

Initial Application Date: 9/9/16

Application # 1650039688

Owner: Investment Choices LLC  
Central Permitting 108 E. Front Street, Lillington, NC 27546

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION  
Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org/permits

Buyer: Gary Robinson Homes, LLC

Mailing Address: 4140 Ramsey Street, Suite 115

City: Fayetteville State: NC Zip: 28311 Contact # Patsy D'Quinn Email: patsy.grhomes@gmail.com

APPLICANT: Gary Robinson Homes, LLC Mailing Address: 4140 Ramsey St, Suite 115, Fayetteville, NC 28311

City: Fayetteville State: NC Zip: 28311 Contact # 910-401-6505 Email: patsy.grhomes@gmail.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Johnson Farms Lot #: 22 Lot Size: .45 acres

State Road # 1434 State Road Name: Bruce Johnson Road Map Book & Page: 2007/0662

Parcel: 110661 0100 56 PIN: 0651 70 7651.000

Zoning: R330 Flood Zone: X Watershed: NA Deed Book & Page: 2178/0583 Power Company: Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number 21399545 from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: NC 210 North of Lillington to Bruce Johnson Road #1434 - turn left onto Bruce Johnson Rd. go all the way to the end (T intersection) turn left. 360 Saddle lane is 2nd to last lot on right.

PROPOSED USE: \_\_\_\_\_

SFD: (Size 43' x 40') # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): NO Garage: 458 sq ft Deck: px 12 Crawl Space: \_\_\_\_\_ Slab:  Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes ( ) no w/ a closet? ( ) yes  no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ # Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Structures (existing or Proposed): Single family dwellings: New construction Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks: \_\_\_\_\_ Comments: \_\_\_\_\_

Front Minimum 35' Actual 37' \_\_\_\_\_

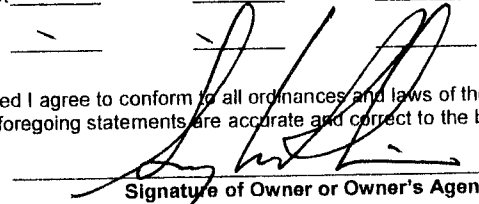
Rear 25' 122.1" \_\_\_\_\_

Closest Side 10' 26.4' \_\_\_\_\_

Sidestreet/corner lot \_\_\_\_\_

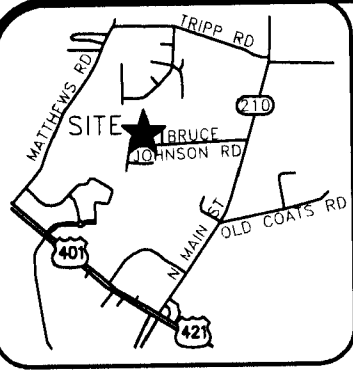
Nearest Building on same lot \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
Signature of Owner or Owner's Agent

9/7/16  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*  
A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



- LEGEND**
- AC=AIR CONDITIONING UNIT
  - BOC=BACK OF CURB
  - DW=CONC DRIVEWAY
  - EB=ELECTRIC BOX
  - EOP=EDGE OF PAVEMENT
  - P=PATIO
  - PO=PORCH
  - SCO=CLEANOUT
  - SW=SIDEWALK
  - TP=TELEPHONE PEDESTAL
  - WM=WATER METER

**IMPERVIOUS AREA**

HOUSE	1,876 SQ.FT.
DRIVE	699 SQ.FT.
WALK	71 SQ.FT.
<b>TOTAL</b>	<b>2,646 SQ.FT.</b>

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING STREET.

SHAWN T. RUMBERGER, PLS L-4909 DATE

THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION. NO TITLE REPORT PROVIDED.

