

Initial Application Date: 7/14/16

Application # 1650039211

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits  
COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION CU# \_\_\_\_\_

"A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION"

LANDOWNER: CUMBERLAND HOMES Mailing Address: Same as below  
City: " State: " Zip: " Contact No: " Email: "

APPLICANT: Cumberland Homes, Inc. Mailing Address: P.O. Box 727  
City: Dunn State: NC Zip: 28335 Contact No: 910-892-4345 Email: joannorris1957@yahoo.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: MICHELLE or Joan Phone # 910-892-4345

PROPERTY LOCATION: Subdivision THE RESERVE Lot # 22 Lot Size: .61  
State Road # 1413 State Road Name: ROLLINS RD Map Book & Page: 2016-161  
Parcel: 080645 0100 22 PIN: 0645-56-1615-000  
Zoning: RA-30 Flood Zone: X Watershed: NA Deed Book & Page: 3415, 0934 Power Company\*: DUKE  
\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

- SFD: (Size 62 x 52) # Bedrooms: 3 # Baths: 2 Basement(w/w bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab:  Monolithic Slab: \_\_\_\_\_  
(Is the bonus room finished?  yes  no w/ a closet?  yes  no (if yes add in with # bedrooms)
- Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/w bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished?  yes  no Any other site built additions?  yes  no
- Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )
- Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_
- Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_
- Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition?  yes  no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
Sewage Supply:  New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer \_\_\_\_\_

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above?  yes  no  
Does the property contain any easements whether underground or overhead  yes  no  
Structures (existing or Proposed) Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks:

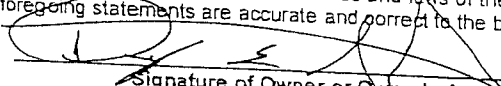
Front	Minimum	<u>35</u>	Actual	<u>40</u>
Rear		<u>25</u>		<u>80'1"</u>
Closest Side		<u>10</u>		<u>20</u>
Sidestreet/corner lot		<u>20</u>		<u>20</u>
Nearest Building on same lot		<u>N/A</u>		<u>N/A</u>

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

TAKE HWY 401 TOWARDS  
FUQUAY VARIAN TURN LEFT ONTO CHRISTIAN  
LIGHT RD THEN TURN RIGHT ONTO ROLLINS RD  
SUBDIVISION IS ON LEFT.

