

Initial Application Date: 7/25/16

Application # 39321

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

**LANDOWNER:** Comfort Homes, Inc. Mailing Address: P O Box 369  
City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrthomes@aol.com

**APPLICANT:** Comfort Homes, Inc. Mailing Address: P O Box 369  
City: Clayton State: NC Zip: 27528 Contact No: 919 553 3242 Email: comfrthomes@aol.com

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Julian Stewart Phone # 919 422 1481

**PROPERTY LOCATION:** Subdivision: Oxford Woods Lot #: 42 Lot Size: .675 acre  
State Road # \_\_\_\_\_ State Road Name: 800 Oxford Woods Map Book & Page: 2008 / 214+215  
Parcel: 040692 0017 37 PIN: 0682-98-7949.000

Zoning: RA-30 Flood Zone: \_\_\_\_\_ Watershed: IV Deed Book & Page: / Power Company\*: Duke Progress Energy

\*New structures with Progress Energy as service provider need to supply premise number 41635277 from Progress Energy.

**PROPOSED USE:**

SFD: (Size 55.7' x 54.7') # Bedrooms: 3 # Baths: 2 Basement(w/wo bath): \_\_\_\_\_ Garage:  Deck:  Crawl Space:  Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes (  ) no w/ a closet? ( ) yes (  ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes (  ) no

Does the property contain any easements whether underground or overhead ( ) yes (  ) no

Structures (existing or proposed): Single family dwellings: proposed Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Required Residential Property Line Setbacks:**

|                              | Minimum | Actual |
|------------------------------|---------|--------|
| Front                        | 35'     | 40'    |
| Rear                         | 25'     | 200'   |
| Closest Side                 | 10'     | 18'    |
| Sidestreet/corner lot        | n/a     |        |
| Nearest Building on same lot | n/a     |        |

**Comments:** \_\_\_\_\_

Confirm # 016952

**SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:** NC 210 N; right on Benson Road; right on Old Stage; subdivision on right

---

---

---

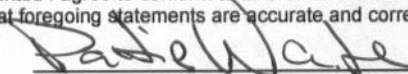
---

---

---

---

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

  
\_\_\_\_\_  
Signature of Owner or Owner's Agent

7/25/16  
\_\_\_\_\_  
Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

NAME: Confort Homes, Inc.

APPLICATION #: \_\_\_\_\_

\*This application to be filled out when applying for a septic system inspection.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

**Environmental Health New Septic System** Code 800

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines. etc. once lot confirmed ready.**
- After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code 800 (after selecting notification permit if multiple permits exist) for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections** Code 800

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (if possible) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
- After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code 800 for Environmental Health inspection. Please note confirmation number given at end of recording for proof of request.
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference. must choose one.

- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- YES  NO Does the site contain any Jurisdictional Wetlands? unknown
- YES  NO Do you plan to have an irrigation system now or in the future?
- YES  NO Does or will the building contain any drains? Please explain. \_\_\_\_\_
- YES  NO Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any Easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines? = only @ street right of way

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.

I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Patricia White  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7-25-16  
DATE

Harnett County Central Permitting

PO Box 65 Lillington NC 27546

910 893 7525 Fax: 910 893 2793 www.harnett.org/permits

Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address company name & phone must match.

Application for Residential Building and Trades Permit

Owner's Name Comfort Homes Inc Date 7-20-16

Site Address 80 Oxford Woods Dr, Angier Phone 919-553-3242

Directions to job site from Lillington NC-210 N; right on Benson Rd; right on Old Stage; subdivision on right

Subdivision Oxford Woods Lot 42

Description of Proposed Work Construction of single family home # of Bedrooms 3

Heated SF 1606 Unheated SF 584 Finished Bonus Room? no Crawl Space yes Slab     

General Contractor Information

Comfort Homes Inc Telephone 919-553-3242

Building Contractor's Company Name 20 Box 369 Clayton NC 27528 Email Address comfrthomes@aol.com

Address 33184

License #     

Electrical Contractor Information

Description of Work rough in & trim out Service Size 200 Amps T-Pole      Yes      No     

Summerfield Electric Telephone 919-975-0599

Electrical Contractor's Company Name 705 Thanksgiving Vol Fire Dept Rd Email Address     

Address 22825 Selma NC 27576

License #     

Mechanical/HVAC Contractor Information

Description of Work Rough in trim out, & other ventilation

Stephenson Heating & Air Telephone 919-329-0686

Mechanical Contractor's Company Name 343 Shipwash Dr, Garner NC 27529 Email Address     