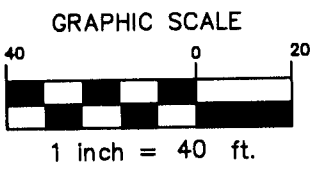
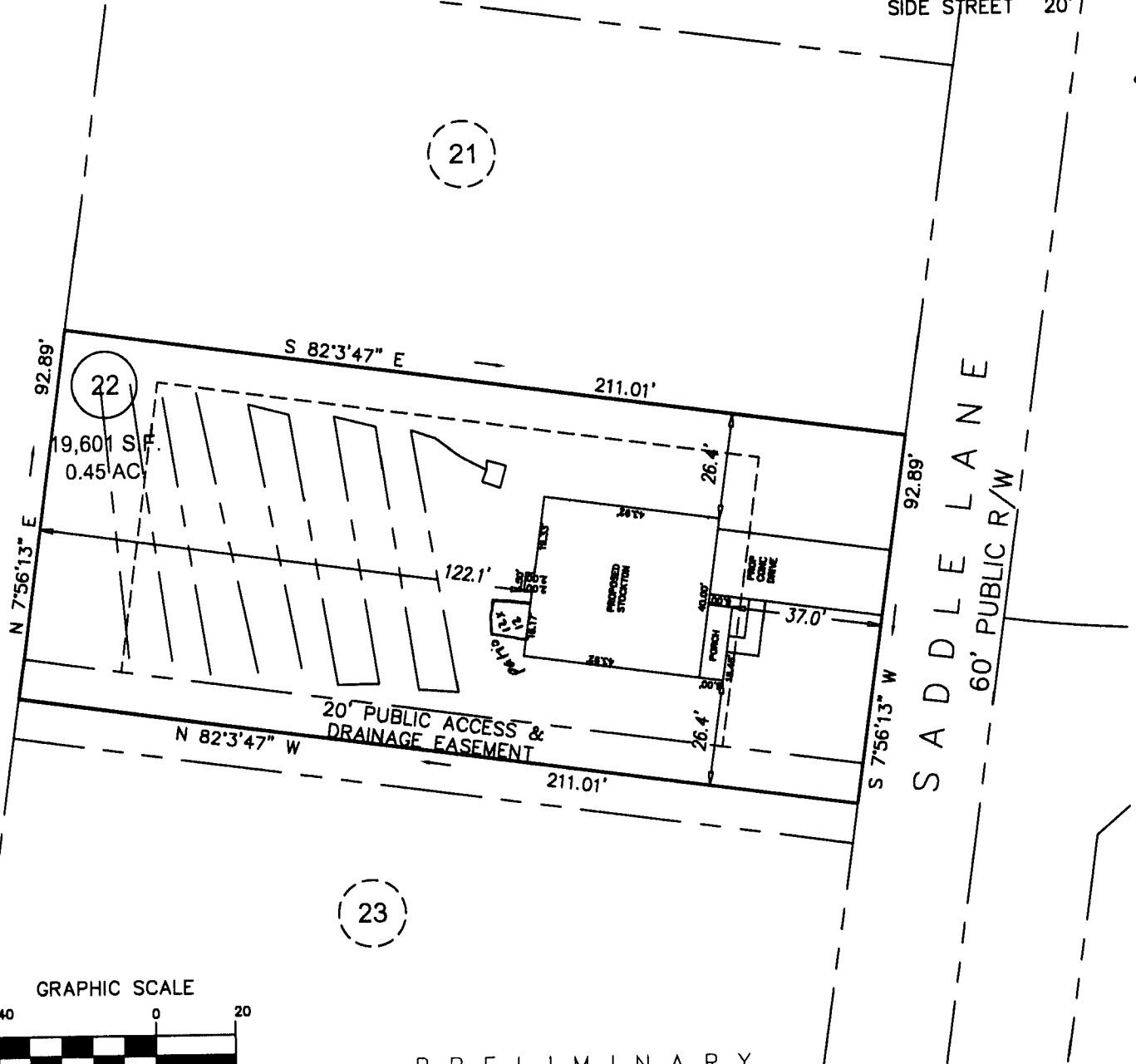
- IRON PIPE FOUND
- ⊙ IRON PIPE SET
- NAIL SET

NOTE: SEPTIC SHOWN HEREON IS SCALED IN FROM SEPTIC PERMIT PROVIDED BY BUILDER.

