Initial Application Date:	<u>q.</u>	13.	<u>(C</u>
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Application # _	1650039717
	A1 14

## COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION Phone: (810) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

Central Permitting

on same lot

Residential Land Use Application

108 E. Front Street, Lillington, NC 27546

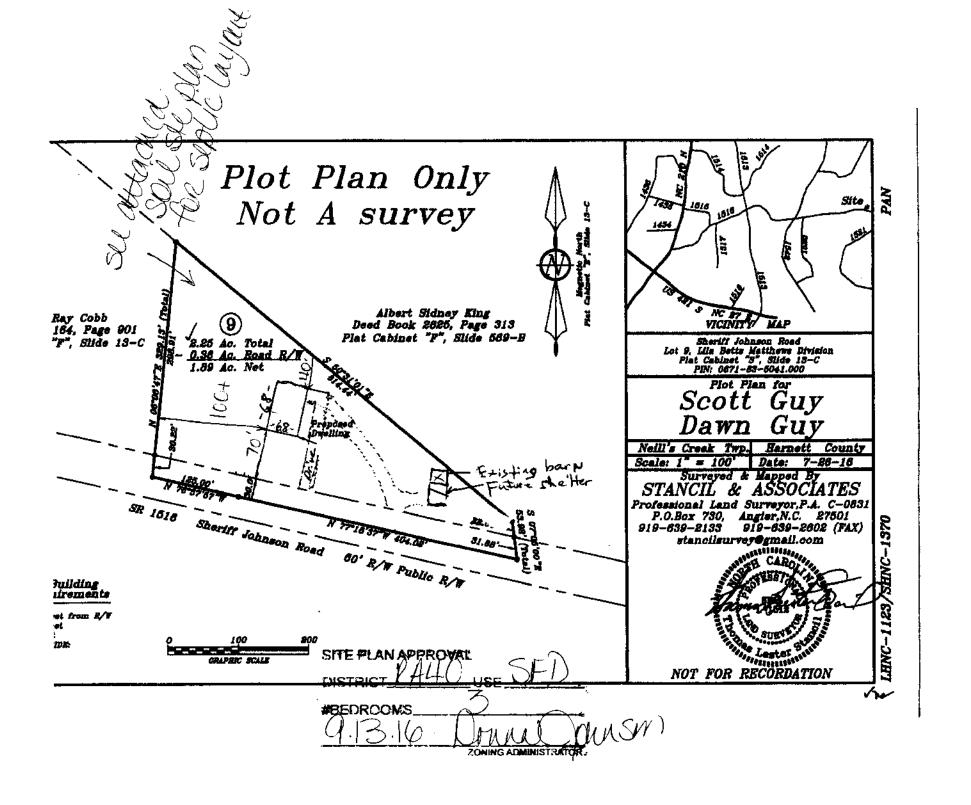
\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\* and DaUN UU Vailing Address: WAN (FUY Mailing Address:\_ CONTACT NAME APPLYING IN OFFICE Power Company\*: from Progress Energy. \*New structures with Progress Energy as service provider need to supply premise number PROPOSED USE: Monolithic SFD: (Siz. 68 x 68) # Bedrooms: 3 # Baths: Basement(w/wo bath): Garage: P Deck: Crawl Space: Slab: (Is the bonus room finished? (\_\_) yes (\_\_\_) no (if yes add in with # bedrooms) Mod: (Size \_\_\_x\_\_) # Bedrooms \_\_ # Baths \_\_ Besement (w/wo bath) \_\_ Garage: \_\_ Site Built Deck: \_\_\_ On Frame \_\_ Off Frame\_ (is the second floor finished? (\_\_) yes (\_\_) no Any other site built additions? (\_\_) yes (\_\_) no Manufactured Home: \_\_\_SW \_\_DW \_\_TW (Size \_\_\_\_x \_\_\_) # Bedrooms: \_\_\_ Garage: \_\_\_(site built? \_\_\_) Deck: \_\_\_(site built? \_\_\_) Duplex: (Size \_\_\_\_x \_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit:\_ Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_ Hours of Operation: \_\_\_\_ #Employees:\_\_\_ П \_\_\_ Closets in addition? (\_\_\_) yes (\_\_\_) no Addition/Accessory/Other: (Size \_\_\_\_x\_\_\_) Use:\_\_\_\_\_ Water Supply: \_\_\_\_County \_\_\_\_ Existing Well \_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final Sewage Supply: \_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_ County Sewer Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? (\_\_\_) yes (\_\_\_\_) no Does the property contain any easements whether underground or overhead (\_\_) yes (\_\_) no Manufactured Homes Structures (existing or proposed): Single family dwellings: Required Residential Property Line Setbacks: Front ocastor. Rear **Closest Side** Sidestreet/corner lo Nearest Building D3/11

