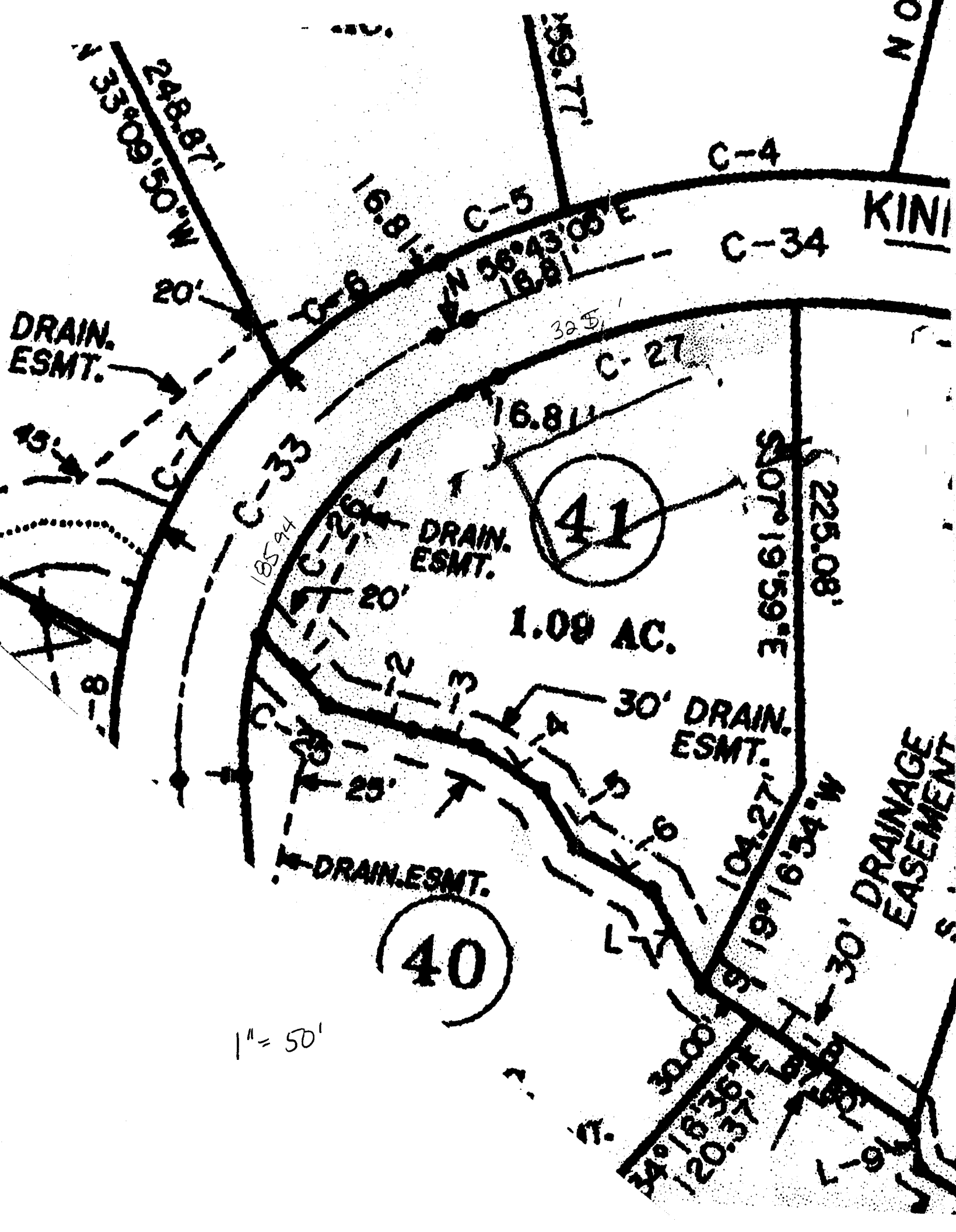
Wanda J. Gibson  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10-5-16  
DATE



SITE PLAN APPROVAL  
 DISTRICT RA40 USE SFD  
 #BEDROOMS 4  
 Date 10/18/16 Zoning Administrator [Signature]

SCALE : 1" = 50'-0"



N O

N 33°08'50" W 248.87'

159.77'

C-4

16.81' C-5

N 36°43'08" E 18.81'

C-34

KINI

20'

DRAIN. ESMT.

C-33

32.5'

C-27

16.81'

41

DRAIN. ESMT.

