

Initial Application Date: 8/29/14

Application # 1650039599
CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: MAGDALENA OROZCO Mailing Address: PO BOX 204

City: FUQUAY VARINA State: NC Zip: 27526 Contact No: 919 285 5660 Email: IVAN.VILLAS@gmail.com

APPLICANT*: MAGDALENA OROZCO Mailing Address: PO BOX 204

City: FUQUAY VARINA State: NC Zip: 27526 Contact No: 919 285 5660 Email: IVAN.VILLAS@gmail.com
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: IVAN VILLAS Phone # 919 285 5660

PROPERTY LOCATION: Subdivision: CAPTAINS LANDING Lot #: 22 Lot Size: .56

State Road # 619 State Road Name: Jasmine Rd Map Book & Page: MBAD1/52

Parcel: 05 0613 0302 PIN: 0613-86-8658-000

Zoning: R3D Flood Zone: X Watershed: NA Deed Book & Page: 3124, 790 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 76x68) # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): _____ Garage: 1 Deck: _____ Crawl Space: _____ Slab: Monolithic Slab: _____
(Is the bonus room finished? () yes () no w/ a closet? () yes () no (if yes add in with # bedrooms))

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) _____ Garage: _____ Site Built Deck: _____ On Frame _____ Off Frame _____
(Is the second floor finished? () yes () no Any other site built additions? () yes () no

Manufactured Home: _____ SW _____ DW _____ TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built? _____) Deck: _____ (site built? _____)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? () yes () no

Water Supply: County Existing Well _____ New Well (# of dwellings using well _____) *Must have operable water before final

Sewage Supply: New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? () yes () no

Does the property contain any easements whether underground or overhead () yes () no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

Front Minimum 35 Actual 82.6

Rear 25 132.4

Closest Side 10 26.10

Sidestreet/corner lot _____

Nearest Building on same lot _____

Comments: _____

confirm # 017601

VII 10/18

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

Ⓜ South MAIN / Ⓜ McKinney PKwy Ⓜ 401 N Ⓜ CHRISTIAN LISHARD
Ⓜ COKEsbury RD Ⓜ RIVER RD Ⓜ JAS MINE RD

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

[Signature]
Signature of Owner or Owner's Agent

8/29/16
Date

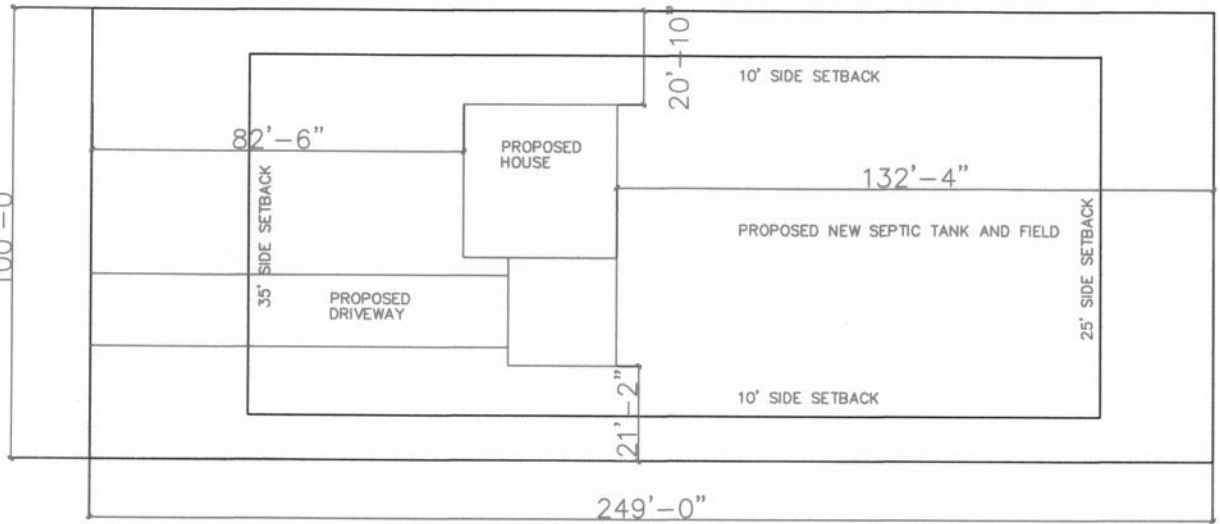
It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.

