

Initial Application Date: 8-8-14

Application # 1650039434

CU# _____

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

****A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION****

LANDOWNER: Johnathan Tucker Mailing Address: PO Box 305
Fuquay Varina State: NC Zip: 27526 Contact No: 9196019034 Email: tucker.johnathan@gmail.com

APPLICANT: Same As Above Mailing Address: _____
City: _____ State: _____ Zip: _____ Contact No: _____ Email: _____
*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Johnathan Tucker Phone # 9196019034

PROPERTY LOCATION: Subdivision: 99-191 Lot #: 1 Lot Size: .59 ac
State Road # 15 State Road Name: Donnibrook Run Map Book & Page: 99, 191
Parcel: 080652 0092 02 PIN: 0651-18-1524
Zoning: RA 30 Flood Zone: X Watershed: - Deed Book & Page: 3399, 79 Power Company*: Duke

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

PROPOSED USE:

SFD: (Size 50 x 48) # Bedrooms: 3 # Baths: 2.5 Basement (w/wo bath): _____ Garage: Deck: _____ Crawl Space: Slab: Slab: Monolithic Slab:
(Is the bonus room finished? yes no w/ a closet? yes no (if yes add in with # bedrooms)

Mod: (Size _____ x _____) # Bedrooms _____ # Baths _____ Basement (w/wo bath) Garage: _____ Site Built Deck: _____ On Frame Off Frame
(Is the second floor finished? yes no Any other site built additions? yes no

Manufactured Home: SW DW TW (Size _____ x _____) # Bedrooms: _____ Garage: _____ (site built?) Deck: _____ (site built?)

Duplex: (Size _____ x _____) No. Buildings: _____ No. Bedrooms Per Unit: _____

Home Occupation: # Rooms: _____ Use: _____ Hours of Operation: _____ #Employees: _____

Addition/Accessory/Other: (Size _____ x _____) Use: _____ Closets in addition? yes no

Water Supply: County Existing Well New Well (# of dwellings using well _____) ***Must have operable water before final**

Sewage Supply: New Septic Tank (Complete Checklist) Existing Septic Tank (Complete Checklist) County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? yes no

Does the property contain any easements whether underground or overhead yes no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: _____ Other (specify): _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	40	_____
Rear	30	_____
Closest Side	10	_____
Sidestreet/corner lot	10	_____
Nearest Building on same lot	_____	_____

Comments: Call - Johnathan 919-601-9034

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Head N on Hwy 401 from Lillington, take a Right onto Donnibrook Run,
first lot on left

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Jonathan Sander
Signature of Owner or Owner's Agent

8-8-14
Date

****It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.****

****This application expires 6 months from the initial date if permits have not been issued****

NAME: Johnathan Tucker

APPLICATION #: _____

This application to be filled out when applying for a septic system inspection.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # 017213

- Environmental Health New Septic System** Code 800
 - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners. *left message - LB*
 - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
 - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
 - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
 - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
 - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
 - Follow above instructions for placing flags and card on property.
 - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
 - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
 - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
 - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative Conventional Any
 Alternative Other _____

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES NO Does the site contain any Jurisdictional Wetlands?
 - YES NO Do you plan to have an irrigation system now or in the future?
 - YES NO Does or will the building contain any drains? Please explain. _____
 - YES NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
 - YES NO Is any wastewater going to be generated on the site other than domestic sewage?
 - YES NO Is the site subject to approval by any other Public Agency?
 - YES NO Are there any Easements or Right of Ways on this property?
 - YES NO Does the site contain any existing water, cable, phone or underground electric lines?
- If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