Address 18644 License #     

Plumbing Contractor Information

Description of Work rough in & trim out # Baths 2

Ambit Plumbing Telephone 919-934-1379

Plumbing Contractor's Company Name 755 Rock Piller Rd, Clayton NC 27520 Email Address     

Address 20823 License #     

Insulation Contractor Information

Tatum Insulation - 519 Old Drug Store Rd Telephone 919-661-0999

Insulation Contractor's Company Name & Address Garner NC 27529

\*NOTE General Contractor must fill out and sign the second page of this application

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

Fallie Waite  
Signature of Owner/Contractor/Officer(s) of Corporation

7-25-16  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor  Owner  Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name Comfort Homes Inc

Sign w/Title Fallie Waite assist Sec'y Date 7-25-16

**DO NOT REMOVE!**

## Details: Appointment of Lien Agent

Entry #: 500931

Filed on: 07/20/2016

Initially filed by: ComfortHomes

### Designated Lien Agent

WFG National Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com) (<http://www.liensnc.com>)

Address: 19 W. Hargett St., Suite 507 / Raleigh, NC 27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com) (<mailto:support@liensnc.com>)

### Project Property

Oxford Woods lot 42  
80 OXFORD WOODS DRIVE  
ANGIER, NC 27501  
Harnett County

### Property Type

1-2 Family Dwelling

### Print & Post



#### Contractors:

Please post this notice on the Job Site.

#### Suppliers and Subcontractors:

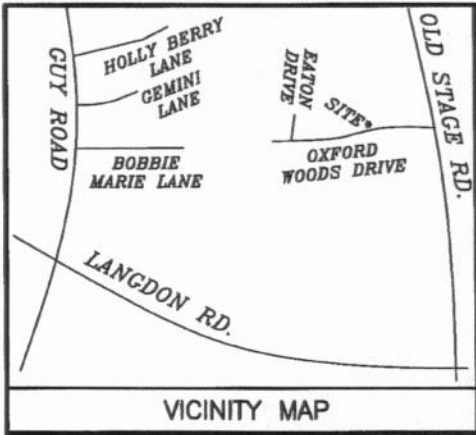
Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project.

### Owner Information

Comfort Homes, Inc.  
P O Box 369  
Clayton, NC 27528  
United States  
Email: [comfrthomes@aol.com](mailto:comfrthomes@aol.com)  
Phone: 919-553-3242

View Comments (0)

Technical Support Hotline: (888) 690-7384



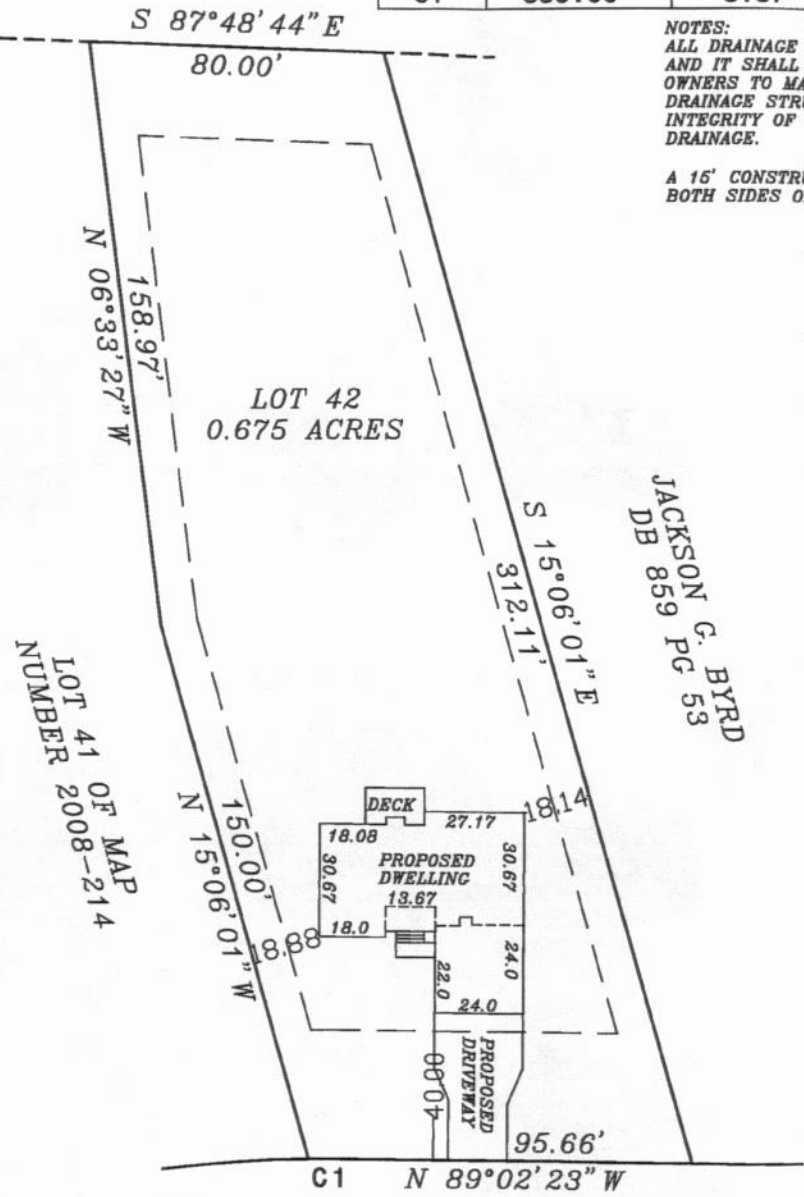
IMPERVIOUS SURFACE COVERAGE  
 2282 SQ.FT. - HOUSE & GARAGE  
 66 SQ.FT. - WALK & STEPS  
 797 SQ.FT. - DRIVEWAY  
 3145 TOTAL SQ.FT. - PROPOSED COVERAGE  
 PERCENTAGE OF LOT COVERED - 10.7%

WILLIAM PUGLISI  
 DB 1772 PG 401

| Curve | Radius  | Length | C |
|-------|---------|--------|---|
| C1    | 335.00' | 8.37'  | 8 |

NOTES:  
 ALL DRAINAGE EASEMENTS  
 AND IT SHALL BE THE RE-  
 OWNERS TO MAINTAIN THE  
 DRAINAGE STRUCTURES TH  
 INTEGRITY OF THIS DRAIN  
 DRAINAGE.

A 15' CONSTRUCTION EASE  
 BOTH SIDES OF ALL PROP



JACKSON G. BYRD  
 DB 859 PG 53

LOT 41 OF MAP  
 NUMBER 2008-214

NOTE: BEING 42 OF OXFORD WOODS SUBDIVISION,  
 RECORDED IN MAP NUMBER 2008-214 & 215.

NOTE: AREA COMPUTED BY COORDINATE METHOD.

NOTE: RECORDED MAP HAS BEEN PREVIOUSLY TIED TO GRID.

NOTE: THIS PROPERTY IS SUBJECT TO  
 EASEMENTS AND RESTRICTIONS OF RECORD.

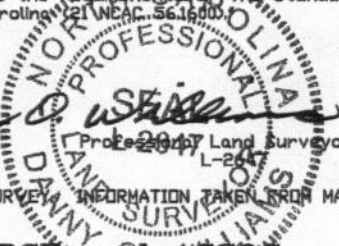
PRELIMINARY PLAT- NOT FOR RECORDATION,  
 CONVEYANCES, OR SALES.

"I, Danny D. Williams, certify that this map was drawn under my supervision; that the boundaries not surveyed are indicated as drawn from information in Map Number 2008-214 & 215; that the ratio of precision or positional accuracy is 1:10,000; and that this map meets the requirements of the Standards of Practice for Land Surveying in North Carolina (21 NCAC 56.1600).


This 21st day of JULY, 2016.

Seal

*Danny D. Williams*  
 Professional Land Surveyor  
 License No. L-2047



NOTE: NOT AN ACTUAL FIELD SURVEY. INFORMATION TAKEN FROM MAP NUMBER 2008-214 & 215.

**WILLIAMS - PEARCE and ASSOC.,**  
**PROFESSIONAL LAND SURVEYORS, P.A.**   
 1000 N. ARENDELL AVE.  
 P.O. BOX 892, ZEBULON, N.C. 27597  
 PHONE: 919-269-9605 LIC. # C-0243

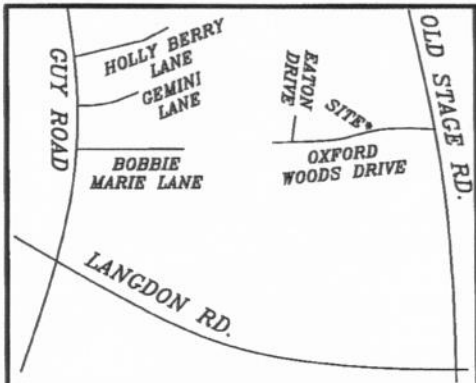
50 0 50 100 150

GRAPHIC SCALE - FEET   
 PLAN "LUCAS"  
 OVERALL 55.67 X 54.67  
 S:\NEWMAPS\O\OXFORD WOODS\ PLOT PLAN LOT 42.DWG

OXFORD WOODS DRIVE  
 50' PUBLIC R/W

P  
 C  
 BLAC  
 HA  
 NO

DRAWN  
 CHECKE  
 DATE:  
 SCALE:  
 JOB:



VICINITY MAP

IMPERVIOUS SURFACE COVERAGE  
 2282 SQ.FT. - HOUSE & GARAGE  
 66 SQ.FT. - WALK & STEPS  
 797 SQ.FT. - DRIVEWAY  
 3145 TOTAL SQ.FT. - PROPOSED COVERAGE  
 PERCENTAGE OF LOT COVERED - 10.7%

WILLIAM PUGLISI  
 DB 1772 PG 401

| Curve | Radius  | Length | C |
|-------|---------|--------|---|
| C1    | 335.00' | 8.37'  | 8 |

NOTES:  
 ALL DRAINAGE EASEMENTS  
 AND IT SHALL BE THE RES  
 OWNERS TO MAINTAIN THE  
 DRAINAGE STRUCTURES TH  
 INTEGRITY OF THIS DRAIN  
 DRAINAGE.

A 15' CONSTRUCTION EASE  
 BOTH SIDES OF ALL PROPR

NOTE: BEING 42 OF OXFORD WOODS SUBDIVISION,  
 RECORDED IN MAP NUMBER 2008-214 & 215.

NOTE: AREA COMPUTED BY COORDINATE METHOD.

NOTE: RECORDED MAP HAS BEEN PREVIOUSLY TIED TO GRID.

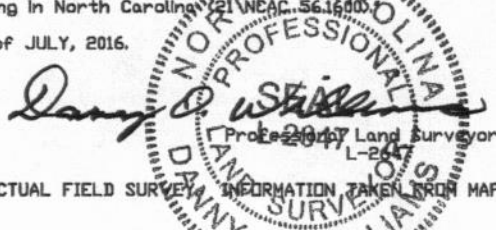
NOTE: THIS PROPERTY IS SUBJECT TO  
 EASEMENTS AND RESTRICTIONS OF RECORD.

PRELIMINARY PLAT- NOT FOR RECORDATION,  
 CONVEYANCES, OR SALES.

"I, Danny D. Williams, certify that this map was drawn under my supervision; that  
 the boundaries not surveyed are indicated as drawn from information in Map  
 Number 2008-214 & 215; that the ratio of precision, positional accuracy is  
 1/10'000; and that this map meets the requirements of the Standards of Practice  
 for Land Surveying in North Carolina, 21 NCAC 56.1600.

This 21st day of JULY, 2016.

Seal

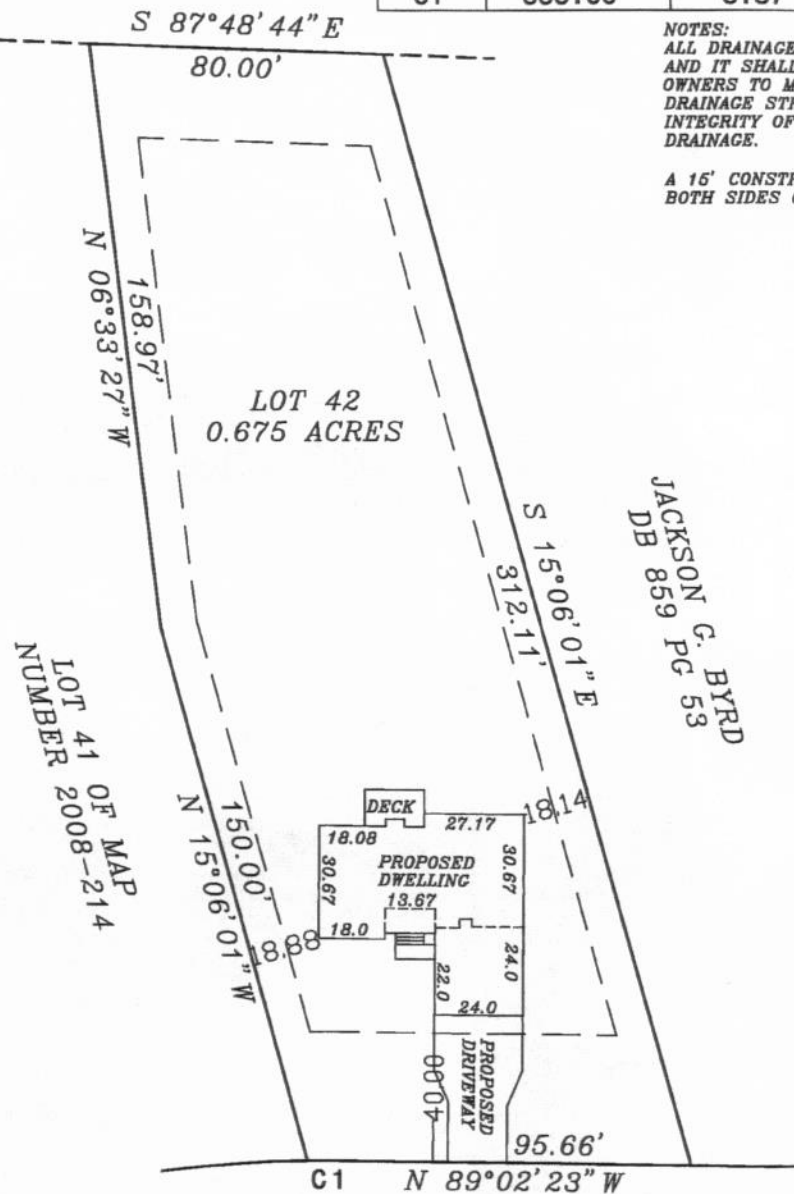


NOTE: NOT AN ACTUAL FIELD SURVEY. INFORMATION TAKEN FROM MAP NUMBER  
 2008-214 & 215.

**WILLIAMS - PEARCE and ASSOC.,**  
**PROFESSIONAL LAND SURVEYORS, P.A.**  
 1000 N. ARENDELL AVE.  
 P.O. BOX 892, ZEBULON, N.C. 27597  
 PHONE: 919-269-9605 LIC. # C-0243

50 0 50 100 150

GRAPHIC SCALE - FEET  
 PLAN "LUCAS"  
 OVERALL 55.67 X 54.67  
 S:\NEWMAPS\O\OXFORD WOODS\LOT PLAN LOT 42.DWG



JACKSON G. BYRD  
 DB 859 PG 53

LOT 41 OF MAP  
 NUMBER 2008-214

OXFORD WOODS DRIVE  
 50' PUBLIC R/W

P  
 C  
 BLAC  
 HA  
 NO

DRAWN  
 CHECKE  
 DATE:  
 SCALE:  
 JOB:



July 25, 2016

Comfort Homes, Inc. has an option to purchase Lots 36, 39, 41, and 42 in Oxford Woods Subdivision, recorded in Map Book 2008, Pages 214-215, Harnett County Register of Deeds.

*Julian R. Stewart*

I, Patricia F. Waite, do hereby certify that Julian R. Stewart, President of Comfort Homes, Inc., personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial Seal, this 25th day of July 2016.

*Patricia F. Waite* (Notary Public)

My commission expires 4/2/17.



HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: JFORBES      Type: CP    Drawer: 1  
Date: 7/27/16 51    Receipt no: 29768

| Year                 | Number               | Amount   |
|----------------------|----------------------|----------|
| 2016                 | 50039321             |          |
| 92941 TECH 4         |                      |          |
| LILLINGTON, NC 27546 |                      |          |
| B4                   | BP - ENV HEALTH FEES | \$750.00 |

NEW TANK

COMFORT HOMES INC

|                 |       |          |
|-----------------|-------|----------|
| Tender detail   |       |          |
| CK CHECK PAYMEN | 35994 | \$750.00 |
| Total tendered  |       | \$750.00 |
| Total payment   |       | \$750.00 |

Trans date: 7/27/16      Time: 15:44:28

\*\* THANK YOU FOR YOUR PAYMENT \*\*