| Atlal Application Date: | ++to 11911 | An | plication#_ 39345 P |
|---|-------------------------------------|--|---|
| | | RESIDENTIAL LAND USE APP Phone: (910) 893-7525 ext:2 | CU#LICATION Fax: (910) 893-2793 |
| "A RECORDED SURVEY M | AP, RECORDED DEED (OR OFFER TO PL | IRCHASE) & SITE PLAN ARE REQUIRE | NWHEN SUBSTITUTE A LANGUES ADDRESS |
| LANDOWNER: Wynn Construction | ion, Inc. | 2550 Canit | ol Dr. Sie 105 |
| City: Creedmoor | State: NC Zin: 27522 | Mailing Address: Supplemental | 51 B1. Sie 105 |
| Edward Average | otato zip | Contact No: | Email: edward@wyrinobraficidt.com |
| APPLICANT*; Luwaru Averett | Mailing Add | tress: 2550 Capitol Dr. Ste 105 | |
| City: | State: NC Zip: 27522 | Contact No: 919 603-7965 | Email: edward@wynnconstruct.com |
| | | | _ |
| CONTACT NAME APPLYING IN O | FFICE: J. Edward Averett | | Phone #919 603-7965 |
| PROPERTY LOCATION: Subdivision | | | |
| State Road # 66 St. | ate Road Name: Polel 3 at | 1 D | Lot #:_/U Lot Size:_// |
| Parcel: 180653 D | 029 10 | 0/ 72 /// | Lot #: //Lot Size: / . / Map Book & Page: 2000 4 6-9424.000 |
| Zoning: LASC Flood Zone: | 11/ | -PIN: _ 0653-96 | 5-4424.000 |
| 1 | - , - 5524 64 | SON OF TAYOUT TO THE TAYOUT THE T | Power Company*. Duke Energy |
| | | | trom Progress Energy. |
| PROPOSED USE: | | | , OCK. CLICU |
| SFD: (Size 1 * Be | drooms:4 # Baihs Z.5 Basement/ | w/wn hath): Garage V D- | Monolithie |
| (is the | bonus room finished? () yes (|) no w/a closet? () yes() r | ck:Crawl Space: Slab: Sla |
| | | | - / |
| (Is the | second floor finished? () yes (| w/wo bath) Garage: Site | Built Deck: On Frame Off Frame |
| | | | |
| ☐ Manufactured Home:SW _ | DWTW (Sizex | _) # Bedrooms: Garage:(| (site built?) Deck:(site built?) |
| | Buildings: No. Be | | |
| U Home Occurrent in the | | - | |
| - Home Occupation: # Rooms: | Use: | Hours of Operation: | #Employees; |
| Addition/Accessory/Other: (Size) | x) Use: | | Clouds to addition of |
| | | | |
| County | # Existing Well New Well (# o | f dwellings using well) * | Must have operable water before final |
| - and a pappy T A Hew Seblic 18 | INK (Complete Checklist) 🙌 🗥 Exi | sting Septic Tank (Complete Chec | klist) County Sewer |
| boes bwilet by this tract of land, own la | and that contains a manufactured ho | me within five hundred feet (500') a | of tract listed above? () yes () no |
| Does the property contain any easeme | nts whether underground or overhea | nd () yes () no | · - |
| Structures (existing or proposed): Single | le family dwellings: | Manufactured Homes: | Other (specify): |
| Required Residential Property Line | Sethanks: Plance | la a | 1 |
| Front Minimum 35 | SetDacks: Comments: | - Davis | IIV - A JOSEP |
| Rear 25 | 24.723451 | 236.5 | r House |
| Closest Side 10 | 10-10 3 11 | 7 | |
| Sidestreet/corner lot 20 | 75.6 | | |
| Nearest Building | | | |
| on same lot Residential Land Use App | Vication | | |
| App. | APRICATION | age 1 of 2 | 03/11 |