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

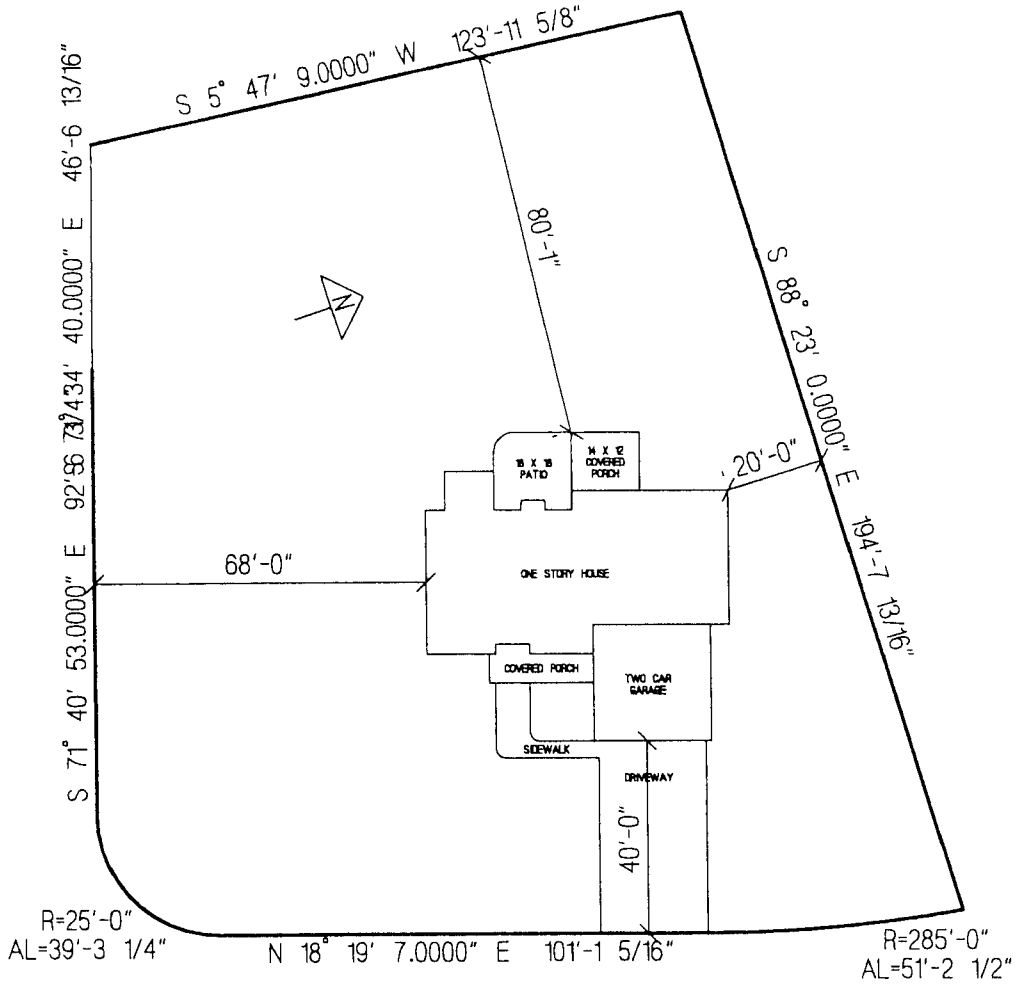
  
Signature of Owner or Owner's Agent

6/14/16  
Date

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*\*\*This application expires 6 months from the initial date if permits have not been issued\*\*\*

ROLLINS ROAD



RESERVE DRIVE

CUMBERLAND HOMES, INC.  
 THE OAKLAND WITH SCREEN PORCH  
 LOT # 22 THE RESERVE

SCALE: 1"=40'

SITE PLAN APPROVAL

DISTRICT BABY USE SFD

#BEDROOMS 3

Date 7/14/16 Zoning Administrator

NAME: \_\_\_\_\_

APPLICATION #: \_\_\_\_\_

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

910-893-7525 option 1

CONFIRMATION # \_\_\_\_\_

- Environmental Health New Septic System** Code 800
  - **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
  - Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
  - Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
  - If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
  - **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**
  - After preparing proposed site call the voice permitting system at 910-893-7525 option 1 to schedule and use code **800** (after selecting notification permit if multiple permits exist) for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to verify results. Once approved, proceed to Central Permitting for permits.
- Environmental Health Existing Tank Inspections** Code 800
  - Follow above instructions for placing flags and card on property.
  - Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
  - **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**
  - After uncovering **outlet end** call the voice permitting system at 910-893-7525 option 1 & select notification permit if multiple permits, then use code **800** for Environmental Health inspection. **Please note confirmation number given at end of recording for proof of request.**
  - Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- {\_\_} Accepted      {\_\_} Innovative      {} Conventional      {\_\_} Any  
 {\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES    {} NO    Does the site contain any Jurisdictional Wetlands?
- {\_\_} YES    {\_\_} NO    Do you plan to have an irrigation system now or in the future?
- {\_\_} YES    {} NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {\_\_} YES    {} NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {\_\_} YES    {} NO    Is any wastewater going to be generated on the site other than domestic sewage?
- {\_\_} YES    {} NO    Is the site subject to approval by any other Public Agency?
- {\_\_} YES    {} NO    Are there any Easements or Right of Ways on this property?
- {\_\_} YES    {} NO    Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

*Sean Smith*

PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

7/12/16

DATE

\* Each section below to be filled out by whoever performing work. Must be owner or licensed contractor. Address, company name & phone must match

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application # \_\_\_\_\_

Application for Residential Building and Trades Permit

Owner's Name: CUMBERLAND HOMES, INC. Date: 5/24/16  
Site Address: 23 RESERVE DRIVE Phone: 910-892-4345  
Directions to job site from Lillington: TAKE HWY 401 TOWARDS FUQUAY TURN LEFT ONTO CHRISTIAN LIGHT RD TAKE RIGHT ONTO ROLLINS RD SUBDIVISION ON LEFT.  
Subdivision: THE RESERVE Lot: 22  
Description of Proposed Work: N.S.F. # of Bedrooms: 3  
Heated SF: 2279 Unheated SF: \_\_\_\_\_ Finished Bonus Room? YES Crawl Space: \_\_\_\_\_ Slab:

General Contractor Information

Cumberland Homes, Inc.  
Building Contractor's Company Name  
P.O. Box 727 Dunn, NC 28335  
Address  
[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation  
910-892-4345 Telephone  
joanmorris1957@yahoo.com Email Address  
59493 License #