Page 1 of 2 APPLICATION CONTINUES ON BACK

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 1444 210 from Lillington
toward Anglet turn right an Old Coate rd, cross
Neills Creek rd, cross Johnson Form kd, 50 approx
I mile, property ON left at old born very close
to his hway
10 Steway,
•
if permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted
hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.
Signature of Owner or Owner's Agent Date
· · · · · · · · · · · · · · · · · · ·

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*



NAME:	Scott	Guy	
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M/NO

{\_\_}}YES

\*This application to be filled out when applying for a septic system inspection.\* County Health Department Application for Improvement Permit and/or Authorization to Construct IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration) CONFIRMATION #\_ 910-893-7525 option 1 Environmental Health New Septic System Code 800 All property irons must be made visible. Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting. Place orange Environmental Health card in location that is easily viewed from road to assist in locating property. If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. Do not grade property. All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready. After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits. Environmental Health Existing Tank Inspections Code 800 Follow above instructions for placing flags and card on property. Prepare for inspection by removing soil over outlet end of tank as diagram indicates, and lift lid straight up (if possible) and then put IId back in place. (Unless inspection is for a septic tank in a mobile home park) DO NOT LEAVE LIDS OFF OF SEPTIC TANK After uncovering outlet end call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request. Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits. SEPTIC If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one. {\_\_}} Innovative Conventional { } Any {\_\_}} Accepted { \_}} Other \_\_\_ { \_}} Alternative The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant MUST ATTACH SUPPORTING DOCUMENTATION: Does the site contain any Jurisdictional Wetlands? { }YES Do you plan to have an irrigation system now or in the future? {\_\_}}YES Does or will the building contain any drains? Please explain.\_ {\_\_}}YES Are there any existing wells, springs, waterlines or Wastewater Systems on this property? ( NO (\_\_\_)YES Is any wastewater going to be generated on the site other than domestic sewage? ( NO {\_\_\_}YES Is the site subject to approval by any other Public Agency? 1 NO {\_\_}}YES Are there any Easements or Right of Ways on this property? NO NO {\_\_}}YES Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service. I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site. Evaluation Can Be Performed. PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

## **Adams Soil Consulting**

1676 Mitchell Road Angier, NC 27501 919-414-6761

> August 29, 2016 Project # 411

Scott Guy

RE: Preliminary soil/site evaluation for Lot #1 owned by Tyrone Cobb located adjacent to Sheriff Johnson Road in Harnett County.

Mr. Guy,

Adams Soil Consulting (ASC) conducted a preliminary soil evaluation on the above referenced parcel to determine the areas of soils which are suitable for subsurface wastewater disposal systems (conventional & LPP). The soil/site evaluation was performed using hand auger borings during moist soil conditions and the suitable soil boundary was sketched onto a preliminary plat supplied by Stancil and Associates.