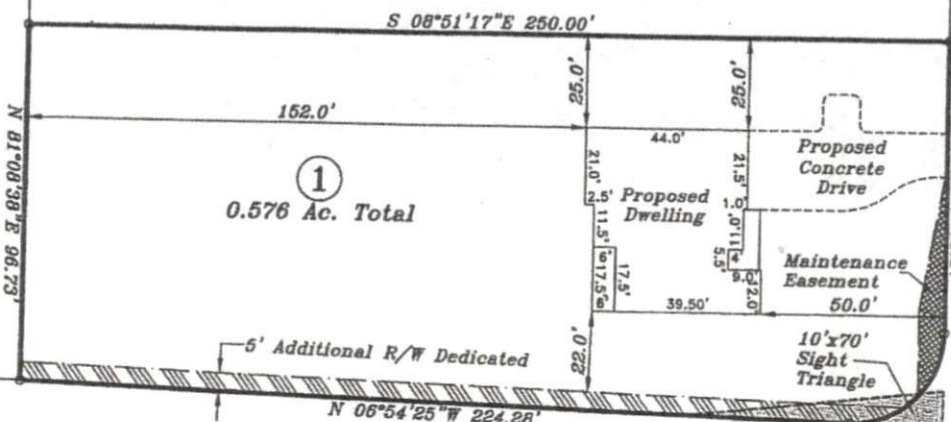
I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Johnathan Tucker
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

8-8-10
DATE

Davey Elmo Matthews
Deed Book 3214, Page 948

②
Ira Scott Matney
Tara Lucas Matney
Deed Book 2544, Page 861
Map Number 99-191



Donnibrook Run 50' Public R/W



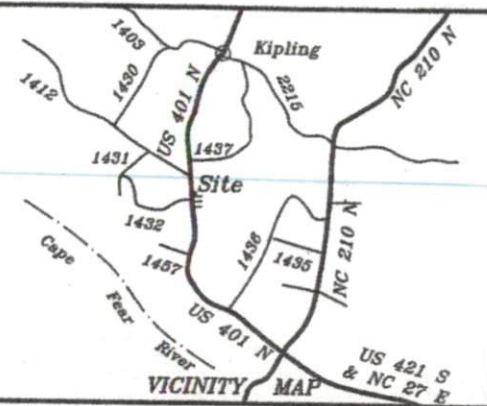
R=25.00' L=40.12'
N 52°52'51"W 35.95'

US 401 N 60' Public Dedicated R/W

Plot Plan Only
NOT A Survey



Minimum Building Setbacks
Front = 35 feet
Side = 10 feet
Rear = 25 feet
Corner Side = 20 feet

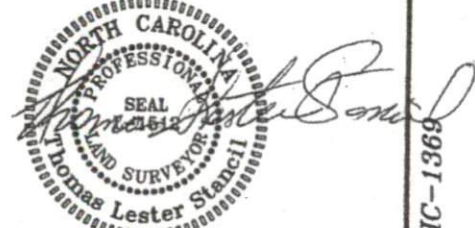


16 Donnibrook Run
Lot 1, Donnibrook Pines
Map Number 99-478
PIN: 0651-18-1524.000

Owned by and Plot Plan for:
Jonathan S. Tucker

Hector; Creek Twp. Harnett County
Scale: 1" = 40' Date: 6-24-16

Surveyed & Mapped By
STANCIL & ASSOCIATES
Professional Land Surveyor, P.A. C-0831
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)
stancilsurvey@gmail.com



NOT FOR RECORDATION

SHHC-1369

FOR REGISTRATION
Kimberly S. Hargrove
REGISTER OF DEEDS
Harnett County, NC
2016 MAY 05 02:40:49 PM
BK:3399 PG:79-80
FEE:\$26.00
INSTRUMENT # 2016006113

HARNETT COUNTY TAX ID#
08-0652-0092-02

5-5-16 BY SPB



NORTH CAROLINA NON WARRANTY DEED

Excise Tax: \$0.00

Recording Time, Book and Page

Tax Map No.

Parcel Identifier No. 080652 0092 02

Mail after recording to: Grantee

This instrument was prepared by: Brady Law Firm, PLLC (without title examination and tax advice)

THIS DEED made this 5 day of May, 2016 by and between

GRANTOR	GRANTEE
<p>Rodney W. Pruitt and spouse, Kimberly Pruitt</p>	<p>Johnathan S. Tucker, unmarried</p>
<p>135 Country Haven Lane Fuquay Varina, NC 27526</p>	<p>Mailing Address: 141 Country Haven Lane Fuquay Varina, NC 27526</p>
	<p>Property Address: 15 Donnibrook Run Fuquay Varina, NC 27526</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot 1, Donnibrook Pines Subdivision as recorded in Map Number 99-191 of the Harnett County Registry.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 1481, Page 832, Harnett County Registry.

A map showing the above described property is recorded in Map Number 99-191, and referenced within this instrument.