Electrical Contractor Information

Description of Work New Residential Service Size: 200 Amps T-Pole:  Yes  No  
Wester & Pace Electric  
Electrical Contractor's Company Name  
546 Leslie Dr. Sanford, NC  
Address  
[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation  
919-499-5389 Telephone  
N/A Email Address  
12007-U License #

Mechanical/HVAC Contractor Information

Description of Work New Single Family Residential  
Certified Heating & Air, LLC  
Mechanical Contractor's Company Name  
P.O. Box 1071 Hope Mills, NC 28348  
Address  
[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation  
910-818-0600 Telephone  
N/A Email Address  
20012 License #

Plumbing Contractor Information

Description of Work New Residential # Baths: 2  
JAMIE JOHNSON PLUMBING  
Plumbing Contractor's Company Name  
614 BYRD RD BUNNLEVEL NC 28323  
Address  
[Signature]  
Signature of Owner/Contractor/Officer(s) of Corporation  
910-814-7705 Telephone  
N/A Email Address  
21649 License #

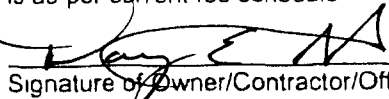
Insulation Contractor Information

INSULATING INC  
Insulation Contractor's Company Name & Address  
5902 FAYETTEVILLE RD RALEIGH  
919-772-9000 Telephone

\*NOTE: General Contractor must fill out and sign the second page of this application.

I hereby certify that I have the authority to make necessary application that the application is correct and that the construction will conform to the regulations in the Building Electrical Plumbing and Mechanical codes and the Harnett County Zoning Ordinance I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors site plan number of bedrooms building and trade plans Environmental Health permit changes or proposed use changes I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes

**EXPIRED PERMIT FEES** - 6 Months to 2 years permit re-issue fee is \$150.00 After 2 years re-issue fee is as per current fee schedule

  
Signature of Owner/Contractor/Officer(s) of Corporation

5/29/16  
Date

**Affidavit for Worker's Compensation N C G S 87-14**

The undersigned applicant being the

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s) firm(s) or corporation(s) performing the work set forth in the permit

Has three (3) or more employees and has obtained workers compensation insurance to cover them

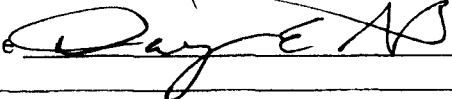
Has one (1) or more subcontractors(s) and has obtained workers compensation insurance to cover them

Has one (1) or more subcontractors(s) who has their own policy of workers compensation insurance covering themselves

Has no more than two (2) employees and no subcontractors

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker s compensation insurance prior to issuance of the permit and at any time during the permitted work from any person firm or corporation carrying out the work

Company or Name CUMBERLAND HOMES, FNC

Sign w/Title  Date 5/29/16

Plan Box # AA1

Date 7/14/14  
Job Name Cumberland

App # 39211

Valuation 240392

SQ Feet 2279  
Garage 584  
= 2863

**Inspections for SFD/SFA**

Crawl \_\_\_\_\_ Slab  Mono \_\_\_\_\_ Basement \_\_\_\_\_

Footing	Footing	Plum Under Slab	Footing
Foundation	Foundation	Ele. Under Slab	Foundation
Address	Address	Address	Waterproofing
Open Floor	Slab	Mono Slab	Plum Under slab
Rough In	Rough In	Rough In	Address
Insulation	Insulation	Insulation	Slab
Final	Final	Final	Open Floor
			Rough In
			Insulation
			Final

Foundation Survey \_\_\_\_\_ Envir. Health  Other \_\_\_\_\_

**Additions / Other**

21008

Footing \_\_\_\_\_  
Foundation \_\_\_\_\_  
Slab \_\_\_\_\_  
Mono \_\_\_\_\_  
Open Floor \_\_\_\_\_  
Rough In \_\_\_\_\_  
Insulation \_\_\_\_\_  
Final \_\_\_\_\_

DO NOT REMOVE!