This application expires 6 months from the initial date if permits have not been issued


01.08 22
1.08.01 26
01.08 21

JASMINE ROAD

100'-0"



PROPERTY LINE


SITE PLAN

NORTH


SITE PLAN APPROVAL
 DISTRICT RA30 USE SFD

#BEDROOMS 3
29 Aug 16

 ZONING ADMINISTRATOR

DWG BY: WHC
 DSN BY: WHC
 DATE: 08/03/16
 REV NO. DATE

SHEET NO.
HP1
 000 0400 #

STATE OF CALIFORNIA

REGISTRATION

DISTRICT _____

DATE OF APPROVAL _____

1951

NAME: MAGDALENA OROZCO

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)
910-893-7525 option 1 CONFIRMATION # _____

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{ } Accepted { } Innovative { } Conventional { } Any
{ } Alternative { } Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- { } YES { } NO Does the site contain any Jurisdictional Wetlands?
- { } YES { } NO Do you plan to have an irrigation system now or in the future?
- { } YES { } NO Does or will the building contain any drains? Please explain. _____
- { } YES { } NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- { } YES { } NO Is any wastewater going to be generated on the site other than domestic sewage?
- { } YES { } NO Is the site subject to approval by any other Public Agency?
- { } YES { } NO Are there any Easements or Right of Ways on this property?
- { } YES { } NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.


PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8/29/16
DATE



For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2016 Aug 01 01:54 PM NC Rev Stamp \$ 1.00
Book 3424 Page 790 Fee \$ 26.00
Instrument Number: 2016010715

HARNETT COUNTY TAX ID #
050613 0302

08-01-2016 BY: NT

**STATE OF NORTH CAROLINA
COUNTY OF HARNETT**

**GENERAL
WARRANTY DEED**

Excise Tax: \$1.00

PID: 050613 0302

PIN: 0613-86-8058.000

Prepared by: Mercogliano & Associates, PA, PO Box 1381, Fuquay-Varina, NC 27526

Mail to: Grantee

(No Title Search Performed. No Title Opinion Given. No Tax Advice Given.)

THIS DEED made this 13 day of August, 2016, by and between

GRANTOR	GRANTEE
William Hubbard Clark, III and Crystal Senter Clark (fka Crystal Gayle Senter), husband and wife, 8400 Falcon Crest Circle Angier, NC 27501	Magdalena Orozco, a married woman PO Box 204 Fuquay Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Buckhorn Township, Harnett County, and more particularly described as follows:

BEING all of Lot 22, Captain's Landing, as shown in Map Book 21, Page 52, Harnett County Registry, reference to which is hereby made for greater certainty of description.

Subject to easements, rights of way, protective covenants and other matters of public record.

Subject to 2016 Ad Valorem taxes.

Submitted electronically by "Mercogliano & Associates, PA"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 2301 Page 116 Harnett County Registry.

TO HAVE AND TO HOLD the above-described lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND the Grantor covenants with the Grantee, that Grantor is lawfully seized of the premises in fee simple, has the right and power to convey the same in fee simple, that title is marketable and free from any and all encumbrances and that Grantor will forever warrant and defend the title against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

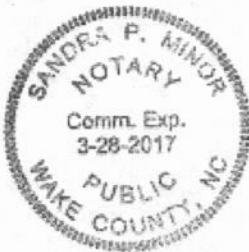
William Hubbard Clark, III (SEAL)
William Hubbard Clark, III

Crystal Senter Clark (SEAL)
Crystal Senter Clark

STATE OF NORTH CAROLINA
COUNTY OF WAKE

I, Sandra P. Minor, a Notary Public of WAKE County, North Carolina, certify that William Hubbard Clark, III and wife, Crystal Senter Clark, each personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and notarial stamp or seal this 1 day of August, 2016.



Sandra P. Minor, Notary Public
Printed Name of Notary: Sandra P. Minor
My Commission Expires: 3-28-2017

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

PHYSICAL CHEMISTRY

LECTURE NOTES

BY

PROFESSOR

ROBERT W. GIBBS

CHICAGO, ILLINOIS

1952

CHICAGO, ILLINOIS

UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

PHYSICAL CHEMISTRY

LECTURE NOTES

BY

PROFESSOR

ROBERT W. GIBBS

HARNETT COUNTY CASH RECEIPTS

*** CUSTOMER RECEIPT ***

Oper: JFORBES Type: CP Drawer: 1
Date: 8/29/16 51 Receipt no: 62838

Year	Number	Amount
2016	50039599	
92941 TECH 4		
LILLINGTON, NC 27546		
B4	BP - ENV HEALTH FEES	\$750.00
NEW TANK		

IVAN VILLASENOR

Tender detail	
CA CASH PAYMENT	\$750.00
Total tendered	\$750.00
Total payment	\$750.00

Trans date: 8/29/16 Time: 10:11:17

** THANK YOU FOR YOUR PAYMENT **

** MONTH END BALANCE STATEMENT **

STATE OF TEXAS DATE: 07/31/2000

STATE OF TEXAS	\$120.00
STATE OF TEXAS	\$120.00
STATE OF TEXAS	\$120.00

STATE OF TEXAS

STATE OF TEXAS \$120.00

STATE OF TEXAS

STATE OF TEXAS	STATE OF TEXAS	STATE OF TEXAS
STATE OF TEXAS	STATE OF TEXAS	STATE OF TEXAS

STATE OF TEXAS DATE: 07/31/2000

STATE OF TEXAS STATE OF TEXAS

STATE OF TEXAS