The above described property does does not include the primary residence of the Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Ad Valorem Taxes for the year 2016.
Easements and Restrictions of record.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

GRANTORS:

Rodney W. Pruitt
Rodney W. Pruitt

Kimberly Pruitt
Kimberly Pruitt



STATE OF North Carolina
COUNTY OF Harnett

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: **Rodney W. Pruitt**. Witness my hand and official stamp or seal, this the 5 day of May, 2016.

My Commission Expires: 4-8-2019

Mildred T. Croce
Notary Public

Print Notary Name: Mildred T Croce

STATE OF North Carolina
COUNTY OF Harnett

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: **Kimberly Pruitt**. Witness my hand and official stamp or seal, this the 5 day of May, 2016.

My Commission Expires: 4-8-2019

Mildred T. Croce
Notary Public

Print Notary Name: Mildred T Croce

HTE# 16-539434

Harnett County Department of Public Health Improvement Permit

29028

A building permit cannot be issued with only an Improvement Permit

ISSUED TO: JOHNATHAN TUCKER PROPERTY LOCATION: DONNIBROOK RUN
 NEW REPAIR EXPANSION SUBDIVISION: DONNIBROOK LOT # 1
 Type of Structure: SFO (50'x48') Site Improvements required prior to Construction Authorization Issuance:
 Proposed Wastewater System Type: PUMP TO 25% REDUCTION SYSTEM
 Projected Daily Flow: 360 GPD
 Number of bedrooms: 3 Number of Occupants: 6 max
 Basement Yes No
 Pump Required: Yes No May be required based on final location and elevations of facilities
 Type of Water Supply: Community Public Well Distance from well 100 feet Permit valid for: Five years
 Permit conditions: No expiration

Authorized State Agent: [Signature] Date: 9/21/16 SEE ATTACHED SITE SKETCH
 The issuance of this permit by the Health Department in no way guarantees the issuance of other permits. The permit holder is responsible for checking with appropriate governing bodies in meeting their requirements. This site is subject to revocation if the site plan, plat, or the intended use changes. The Improvement Permit shall not be affected by a change in ownership of the site. This permit is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit.

Construction Authorization

(Required for Building Permit)

The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, .1957, .1958, and .1959 are incorporated by references into this permit and shall be met. Systems shall be installed in accordance with the attached system layout.

ISSUED TO: JOHNATHAN TUCKER PROPERTY LOCATION: DONNIBROOK RUN
 SUBDIVISION: DONNIBROOK LOT # 1
 Facility Type: SFO (50'x48') New Expansion Repair
 Basement? Yes No Basement Fixtures? Yes No
 Type of Wastewater System** Pump To 25% Reduction Sys. (Initial) Wastewater Flow: 360 GPD
 (See note below, if applicable Pump To 25% Red Sys (Repair))

Installation Requirements/Conditions
 Septic Tank Size 1000 gallons Exact length of each trench 240 feet Trench Spacing: 9 Feet on Center
 Pump Tank Size _____ gallons Trenches shall be installed on contour at a Soil Cover: 6-12 inches
 Maximum Trench Depth of: 18-24 inches (Maximum soil cover shall not exceed 36" above the trench bottom)
 (Trench bottoms shall be level to +/- 1/4" in all directions)
 Pump Requirements: _____ ft. TDH vs. _____ GPM Aggregate Depth: _____ inches below pipe
 _____ inches above pipe
 _____ inches total
 Conditions: _____

**WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FROM ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD AREA.**

**If applicable: I understand the system type specified is different from the type specified on the application. I accept the specifications of this permit.

Owner/Legal Representative Signature: _____ Date: _____
 This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be transferred when there is a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of the Laws and Rules for Sewage Treatment and Disposal and to the conditions of this permit. SEE ATTACHED SITE SKETCH
 Authorized State Agent: [Signature] Date: 9/21/16
 Construction Authorization Expiration Date: 9/21/20

HTE# 16-5-39434

Permit # 29028

Harnett County Department of Public Health Site Sketch

ISSUED TO: JONATHAN TUCKER PROPERTY LOCATOR: DONNIBROOK RUN
SUBDIVISION DONNIBROOK LOT # 1

Authorized State Agent: ~~OLIVER TOLKSPORF~~ Date: 9/21/16