1.08 AC.

S 107°19'59" E 225.08'

20'

30' DRAIN. ESMT.

2

3

DRAIN. ESMT.

25'

40

N. 45° 9' 16" W 104.27'

DRAINAGE EASEMENT

1" = 50'

30.00'

S 40° 18' 36" E 120.37'

S 19° 16' 16" E 143.07'

S 19° 16' 16" E 143.07'

S 19° 16' 16" E 143.07'

HTE# 06-5-15844

# Harnett County Department of Public Health 23722

## Improvement Permit

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: EDWARD L MARTIN JR PROPERTY LOCATION: SR1440 James Norris  
NEW  REPAIR  EXPANSION  SUBDIVISION: Kenneths Creek Sec 2 LOT # 41  
Site Improvements required prior to Construction Authorization Issuance:

Type of Structure: SFD  
Proposed Wastewater System Type: 25% RED System  
Projected Daily Flow: 360 GPD  
Number of bedrooms: 3 Number of Occupants: 6 max  
Basement  Yes  No  
Pump Required:  Yes  No  May be required based on final location and elevations of facilities  
Type of Water Supply:  Community  Public  Well Distance from well \_\_\_\_\_ feet Permit valid for:  Five years  
Permit conditions: Septic Tank MUST BE ON LEFT FRONT CORNER of Home with Front  No expiration  
YARD CLEARED to allow for DRAINFIELD - IF NOT ABLE to DEMONSTRATE System  
Layout WELL RECEIVE PUMP & RELAY ON Septic System

Authorized State Agent: James E. Manhart Date: 2-22-07 SEE ATTACHED SITE SKETCH  
The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

## Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: EDWARD L MARTIN JR PROPERTY LOCATION: SR1440 James Norris  
SUBDIVISION: Kenneths Creek Sec 2 LOT # 41

Facility Type: SFD  New  Expansion  Repair  
Basement?  Yes  No Basement fixtures?  Yes  No  
Type of Wastewater System\*\* 25% REDUCTION (Initial) Wastewater Flow: 360 GPD  
(See note below, if applicable )  
25% REDUCTION System (Repair)

### Installation Requirements/Conditions

Septic Tank Size 1000 gallons Exact length of each trench 150 feet Trench Spacing: 9 Feet on Center  
Pump Tank Size \_\_\_\_\_ gallons Trenches shall be installed on contour at a Soil Cover: 6 inches  
Maximum Trench Depth of: 28-18 inches (Maximum soil cover shall not exceed  
(Trench bottoms shall be level to +1-1/4" 36" above the trench bottom)  
in all directions)  
Pump Requirements: \_\_\_\_\_ ft. TDH vs. \_\_\_\_\_ GPM Aggregate Depth: 6 inches below pipe  
2 inches above pipe  
Conditions: \*Same as Permit Conditions Above. 12 inches total

\*\*If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.  
Owner/Legal Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit.  
SEE ATTACHED SITE SKETCH  
Authorized State Agent: James E. Manhart Date: 2-22-07  
Construction Authorization Expiration Date: 2-22-12