## Details: Appointment of Lien Agent

Entry #: 528560

Filed on: 09/13/2016

Initially filed by: cumberlandhomes

### Designated Lien Agent

Investors Title Insurance Company

Online: [www.liensnc.com](http://www.liensnc.com)

Address: 19 W Hargett St, Suite 507 / Raleigh, NC  
27601

Phone: 888-690-7384

Fax: 913-489-5231

Email: [support@liensnc.com](mailto:support@liensnc.com)

### Project Property

Lot # 22 The Reserve PIN # 0645-56-1615 000  
23 Reserve Drive  
Fuquay-Varina, NC 27526  
Harnett County

### Property Type

1-2 Family Dwelling

### Print & Post



#### Contractors:

Please post this notice on the Job Site

#### Suppliers and Subcontractors:

Scan this image with your smart phone to view this filing. You can then file a Notice to Lien Agent for this project

### Owner Information

Cumberland Homes, Inc  
PO Box 727  
Dunn, NC 28335  
United States  
Email: [norrisbuildinggroup@yahoo.com](mailto:norrisbuildinggroup@yahoo.com)  
Phone 910-892-4345

View Comments (0)

Technical Support Hotline: (888) 690-7384



HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

Bldg Insp scheduled before 2pm available next business day.

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Application Number . . . . . 16-50039211           Date 9/13/16
Property Address . . . . . 23 RESERVE DR
PARCEL NUMBER . . . . . 08-0645- - -0100- -22-
Application type description CP NEW RESIDENTIAL (SFD)
Subdivision Name . . . . . THE RESERVE 22LOTS
Property Zoning . . . . . RES/AGRI DIST - RA-30

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Owner                                     Contractor
-----
CUMBERLAND HOMES INC                   CUMBERLAND HOMES INC
PO BOX 727                               PO BOX 727
DUNN                                     DUNN
NC 28335                                NC 28335
                                           (910) 892-4345

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Applicant

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CUMBERLAND HOMES INC #22
PO BOX 727
DUNN                                     NC 28335
(910) 892-4345

```

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--- Structure Information 000 000 62X52 3BDR SLAB W/ GARAGE
Flood Zone . . . . . FLOOD ZONE X
Other struct info . . . . . # BEDROOMS 3000000.00
                                           PROPOSED USE SFD
                                           SEPTIC - EXISTING? NEW TANK
                                           WATER SUPPLY COUNTY

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Permit . . . . . BLDG, MECH, ELEC, PLB, INSU PERMIT
Additional desc . .
Phone Access Code . 1149251
Issue Date . . . . . 9/13/16           Valuation . . . . . 0
Expiration Date . . 9/13/17

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Special Notes and Comments

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T/S: 07/14/2016 11:31 AM JBROCK ----
THE RESERVE #22 - OFF OF ROLLINS RD
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
PERMIT INCLUDES BLDG, ELEC, MECH, PLUMB
INSULATION AND LAND USE.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Work must conform and comply with the
STATE BUILDING CODE and all other State
and local laws, ordinances & regulations

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HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

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Subdivision Name . . . . .	THE RESERVE 22LOTS	
Property Zoning . . . . .	RES/AGRI DIST - RA-30	
Permit . . . . .	BLDG,MECH,ELEC,PLB,INSU PERMIT	
Additional desc . . . . .		
Phone Access Code . . . . .	1149251	

Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
10	101	B101	R*BLDG FOOTING / TEMP SVC POLE	_____	___/___/___
20	103	B103	R*BLDG FOUND & TEMP SVC POLE	_____	___/___/___
20-30	814	A814	ADDRESS CONFIRMATION	_____	___/___/___
30-999	111	B111	R*BLDG SLAB INSP/TEMP SVC POLE	_____	___/___/___
30-999	309	P309	R*PLUMB UNDER SLAB	_____	___/___/___
30-999	205	E205	R*ELEC UNDER SLAB	_____	___/___/___
40-50	129	I129	R*INSULATION INSPECTION	_____	___/___/___
40-60	425	R425	FOUR TRADE ROUGH IN	_____	___/___/___
40-60	125	R125	ONE TRADE ROUGH IN	_____	___/___/___
40-60	325	R325	THREE TRADE ROUGH IN	_____	___/___/___
40-60	225	R225	TWO TRADE ROUGH IN	_____	___/___/___
50-60	429	R429	FOUR TRADE FINAL	_____	___/___/___
50-60	131	R131	ONE TRADE FINAL	_____	___/___/___
50-60	329	R329	THREE TRADE FINAL	_____	___/___/___
50-60	229	R229	TWO TRADE FINAL	_____	___/___/___
50-60	209	E209	R*ELEC TEMP POWER CERT	_____	___/___/___
999		H824	ENVIR. OPERATIONS PERMIT	_____	___/___/___