**SETBACKS**

FRONT	35'
SIDE	10'
REAR	25'
SIDE STREET	20'

VICINITY MAP (NTS)



PRELIMINARY  
PLOT PLAN

<b>ECLS</b>	<b>PROJECT:</b>	14-004
	<b>DRAWN BY:</b>	AMW
	<b>SCALE:</b>	1"=40'
	<b>DATE:</b>	09-07-16

FOR  
GARY ROBINSON HOMES  
\_\_\_ SADDLE LANE  
LOT 22 JOHNSON FARMS SUBDIVISION  
NEILL'S CREEK TWP., HARNETT CO., NC  
P.B. 2007, PG. 662

**ECLS**  
SURVEYING THE EAST COAST  
227 FISH DRIVE  
ANGIER, NC 27501  
910.897.3257  
910.897.2329 (FAX)  
ECLSBING.COM

SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION Johnson Farms LOT 22  
 INITIAL SYSTEM Approved 25% reduction REPAIR Approved 25% reduction  
 DISTRIBUTION SERIAL DISTRIBUTION SERIAL  
 BENCHMARK 100.0 LOCATION Rear corner 22/23  
 NO. BEDROOMS 3 PROPOSED LTAR 0.3 GPD/FT<sup>2</sup>

LINE	FLAG COLOR	ELEVATION	LENGTH (FT)
1	P	106.75	67'
2	B	106.17	67'
3	P	105.42	67'
4	B	105.00	67'
5A	P	104.25	34'
			302'
5B	P	107.25	33'
6	B	103.53	67'
7	P	103.08	67'
8	B	102.50	67'
9	P	101.92	67'
			301'

Initial system

BY M SALKER DATE 08/2016

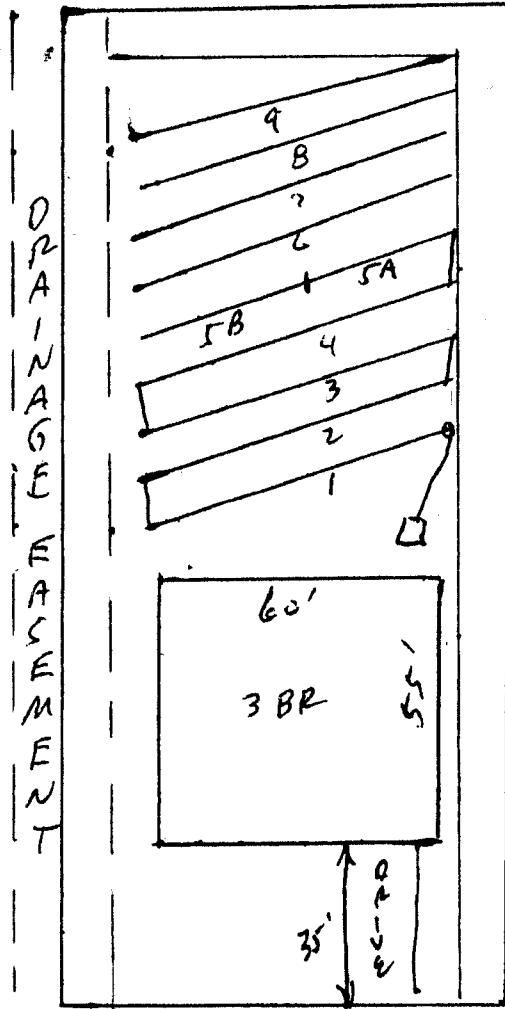
TYPICAL PROFILE (MOST LIMITING)  
 0-10 gcs (VFr, wgs)  
 10-36+ Clay (Fi, shll)  
 cr 2/SAP > 34"  
 INSTALL AT 18"

# Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321  
Fayetteville, NC 28311  
Phone/Fax (910) 822-4540  
Email mike@southeasternsoil.com

JOHNSON FARMS  
LOT 22

PROPOSED SEPTIC  
LAYOUT



ROAD

1" = 40'

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
  - After preparing trapdoor call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
  - YES  NO Do you plan to have an irrigation system now or in the future?
  - YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
  - YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
  - YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
  - YES  NO Is the site subject to approval by any other Public Agency?
  - YES  NO Are there any easements or Right of Ways on this property?
  - YES  NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9/7/14  
DATE

OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND
(Consult "Guidelines" (form 120) for guidance in completing this form)

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and does not have immediate plans to subdivide. It should not be used to sell property that is being subdivided unless the property has been platted, properly approved and recorded with the register of deeds as of the date of the contract.

For valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Buyer offers to purchase and Seller upon acceptance agrees to sell and convey the Property on the terms and conditions of this Offer To Purchase and Contract and any addendum or modification made in accordance with its terms (together the "Contract").

1. TERMS AND DEFINITIONS: The terms listed below shall have the respective meaning given them as set forth adjacent to each term.

(a) "Seller": Investment Choices VI LLC

(b) "Buyer": Gary Robinson Homes Or Assigns

(c) "Property": The Property shall include all that real estate described below together with all appurtenances thereto including the improvements located thereon. NOTE: If the Property will include a manufactured (mobile) home(s), Buyer and Seller should consider including the Manufactured (Mobile) Home provision in the Additional Provisions Addendum (Standard Form 2A11-T) with this offer.

Street Address: Lots 11, 22, 30 and 48 Johnson Farm

City: Lillington Zip: 27546

County: Harnett, North Carolina

(NOTE: Governmental authority over taxes, zoning, school districts, utilities and mail delivery may differ from address shown.)

Legal Description: (Complete ALL applicable)

Plat Reference: Lot/Unit, Block/Section, Subdivision/Condominium Johnson Farms, as shown on Plat Book/Slide 2007 at Page(s) 661

The PIN/PID or other identification number of the Property is: 0651812514000, 0651707651000, 0651804702000

Other description: 0651810095- JOHNSON FARMS LTS 11, 22, 30, 48 MAP#2007-661 AND 2006-986

Some or all of the Property may be described in Deed Book 2178 at Page 583

(d) "Purchase Price": \$ 96,000.00
\$
\$
\$
\$
\$
\$
\$
\$
\$
\$ 96,000.00

paid in U.S. Dollars upon the following terms:
BY DUE DILIGENCE PBE made payable and delivered to Seller by the Effective Date.
BY INITIAL EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by [ ] cash [ ] personal check [ ] official bank check [ ] wire transfer, [ ] electronic transfer, EITHER [ ] with this offer OR [ ] within five (5) days of the Effective Date of this Contract.
BY (ADDITIONAL) EARNEST MONEY DEPOSIT made payable and delivered to Escrow Agent named in Paragraph 1(f) by cash or immediately available funds such as official bank check, wire transfer or electronic transfer no later than TIME BEING OF THE ESSENCE with regard to said date.
BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum (Standard Form 2A6-T).
BY SELLER FINANCING in accordance with the attached Seller Financing Addendum (Standard Form 2A5-T).
BALANCE of the Purchase Price in cash at Settlement (some or all of which may be paid with the proceeds of a new loan).

This form jointly approved by: North Carolina Bar Association, North Carolina Association of REALTORS®, Inc.



STANDARD FORM 12-T Revised 7/2016 © 7/2016

Buyer initials [Signature] Seller initials [Signature]

16-50039688

Harnett County Central Permitting  
PO Box 65 Lillington NC 27546  
910 893 7525 Fax 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

**Application for Residential Building and Trades Permit**

Owner's Name SSB Investments Date 9/28/16

Site Address 360 Saddle Lane, Lillington, NC Phone 910-401-5505

Directions to job site from Lillington 210 N to Bruce Johnson RD. - Turn Left onto Bruce Johnson RD. #1434 - go to the end - Turn left onto Saddle Lane - Lot 22 in 2nd to last lot on Right

Subdivision Johnson Farms Lot 22

Description of Proposed Work Single Family / new construction # of Bedrooms 3

Heated SF 2066 Unheated SF \_\_\_\_\_ Finished Bonus Room? yes Crawl Space \_\_\_\_\_ Slab brick X stem wall