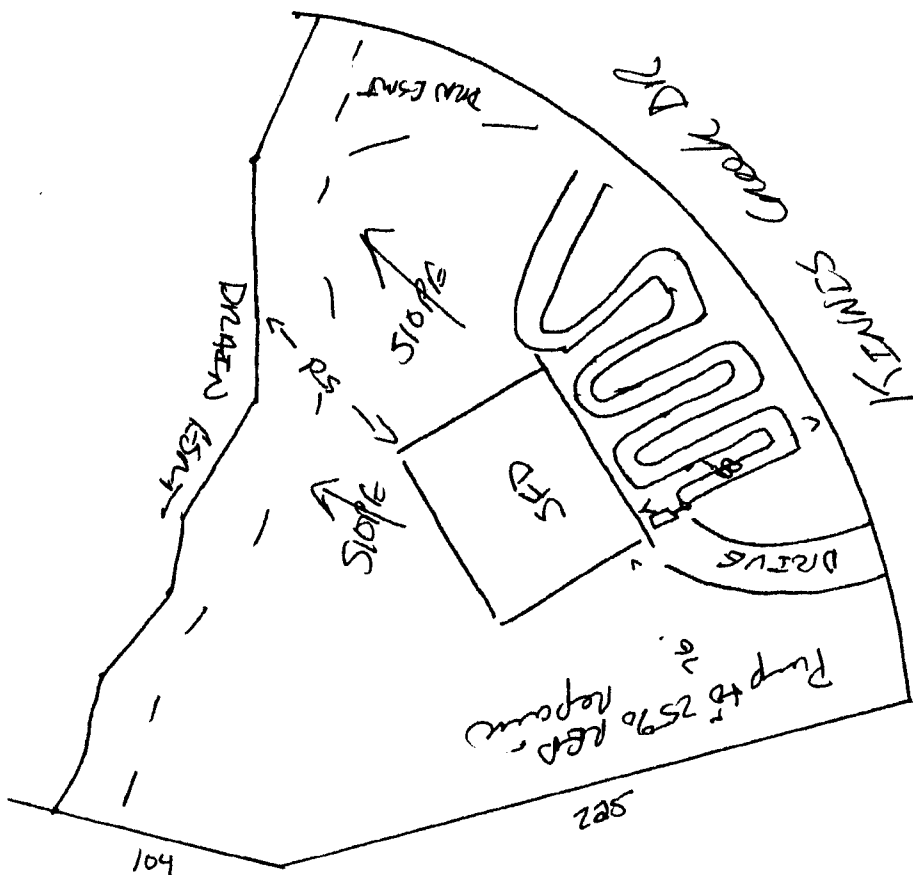
HTE# 06-5-15844

Permit # 23722

# Harnett County Department of Public Health Site Sketch

ISSUED TO: EDWARD L MARTIN JR PROPERTY LOCATOR: 561440 James Norris  
SUBDIVISION Kennies Creek Sec 2 LOT # 41

Authorized State Agent James E. Manhart Date: 2-22-07



\* TAKE NOTICE  
TO TANK  
PLACEMENT  
REFER BACK  
TO PERMIT  
ISSUED  
STATEMENT.

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name LITTLE GREY, LLC Date 10/18/2016  
Site Address 511 KINNIS CREEK DR. ANGLIER (lot 41) Phone \_\_\_\_\_  
Directions to job site from Lillington GO 210 TOWARD TO ANGLIER PASS HARNETT  
ELEMENTARY SCHOOL turn left at next Rd - James Nolin - TURN  
LEFT ON KINNIS CREEK DR. 511 KINNIS CREEK DR  
Subdivision KINNIS CREEK Lot 41  
Description of Proposed Work NEW SINGLE FAMILY DWELLING # of Bedrooms 4  
Heated SF 1613 Unheated SF 1201 Finished Bonus Room? NO Crawl Space  Slab \_\_\_\_\_

**General Contractor Information**

GIBSON CONTRACTORS, INC 919-639-6100  
Building Contractor's Company Name Telephone  
P.O. Box 969, ANGLIER, NC 27601 wandagib@aol.com  
Address Email Address  
22355  
License #

**Electrical Contractor Information**

Description of Work WIRE SINGLE FAMILY DWELLING Service Size 200 Amps T-Pole  Yes  No  
SNO ELECTRIC 919-427-6952  
Electrical Contractor's Company Name Telephone  
19655 NC Hwy 210, ANGLIER, NC 27501  
Address Email Address  
13075-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Flect Heat Pump - 2.5 Tons  
Air Control of Raleigh 919-795-1966  
Mechanical Contractor's Company Name Telephone  
4001 Marsh Creek Dr, Raleigh NC  
Address Email Address  
9588  
License #

**Plumbing Contractor Information**

Description of Work WATER -WASTE # Baths 2 + 1 Rough-in only  
STRAIGHT FLUSH 919-422-8044  
Plumbing Contractor's Company Name Telephone  
978 Mitchell Road, LILLINGTON, NC  
Address Email Address  
2365  
License #

**Insulation Contractor Information**

TATUM INSULATION II, INC, GARNER, NC 919-661-0999  
Insulation Contractor's Company Name & Address Telephone

\*NOTE General Contractor must fill out and sign the second page of this application



I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150 00 After 2 years re-issue fee is as per current fee schedule

Wanda J. Gibson  
Signature of Owner/Contractor/Officer(s) of Corporation

10-18-2016  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner    \_\_\_\_\_ Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

\_\_\_\_\_ Has three (3) or more employees and has obtained workers compensation insurance to cover them

\_\_\_\_\_ Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

\_\_\_\_\_ Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name GIBSON CONTRACTORS INC Wanda Gibson

Sign w/Title Wanda J. Gibson - owner Date 10/18/16

Ronald A. Leeb contractor

HARNETT COUNTY CENTRAL PERMITTING  
P.O. BOX 65  
LILLINGTON, NC 27546  
For Inspections Call: (910) 893-7525 Fax: (910) 893-2793  
Bldg Insp scheduled before 2pm available next business day.