The suitable soils shown on the accompanying soil map are suitable for a conventional type initial and repair area for at least one 3-bedroom home. The lot contains greater than  $20,000 \text{ ft}^2$  of suitable soils that consist of clay subsoil that can support a daily loading rate of  $0.25-0.35 \text{ gallons/day/ft}^2$ . The specific septic system and loading rates for this lot will be permitted by the Harnett County Health Department. The areas for the proposed septic fields shall not be impacted by home sites, pools, garages and shall not be mechanically altered from the natural lay of the land. The lot should accommodate a house foot print of at least  $60^{\circ} \times 60^{\circ}$ .

The lot will require a detailed soils evaluation by the Harnett County Health Department prior to issuance of any permits for a septic system. A septic system layout may be required before a permit can be issued on the above referenced lot demonstrating available space for the primary and repair septic areas. Due to the subjective nature of the permitting process and the variability of naturally occurring soils, Adams Soil Consulting cannot guarantee that areas delineated as suitable for on-site wastewater disposal systems will be permitted by the governing agency. The lot may require a septic system utilizing pumps, shallow or ultra-shallow conventional trench placement, low pressure pipe system, and/or reductions system for final approval. The accompanying soil map is preliminary in nature, no further assumptions or subdivision should be made without a more detailed evaluation.

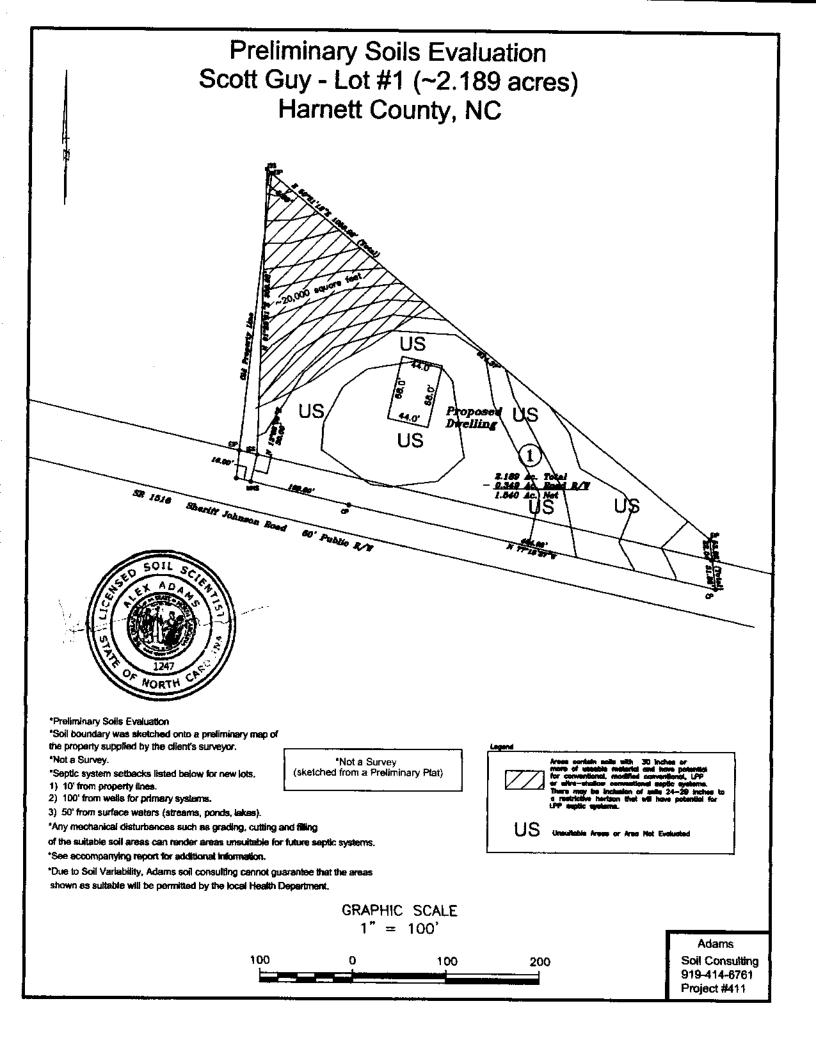
If you have any questions regarding the findings on the attached map or in this report, please feel free to contact me anytime. Thank you allowing me to perform this site evaluation for you.