**General Contractor Information**

Gary Robinson Homes, LLC  
Building Contractor's Company Name

910-977-2562  
Telephone

4140 Ramsey St, Suite 115  
Address

gary.robinsonhomes@yahoo.com  
Email Address

67530 unlimited  
License #

**Electrical Contractor Information**

Description of Work New Construction Service Size 200 Amps T-Pole  Yes  No

Bugord Electric, LLC  
Electrical Contractor's Company Name

910-818-0994  
Telephone

948 Pan Dr., Hope Mills, NC 2  
Address

thomasdbugord@yahoo.com  
Email Address

15109-L  
License #

**Mechanical/HVAC Contractor Information**

Description of Work Single Family - New Const

Chaced, Inc  
Mechanical Contractor's Company Name

910-488-0318  
Telephone

PO Box 36037 Fay, NC 28303  
Address

Chaced@embarqmail.com  
Email Address

2957PH-1-3  
License #

**Plumbing Contractor Information**

Description of Work New Construction # Baths \_\_\_\_\_

Dell Haire Plumbing, LLC  
Plumbing Contractor's Company Name

910-429-9939  
Telephone

PO Box 65048 2503 Southern Ave Fay, NC 28306  
Address

accountingoffice@ncrrbiz.com  
Email Address

32886-P-1  
License #

**Insulation Contractor Information**

Gary Robinson Homes, LLC, 4140 Ramsey St, Suite 115 Telephone 910-401-5505

Fayetteville, NC 28311

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that **by signing below I have obtained all subcontractors permission to obtain these permits** and if **any** changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

*Gary W. Robinson*  
Signature of Owner/Contractor/Officer(s) of Corporation

9/28/16  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Gary Robinson Homes, LLC

Sign w/Title *Gary W. Robinson* owner Date 9/28/16



**DO NOT REMOVE!**

**Details: Appointment of Lien Agent**

**Entry #: 539903**

**Filed on: 10/04/2016**

**Initially filed by: po39quinn**

**Designated Lien Agent**

First American Title Insurance Company

**Online:** [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

**Address:** 19 W. Hargett St., Suite 507 / Raleigh,  
NC 27601

**Phone:** 888-690-7384

**Fax:** 913-489-5231

**Email:** [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

**Project Property**

Lot 22 Johnson Farms  
360 Saddle Lane  
Lillington, NC 27577  
Harnett County

**Property Type**

1-2 Family Dwelling

**Print & Post**



**Contractors:**

Please post this notice on the Job Site.

**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

**Owner Information**

JJJB Investments, LLC  
407 Lionshead Road  
Fayetteville, NC 28311  
United States  
Email: [patsy.grhomes@gmail.com](mailto:patsy.grhomes@gmail.com)  
Phone: 910-670-2040

**Date of First Furnishing**

10/17/2016

View Comments (0)

**Technical Support Hotline: (888) 690-7384**



VICINITY MAP (NTS)