-----  
Application Number . . . . . 16-50039955 Date 11/10/16  
Property Address . . . . . 511 KINNIS CREEK DR  
PARCEL NUMBER . . . . . 04-0672- - -0095- -41-  
Application type description CP NEW RESIDENTIAL (SFD)  
Subdivision Name . . . . . KINNIS CREEK SUBDIVISION  
Property Zoning . . . . . RES/AGRI DIST - RA-40

Owner Contractor  
-----  
LITTLE GREY LLC GIBSON, RONALD ALLEN  
PO BOX 969 P. O. BOX 969  
ANGIER NC 27501 ANGIER NC 27501  
(919) 639-6100

Applicant  
-----  
LITTLE GREY LLC #41  
PO BOX 969  
ANGIER NC 27501  
(919) 639-6100

--- Structure Information 000 000 51.4X54.4 4BDR CRAWL W/ GARAGE & DECK  
Flood Zone . . . . . FLOOD ZONE X  
Other struct info . . . . . # BEDROOMS 4000000.00  
PROPOSED USE SFD  
SEPTIC - EXISTING? NEW TANK  
WATER SUPPLY COUNTY

-----  
Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT  
Additional desc . . . . .  
Phone Access Code . . . . . 1163179  
Issue Date . . . . . 11/10/16 Valuation . . . . . 0  
Expiration Date . . . . . 11/10/17

-----  
Special Notes and Comments  
T/S: 10/18/2016 08:10 AM JBROCK ----  
KINNIS CREEK #41 - TAKE 210 TOWARD  
ANGIER TURN L ON JAMES NORRIS RD TAKE L  
ON KINNIS CREEK DR 511 KINNIS CREEK ON  
L  
XX  
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB  
INSULATION AND LAND USE.  
XX  
Work must conform and comply with the  
STATE BUILDING CODE and all other State  
and local laws, ordinances & regulations

-----  
\_\_\_\_\_  
\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

Application Number . . . . . 16-50039955  
 Property Address . . . . . 511 KINNIS CREEK DR  
 PARCEL NUMBER . . . . . 04-0672- - -0095- -41-  
 Application description . . . . . CP NEW RESIDENTIAL (SFD)  
 Subdivision Name . . . . . KINNIS CREEK SUBDIVISION  
 Property Zoning . . . . . RES/AGRI DIST - RA-40

Page 2  
 Date 11/10/16

Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT

Additional desc . . .  
 Phone Access Code . . . 1163179

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE		/ /
20	103	B103	R*BLDG FOUND & TEMP SVC POLE		/ /
20-30	814	A814	ADDRESS CONFIRMATION		/ /
30-999	105	B105	R*OPEN FLOOR		/ /
40-50	129	I129	R*INSULATION INSPECTION		/ /
40-60	425	R425	FOUR TRADE ROUGH IN		/ /
40-60	125	R125	ONE TRADE ROUGH IN		/ /
40-60	325	R325	THREE TRADE ROUGH IN		/ /
40-60	225	R225	TWO TRADE ROUGH IN		/ /
50-60	429	R429	FOUR TRADE FINAL		/ /
50-60	131	R131	ONE TRADE FINAL		/ /
50-60	329	R329	THREE TRADE FINAL		/ /
50-60	229	R229	TWO TRADE FINAL		/ /
50-60	209	E209	R*ELEC TEMP POWER CERT		/ /
999		H824	ENVIR. OPERATIONS PERMIT		/ /
999		H828	ENVIRO. WELL PERMIT		/ /

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JFORRES      Type: CP    Drawer: 1  
Date: 11/10/16 51    Receipt no: 145359

Year	Number	Amount
2016	50039955	
511 KINNIS CREEK DR		
ANGIER, NC 27501		
B1	BP - PERMIT FEES	\$865.00

BLDG PERMIT

LITTLE GREY LLC

Tender detail		
CK CHECK PAYMEN	2051	\$865.00
Total tendered		\$865.00
Total payment		\$865.00

Trans date: 11/10/16      Time: 13:15:14

\*\* THANK YOU FOR YOUR PAYMENT \*\*