Sincerely,

Alex Adams

NC Licensed Soil Scientist #1247

SOIL SCIENTIST OF NORTH CREATER TO A NORTH CREATER



A. Settlement Statement		U.S. Department of Housing and Urban Development		
B. Type of Loan			HUD-1 (3/86) O	MB No. 2502-0265
	ile Number	7. Loan Number	8. Mortgage Insura	rice Case Number
4. VA 5. Conv. Ins. CASH SALE	16-519		ļ	
C Note: This form is furnished to give you a statem	ent of actual settlemen	r costs. Amounts paid to and by t	he settlement agent are	shown.
Items marked "(p.o.c)" were paid outside the	he clasing; they are sho	wn here for informational purposi	es and are not included i	n the totals.
D. Name and Address of Borrower E. N	lame and Address of Selli	er F. Nar	ne and Address of Lender	
Dawn G. Guy	Tyrone Ray Cobb PO Box 1810 Angier, NC 27501			
G. Property Location		H. Settlement Agent		
1.840 ac. +/- Map No. 2016-250		Pope & Pope, Attorneys at La	w, P,A.	
Sheriff Johnson Rd.		Place of Settlement	Place of Settlement i. Settlement Do	
Lillington, NC 27546		4590 Old Buies Creek Road Post Office Box 790 Angier, NC 27501		09/12/16
J. Summary of Borrower's Transaction		K. Summary of Seller's Transa	ction	
100. Gross Amount Due From Borrower	21,000.55	400. Gross Amount Due To Se	iler	54,000.00
101. Contract sales price 102. Personal property	54,000.00	401. Contract sales price 402. Personal property		
103. Settlement charges to borrower (line 1400)	657.68	403.		• •
104.		404		
105.	<u>.</u>	405.		<b></b>
Adjustments for Items paid by seller in advar	nce	Adjustments for Items pa	<del></del>	
108. City/town taxes to 107. County laxes 09/13/16 to 12/31/16	39.15	406. City/town taxes to 407. County taxes 09/13/16 to		39.15
108. Assessments to		408. Assessments to		
109.		409.		
110.		410.		<del></del>
111.		411.		
120. Gross Amount Due From Borrower	54,696.83			54,039.15
200. Amounts Paid By Or in Behalf Of Borrower		500. Reductions in Amount D		
201. Deposit or earnest money	1,000.00			692.01
202. Principal amount of new loan(s) 203. Existing loan(s) taken subject to	<del>-</del>	503. Existing loan(s) taken sub		692.01
204.		504. Payoff of first mortgage to		<u></u>
205.		505. Payoff of second mortgag	e loan	
206.		506.		
207.		507.		
206.	-	508.	<u> </u>	
Adjustments for items unpaid by seller	Adjustments for items unpaid by seller			
210. City/town taxes to		510. City/town taxes to		
211. County taxes to			to	
212. Assessments to	<u> </u>	512. Assessments	to	
213.	<del></del>	514.	· <del></del> -	·
215.	<del></del>	515. 1031 Exchange Proceeds	to ITEC	53,347.14
216.		516.		<del>  -</del>
217.		517. 518.		
218.	<del>-</del> -	519.		
220. Total Paid By/For Borrower	1,000.00		t Due To Seller	54,039.15
300. Cash At Settlement From/To Borrower		800. Cash At Settlement To/		
301. Gross Amount due from borrower (line 120)	54,696.83	·		54,039.15
302. Less amounts paid by/for borrower (line 220)	( 1,000.00	i) 602. Less reductions in amt. d	ue seller (line 520)	54,039.15
303. Cash 🔀 From 🔲 To Borrower	53,696.83	803. Cash 🔲 To	From Seller	0.00

WARNING: It is a crime to knowingly make false statements to the United States on this form. Penalties upon conviction can include a fine and imprisonment. For details see: