

**COUNTY OF HARNETT**  
**Building Inspections Department**  
**Planning Services**

**Certificate of Compliance:** \_\_\_\_\_ **Occupancy:** X

Certificate issued pursuant to the requirements of North Carolina General Statute 153A-363 and Harnett County Zoning Ordinances. This certifies at the time of issuance, this structure was in compliance with the various ordinances of the County of Harnett and the North Carolina State Building Codes. For the following:

Use Classification: Residential

Name: SHC Holdings Inc

Address: 326 Pointer Creek Dr  
Angier, NC 27501

Date: 1-24-18

Building Official: \_\_\_\_\_

[Signature]

**Permit Numbers**

Building: \_\_\_\_\_

Electrical: \_\_\_\_\_

Insulation: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Mechanical: 16

MFG Home: \_\_\_\_\_

50039310

ADDRESS : 326 POINTER CREEK DR SUBDIV:  
 CONTRACTOR : PHONE :  
 OWNER : SHC HOLDINGS INC PHONE :  
 PARCEL : 04-0682- - -0224- -05-  
 APPL NUMBER: 16-50039310 CP NEW RESIDENTIAL (SFD)

DIRECTIONS : T/S: 07/26/2016 03:22 PM LBENNETT --  
 POINTERS CREEK DR  
 210 N TO 55 HWY IN ANGIER MAKE A RIGHT  
 ON 55 GO ABOUT 3 MILES AND POINTERS  
 CREEK WILL BE ON THE RIGHT - BEFORE OLD  
 STAGE RD- TRACT 6  
 T/S: 07/26/2016 03:30 PM LBENNETT --

**STRUCTURE: 000 000 90X90 4BDR W/GARAGE W/DECK CRAWL**

FLOOD ZONE : FLOOD ZONE X  
 # BEDROOMS : 4.00 PROPOSED USE : SFD  
 SEPTIC - EXISTING? : NEW WATER SUPPLY : NEW WELL

**PERMIT: CPSF 00 CP \* SFD**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	4/21/17	DT	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002962660
	4/21/17	DA	T/S: 04/21/2017 08:28 AM BPETRICH ----- T/S: 04/21/2017 08:49 AM LBENNETT ----- T/S: 04/21/2017 04:03 PM DETAYLOR -----
A814 01	5/17/17	SB	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 002973535
	5/17/17	AP	326 POINTER CREEK DR ANGIER 27501 T/S: 05/17/2017 10:56 AM SBENNETT -----
B101 02	5/17/17	DT	R*BLDG FOOTING / TEMP SVC POLE TIME: 17:00 VRU #: 002973519
	5/17/17	AP	T/S: 05/16/2017 01:28 PM JBROCK ----- CUST SAID CARD SHOWED AP'ED FOOTING BY DEEN & THEY ARE ASKING FOR A FOUNDATION T/S: 05/17/2017 12:51 PM DETAYLOR -----
B103 01	5/17/17	DT	R*BLDG FOUND & TEMP SVC POLE TIME: 17:00 VRU #: 002973527
	5/17/17	AP	T/S: 05/16/2017 01:28 PM JBROCK ----- T/S: 05/17/2017 12:51 PM DETAYLOR -----
B105 01	5/24/17	DT	R*OPEN FLOOR VRU #: 002976248
	5/25/17	AP	T/S: 05/25/2017 11:20 AM DETAYLOR -----
R425 01	8/31/17	DT	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003019551
	8/31/17	DA	T/S: 08/30/2017 01:22 PM BPETRICH ----- T/S: 08/31/2017 03:27 PM DETAYLOR ----- Install insulation baffles at stairs Fur wall for plumbing near 1/2 bath Install chase for plumbing in pantry Okay to side and insulate
I129 01	9/06/17	DT	R*INSULATION INSPECTION TIME: 17:00 VRU #: 003021219
	9/06/17	AP	T/S: 09/05/2017 11:10 AM BPETRICH ----- T/S: 09/06/2017 03:07 PM DETAYLOR -----
R425 02	9/06/17	DT	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 003021227
	9/06/17	AP	T/S: 09/05/2017 11:10 AM BPETRICH ----- T/S: 09/06/2017 03:07 PM DETAYLOR -----
H828 01	11/02/17	JM	ENVIRO. WELL PERMIT TIME: 17:00 VRU #: 003072501
	11/02/17	AP	T/S: 01/02/2018 10:25 AM KHINSON ----- T/S: 01/02/2018 10:25 AM KHINSON -----

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ADDRESS . . : 326 POINTER CREEK DR  
CONTRACTOR :  
OWNER . . . : SHC HOLDINGS INC  
PARCEL . . . : 04-0682- - -0224- -05-  
APPL NUMBER: 16-50039310 CP NEW RESIDENTIAL (SFD)  
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SUBDIV:  
PHONE :  
PHONE :

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
H824 01	11/08/17 11/08/17	JM DA	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 003051190 T/S: 11/08/2017 10:58 AM KHINSON ----- PER JAMES MANHART NEEDS PUMP AND D-BOX ALARM FOR FINAL. CALL WHEN READY 910-893-7547
H824 02	12/21/17 12/21/17	JM AP	ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 003070430 T/S: 12/21/2017 03:27 PM KHINSON ----- T/S: 12/21/2017 03:27 PM KHINSON -----
R429 01	12/28/17 12/22/17	BP CA	FOUR TRADE FINAL TIME: 17:00 VRU #: 003070448 T/S: 12/21/2017 03:30 PM BPETRICH ----- T/S: 12/22/2017 04:05 PM BPETRICH ----- CANNOT HAVE FINAL BEFORE WELL IS FINALED
R429 02	1/26/18 <u>1/26/18</u>	TI <u>AP DJ</u>	FOUR TRADE FINAL TIME: 17:00 VRU #: 003081460 T/S: 01/26/2018 08:02 AM JBROCK -----

----- COMMENTS AND NOTES -----