- LEGEND**
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  - BOC=BACK OF CURB
  - DW=CONC DRIVEWAY
  - EB=ELECTRIC BOX
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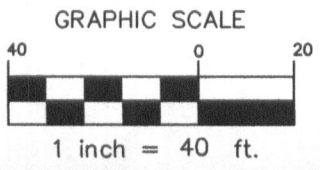
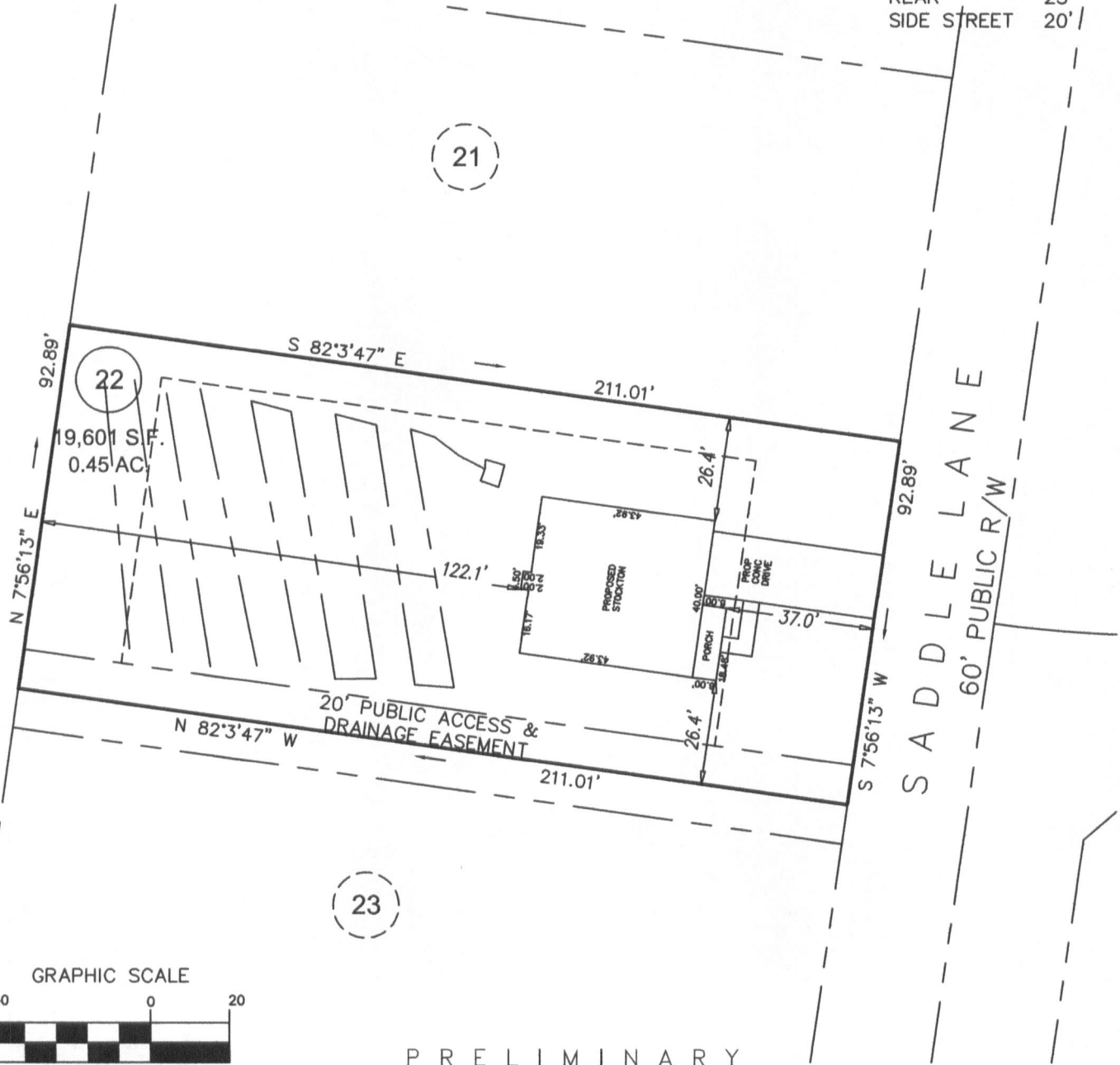
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**SETBACKS**

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SIDE	10'
REAR	25'
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**PRELIMINARY PLOT PLAN**

<b>ECLS</b>	<b>PROJECT:</b>	14-004
	<b>DRAWN BY:</b>	AMW
	<b>SCALE:</b>	1"=40'
	<b>DATE:</b>	09-07-16

FOR  
**GARY ROBINSON HOMES**  
 SADDLE LANE  
 LOT 22 JOHNSON FARMS SUBDIVISION  
 NEILL'S CREEK TWP., HARNETT CO., NC  
 P.B. 2007, PG. 662

**ECLS**  
 SURVEYING THE EAST COAST  
 227 FISH DRIVE  
 ANGLIER, NC 27501  
 910.897.3257  
 910.897.2329 (FAX)  
 ECLSINC.COM

Plan Box # 02

Date 10-6-14

Job Name Gary Robinson Homes

App # 39688

Valuation 198336

SQ Feet 2066

Garage 458

= 2524

**Inspections for SFD/SFA**

Crawl       

Slab   ✓  

Mono       

Basement       

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey Yes

Envir. Health New Septic

Other         
      

**Additions / Other**

Footing       

Foundation       

Slab       

Mono       

Open Floor       

Rough In       

Insulation       

Final